

The Australian
FIRST PUBLISHED IN 1830

CHURCH RECORD

No 1674

JANUARY 22, 1979

Registered for posting as a newspaper — Category A

PRICE 25 CENTS

PRIORITY TO SERVE OUR OWN

Asian Christians' Pledge not to stay in Australia

"We would like to confess that we have at one time or another lost the vision for ministry to our own people. We have rationalised our continued stay in Australia instead of seriously thinking of preparing ourselves for service in our respective countries of origin."

This is part of a declaration passed at the Overseas Christian Fellowship's Twentieth Convention held at Robert Menzies College, Macquarie University, Sydney, from December 31 to January 6.

The declaration continued, "The Christian has an initial responsibility of first serving his very own people. Being born in our own countries did not happen by chance, but through the wisdom and sovereign will of God. We were put there initially in order that our gifts of service might be first exercised there."

A spokesman for the Convention, Mr Koo Tuk Soo, Sydney President of OCF said, "Delegates at the

convention were faced with the serious challenge to return to their homelands, not simply for the socio-economic contribution they could make to their country, but first and foremost because they were entrusted with the Gospel and the churches of Asia need their work and witness."

Delegates were encouraged individually to sign the declaration.

Up to 350 attended the Convention and represented

countries as far away as Jordan, with the heaviest concentration from South East Asia.

Mr Koo said, "While in Australia we have a mission field at our doorstep. Students behind the Bamboo curtain, from the Islamic bloc and religio-cultural areas who were normally inaccessible, were free in Australia."

"This freedom to preach and freedom to listen to the Gospel provided a unique opportunity for OCF."

"We can do with the help of Australian Christians," continued Mr Koo. "OCF is a transitory body. The Asian students come from cultures where the family is the essential unit of their society. Students need a home away from home, not residentially, but emotionally. It provides a great sense of security, and when Christian homes are opened it is an invaluable adjunct to the Gospel."

Mr Koo challenged Australian Christians to open their homes to students from the Third World.

"This year OCF is setting up their own office in Sydney and is in need of equipment for it. They hope to have a

Dr Thielicke was a leading member of the confessing church during the Nazi control of Germany and was forcibly removed from his Heidelberg professorial chair, prevented from travelling outside his small pastorate in Ravensburg from 1940-45, or from writing.

He has always combined his academic career with a regular preaching ministry and is best known in the English speaking world for his sermons, first preached in the Cathedral at Hamburg every Sunday to a packed congregation of 3000, repeated during the week, and later published in English. His published sermons include the titles "How to believe again", "The Waiting Father" on the parables, "Life can begin again" on the Sermon on the Mount, and "How the World began" on Genesis 1-11.

In the theological world he is best known for his

extensive writings on Christian ethics and his two volume work on "The Evangelical Faith".

Of his time in Hamburg he said, "Because I had to preach from the pulpit and teach from my University chair, I was constantly compelled to answer the basic

question about life. In Hamburg not only the old and young listened, but also an extremely mixed audience in social and cultural terms — ship owners and wharfies, professors and house-wives, and I was forced to address

• To page 5

LEADING GERMAN THEOLOGIAN TO MOORE COLLEGE

Dr Helmut Thielicke, a leading evangelical theologian from Germany and well known writer of sermons, as well as theological works, will be delivering a public lecture at Moore Theological College on Thursday evening, March 14, at 8pm.

BISHOP ROBINSON AWARDED Th.D.

The Council of the Australian College of Theology at its recent meeting moved to confer the degree of Doctor of Theology (Honoris Causa) on the Right Reverend Donald Robinson, Bishop in Parramatta.

In announcing its decision, the Registrar of the ACT, the Rev Doctor S. Barton Babbage, stated that Bishop Robinson's extensive scholarly research and drafting of the new Australian Prayer Book was the reason for the approving of the degree, which is provided for in the regulations for persons who "have made a notable contribution to the life and work of the Church".

Bishop Robinson who holds the degrees of BA from Sydney University and MA from Queen's College, Cambridge, is a member of the international Societas Novi Testamenti Studiorum and is a distinguished New Testament scholar. He is highly regarded in the Australian Church as a liturgist.



Bishop Robinson

ON OTHER PAGES

ACT Results	5
Haggai's House	2
No Trinity	8
Trevor Goddard	3
Viet Evangelicals	4



"If My People" a Melbourne OCF singing contribution at Annual Convention.

• To page 8



Dr Helmut Thielicke

EDITORIAL

There is a general cynicism about the character of the present industrial system operating in Australia.

For example, more money is paid to industrial advocates engaged in legal disputes for industrial arbitration, than is spent presenting cases before Industrial Arbitration Commissions for wage increases. These demarcation disputes between unions, over whose jurisdiction certain employees come, have been costly exercises for both employees and employers.

Some of the rivalry between union leaders of a particular union has been particularly vicious, at other times nothing short of petty and personal, but often affecting the running of unions and generally in one way or another touching the rank and file member of that union.

These examples, together with many more which spring to mind have tended to produce a general attitude of contempt for the union movement as a whole. Australian Christians as well as non Christians often feel that unionism, like evil, is something we have to learn to live with, although we often feel we would be happier without it. Does it have any purpose under God?

Christians must continually focus attention on the family and assess those influences which are both positive as well as deleterious to the essential unit of fellowship that God has made.

Rapid changes in the area of technology are introduced without any real consideration of its effect

on the worker whose life style may be radically altered and whose family life may well be affected.

To quote an example, there is an increasing trend towards shift work. The need to maximise the latest expensive equipment for profit before it is replaced by even more sophisticated machines, means that industries originally working normal hours now call upon their employees to dislocate their family life with shift work.

It is very hard on mothers and small children to maintain silence around the home when the bread winner is sleeping during the day time. Recent studies have revealed that men who work night shifts experience domestic upheavals and family tensions because of them.

It is also difficult physically on workers whose shifts are changed fairly regularly from day to evening work. The changes are little different from the physical and mental disorientation of jet lag, and if persistent can be injurious to health.

There is no denying that given the needs of our community, certain essential services require that some are involved in shift work for the benefit of our society at large.

What is disturbing is the growing trend created by highly sophisticated and expensive technology to move into shift work simply for profit.

The increasing trend towards Sunday trading ought to be the concern of every Christian. Little thought is given

What about the workers!

to the effect of the absence the father has because he is at work when his children are home at the weekend.

Large companies and employer groups are pushing for increased trading hours purely for profit. The Christian community must speak out loudly for the family.

Aims to lift heavy weekend penalty rates ought to be resisted because they were originally introduced to discourage unnecessary weekend work and make it generally unprofitable to pursue it by companies.

Finally, disputes such as the Telecom dispute last year arose out of the failure of the employer to adequately consult with the union representatives on the effect that new technology would have upon the workers of that industry.

The handling of that dispute is not under discussion, but simply the fact that changes have occurred and will increasingly occur, because of new technology which will affect not only the number of employees but also their life style, including the effect on their families.

Christians must always be concerned about those issues that affect the family because God created it. In spite of the sinfulness of man, reflected in our unionism as well as other areas of life, it ought not to blind us to an essential role for unionism. There is the need for Christians to make known God's purpose for the family man in his work.

Man has to earn his bread in the sweat of his brow. True. The effect of his sweat on his family is not a matter for the technocrats to determine by their sophisticated machinery. God must have a say in that.

MOORE COLLEGE
LIBRARY

CRUSADE COUNT-DOWN

14 weeks

Other Tongues

The Ethnic Committee has a goal to inform as many ethnic people as possible about the Crusade and to provide the best facilities for the communication of the Gospel for people who do not understand English.

This means that simultaneous translation will be provided in Italian, Greek and Spanish, one of the Yugoslav languages, Russian, Arabic, Vietnamese and Chinese. This will incur the provision of special facilities at the Crusade, special Councillors and Follow-up material.

At the present time, the material is being translated, and it is hoped will be completed by the end of January.

Simultaneous translation is a most demanding task when it is remembered how quickly Dr Graham speaks and that a translator will not have an outline of Dr Graham's address before them.

Already the translators have had a trial run at the Church of Christ at Enmore, which has booties and earphone facilities. A cassette of Dr Graham preaching at Kansas City was used. The School of Modern Languages at Macquarie University conducts a course in Simultaneous Translation, and the person who conducts the course has generously invited our translators to attend so that their expertise might be improved.

It is hoped that in the early months of 1979, European films will be shown in various centres around Sydney which have Spanish and Italian sound tracks.

Bishop John R. Reid

Outer Suburbs

The Extension Committee of the Billy Graham Crusade was called into being by the Crusade Executive in November 1978. This was largely due to the fact that many in the outer suburbs of Sydney felt that there were great difficulties in the way of persuading people from the outer suburbs to attend meetings at Randwick.

The purpose of the Committee is to recommend to the Executive ways by which the Crusade Organization can help the Gospel to be preached in the outer suburbs. This will mainly be done by using Associate evangelists and musicians supported by local evangelists and musicians.

The Committee aims to reach as many people as possible who are not in touch with churches, by going to places where people naturally gather. These are some of the proposals we have made:

DRIVE-IN THEATRES — During Easter we hope to have Christian films in several Drive-In theatres.

HIGH SCHOOLS — We hope to take musicians and evangelists to as many high schools as possible in the western area.

SHOPPING COMPLEXES — We plan to have musicians and evangelists appear for short sessions at crowded times.

REGIONAL MEETINGS — There will be one-night regional meetings in strategic centres in the week before the Crusade.

CLUBS — We hope that musicians will be invited to some clubs.

MEDIA — Press conferences will be arranged with local papers and radio stations; they will also give details of the activities in the western region at the time they are happening.

CHURCH SERVICES — The Associate Evangelists will be available for some church services in the western area.

Please pray that some of these aims will be achieved, so that more people in the western area will be brought in touch with the Gospel.

Archdeacon Walter Newmarch

A service to mark the 120th Anniversary of the Opening of St Barnabas' Church, Broadway, will be held on Sunday, 4th February 1979 at 9.30 am. Bishop D. W. B. Robinson will be the preacher. ALL WELCOME

MOORE COLLEGE EVENING COURSE

(For people who want to extend their Christian understanding.)

• Each unit is conducted once per week, between March and June, excluding holidays. Held on Tuesday and Thursday at 7 or 8pm.

• Commences March 6th.

• Topics this semester will be:
John's Gospel
Basic Teaching Methods.
Asian Church History.
Christian Worship.

• Cost \$24 per unit, or \$70 for four.

Apply: Moore Theological College,
Evening Courses,
7 King Street,
Newtown, NSW, 2042
(for further information).

BATTLES NOT OVER EVANGELICALS TOLD

Evangelicals in the Church of England will be taking a long, hard look at themselves again at the 1979 Islington Conference.

With the theme of "Evangelicals in Perspective", the conference at All Souls, Langham Place, London, on January 22 is certain to touch on the current debate in which Evangelicals are displaying considerable diversity of attitudes towards their role within the Church.

The conference President, Preb Peter Johnston, vicar of St Mary's Islington, will use the occasion to remind Evangelicals of their origins and development as a movement. There should not be any relaxation of vigilance because of a wrong assumption that all the battles are over, or else the next generation of Evangelical clergy and laity may find itself compromised both theologically and politically.

The Archdeacon of Norwich, the Ven Timothy Dudley-Smith and the Rev Dick Lucas, rector of St Helen's, Bishopsgate, are expected to stress the necessity for a continuing strong, identifiable Evangelical leadership. They are aware that younger men have been calling, especially since NEAC at Nottingham in 1976, for leadership of a calibre able to hold together the wide spectrum of convictions now represented within their ranks.

Charles Simeon will be remembered at the conference from an unusual perspective. The Rev Dr Rudolph Heinze, an American Lutheran, will assess Simeon's role in establishing a biblical, expository ministry as a norm for clergy of Evangelical persuasion.

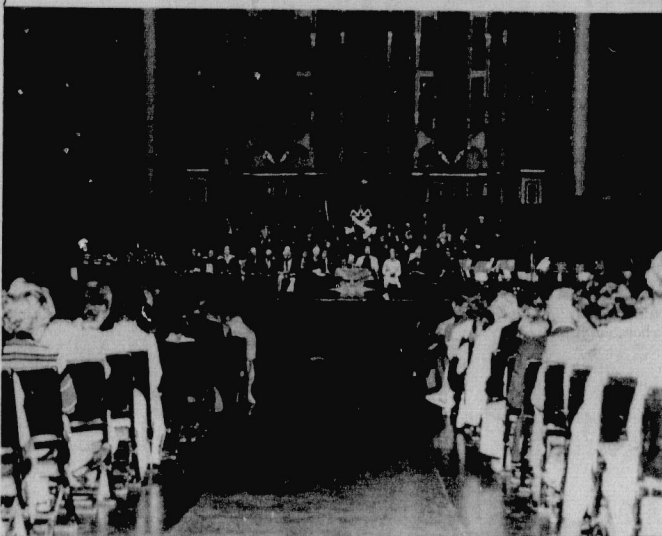
The Bible reading will be given at the opening session of the conference by the Rev Keith Weston, vicar of St Ebbe's, Oxford.



Timothy Dudley-Smith

All this teaching that repentance does not matter, and that it does not matter whether you have a sense of sin, and whether you realise your need of forgiveness, and that all you have to do is "Come to Jesus as you are" is utterly unscriptural. Indeed it is illogical. M. Lloyd-Jones

TOWN HALL FULL FOR CATHEDRAL SCHOOL SPEECH NIGHT



The Sydney Town Hall was full for the 93rd Annual Speech Night and Presentation of Prizes of St Andrew's Cathedral School for 1978. This was the first occasion that the School had used the Upper Town Hall for this ceremony. The dramatic increase in enrolments in recent years had made the Chapter House (the traditional venue for the function) inadequate.

The guests of honour were the Chief Justice of the High Court of Australia, the Rt Hon Sir Garfield and Lady Barwick.

"STRENGTHEN FAMILY LIFE" — CHIEF JUSTICE

In addressing the gathering, Sir Garfield spoke of two pressing needs within Australian Society today. The first was the need for a strengthening of family life. He reminded the children present of the Fifth Commandment's injunction, to honour father and mother and the consequence — a stable society. He also reminded parents of their responsibility towards their children and that they must reach out to them in greater understanding.

The approval was granted to Haggai Institute as a Singapore corporation and is viewed as a significant forward step in the Institute's international ministry. Until now the training programmes have been conducted in leased facilities in the comfortable, old Singapore Forum Hotel.

The new permanent facilities will mean that the Haggai Institute has a solid and permanent base in this most strategic city in the heart of the Third World.

Founded in 1969, to train national Christian leaders of the Third World countries in culturally relevant "How" of evangelisation, Haggai Institute can today point to 700 credentialed leaders at work in their respective homelands.

This number does not include approximately 300 trained in shorter national seminars.

In 1977, the training programme was expanded to include special sessions for Third World Christian women leaders — an innovative development which has

met with an overwhelmingly enthusiastic response.

The new facilities are located in one of the finest residential areas of Singapore and comprise nearly two full acres of tree-shaded, landscaped grounds. The property is close to the Overseas Missionary Fellowship Headquarters and is near the Botanical Gardens. The main building in excellent condition, is fully-furnished and provides accommodation for 30-35 people with dining facilities, lecture rooms and a fully-equipped kitchen.

There is adequate room for expansion to provide the necessary facilities for a library, audio-visual laboratory, faculty and staff offices, additional lecture rooms and living quarters.

Mr Cecil B. Day, Sr, of Atlanta, Georgia, chairman of the American Haggai Institute Board of Directors, has made a major financial contribution to make possible the purchase of the property which will bear the name, The Day Campus.

NEW HAGGAI TRAINING IN SINGAPORE

Dr John Haggai, founder and president of Haggai Institute for Advanced Leadership Training, has announced that the Government of Singapore approved the use of the property at 43 Ridout Road in Singapore for the Institute's training centre.

From cricket to Christ — the story of Trevor Goddard

"God has made me an all-rounder." The words, spoken with a smile, came from Trevor Goddard, a former Springbok cricket captain and one of the greatest all-rounders in South African cricketing history. But it was not of cricket that he was talking. It was of his ministry as an evangelist, preacher and teacher.

The remark, matter-of-factly made, as spoken by Goddard, is completely unpretentious, devoid of any self-consciousness, filled with a humble self-acceptance.

"I've always had this desire just to share the Gospel one-to-one. And although I'm not a great preacher, I can preach and I can teach. God has made me an all-rounder."

Continuing the cricketing allusion he added: "You know how it was. I was never one of the stars, never in the limelight. Just old plodder Goddard..."

FOUND REALITY

Perhaps you have to be a cricket enthusiast, to appreciate just how true to character Goddard's cricket was. He was a man who could bowl for hours on end, economically both in effort and in runs, a batsman who invariably played second fiddle to his opening partner, a patient man, a man of endurance. He played in 41 test matches for South Africa, scoring 2516 runs and taking 123 wickets. He always looked as though he could go on forever, but he retired from cricket in 1970 — and it was in that year that he and his wife Jean found "the reality which we had been looking for, Jean through Zen Buddhism and other eastern cults and I through cricket..." They found Jesus.

Neither Trevor nor Jean had any "church" background. "We came out of nothing," Trevor said, "but started going to the Presbyterian Church when we were engaged to be married."

"No one ever told me that I needed Jesus in my life. I tried to live a life like a Christian, I tried to do the right thing, but there was no reality in it..."

LOVE AND JOY

It was in August, 1970, that the Goddards, at the invitation of friends, attended a mission in St Andrew's Street, Durban, run by Albert and Maggie Gaisford (she was Maggie Petzer, former Olympic gold medalist swimmer).

"They had a mission to drug addicts and alcoholics. We went along and what we saw was love and joy. It was true love and true joy, which we experienced for the first time in our lives. It was like a magnet, pulling us back there night after night."

Eventually, Trevor and Jean sought the counsel of Albert and Maggie Gaisford. "For three-and-a-half hours we asked questions, and all they did was say to us 'The Bible says' — and they would read it to us. They just read the Word of God to us and it answered all our questions."

HEALED

"And then they asked us a very direct question: Did we know Jesus Christ as our Lord and Saviour? My wife and I shrugged our shoulders. We didn't know whether we did or didn't... We were told that if we weren't sure, then we didn't know Him."

So it was that on 10th August, 1970, Trevor and

Jean Goddard came to know Jesus Christ.

COLD FAITH

"Jean's conversion was as though heaven had come down upon her, but mine was in cold faith. The more I read the Word, however, the more that joy welled up inside me. You know, when you come to Christ, that void in your life, that emptiness you've been striving to fill, is suddenly filled to overflowing."

Trevor Goddard's zeal to share the Good News of Jesus Christ with others is born of his own experience. "My burden is for people like myself," he says. "I always thought I was a Christian, but in 17 years no one ever told me about Jesus."

THE CHALLENGE

"Yet the first time I was confronted with the need to accept him as my personal Lord and Saviour, I responded. It was only when I saw something deeper that I realised that I needed Jesus in my life. That's what swung the deal."

"And that's the burden I have now, that's the challenge. People sit in churches and others call them hypocrites. I was a hypocrite for 17 years, and the ache in my heart now is for the person who is sitting in the church but who does not know the Lord. I want to get to these people. This is my ministry."

OPEN DOORS

Goddard, a mechanical draftsman by training,



Trevor Goddard

worked for the South African Sports Foundation for three years before becoming sports officer at the University of Natal. But it was his background as a cricketer that opened many doors to him after 1970. "I was asked to minister all over the place, in all the churches. I simply went wherever an opportunity arose to share what God had done for me. We have to share the Gospel of Christ wherever we are, and that includes the cricket scene."

SUSTAINED

The reality of God's love was what sustained Trevor Goddard when, in March, 1975, his wife died of cancer.

REGIONAL RALLIES TO TELL OF EVANGELISM

Sydney's Department of Evangelism has planned three regional rallies for the diocese during 1979.

The first is being held at Dapto on Wednesday, March 21.

The director of evangelism (the Rev John Chapman) said the aim of the rallies was to tell of the department's work and to encourage evangelism in the local congregation.

"We were tremendously heartened by response to our three rallies this year," Mr Chapman said yesterday. "Each one showed that there is a strong and growing concern to evangelise, and that many people are praying for our work."

Rallies for 1978 were held at Summer Hill, Penrith and Miranda. Mr Chapman said that the final rally repeated the success of the other two.

On each occasion there had been a large number of people present.

At Miranda the department was able to distribute special leaflets on the department's work.

These were prepared by a member of the board, Mr Frank Taylor.

The leaflets set out the department's work, give information on the staff, and provide prayer points for those interested in the work.

After Dapto's rally, there would be rallies in the northern and eastern areas of Sydney diocese.

"SHOULD OLD ACQUAINTANCE BE FORGOT"



POPE GREETS ARCHBISHOP COGGAN

Archbishop Donald Coggan of Canterbury was among those dignitaries and heads of state greeted by Pope Paul VI following his installation. It was the first time that a head of the Anglican Communion had attended a papal investiture. At a reception in the papal study, the Pope told Archbishop Coggan and others from the Orthodox and Oriental churches of his firm commitment to the post-Vatican II church's "irreversible" ecumenical policy. The speech by the Pope was in French, then there were some words in English and finally a request that all should link hands in the manner of *Auld Lang Syne*. "One half expected cracks to appear in the wall of the papal study," one correspondent said. Archbishop Coggan and his entourage moved easily and relaxedly about Rome and spent several minutes in prayer at the tombs of Pope Paul VI and Pope John Paul I before his return flight home. Archbishop Coggan had been in Rome in May, 1977.

THE NEW COMMODORE



If you are interested in a demonstration drive of this new car or any other of the GMH range, please ring me. I will be glad to assist.

HARRY DIBLEY
HILLSDONS PTY LTD, 87 CHURCH ST, PARRAMATTA
BUS 635 4022, PRIV 634 1694

AM I MY BROTHER'S KEEPER?

is the theme for

KATOOMBA YOUTH CONVENTION AUSTRALIA DAY WEEKEND

January 27-29 1979

speakers:-

- JOHN CHAPMAN Church of England Department of Evangelism
- KEL WILLIS Christian Growth Ministries
- MICHAEL POCOCK International Candidate Secretary — T.E.A.M.

sessions:-

9.30 am DAILY
11.00 am DAILY
3.00 pm SUNDAY —
MISSIONARY RALLY
7.00 pm SATURDAY & SUNDAY

for further information phone 858 4482/3

DAY VISITORS ARE ESPECIALLY
WELCOME

URGENT CUSTOMERS NEEDED

Over the past few months I have been given thousands of dollars worth of jewellery to sell as second-hand stock — after advertising and handling costs are deducted, the full balance will be donated to church buildings, missions and church charities.

— many articles are good investments — I still specialise in highest quality engagement, eternity, wedding and dress rings and brooches.

FRANK AKEHURST
SUITE 14 — 9TH FLOOR
250 PITT STREET, SYDNEY
Phone: 26 6368

INTERNATIONAL TRAVEL ALLIANCE

Managing Director — Mr W. R. (Ron) Bailey, formerly senior travel consultant, Mitchell's International Tours. Fully Accredited Agent for all Airlines, Shipping Companies and Tour Operators.

Please note new address:

Suite 3, 13th Floor, Erskine House
39-41 York Street, Sydney, 2000
Telephone: (02) 29 4136

RETRAINING REFUGEES



Vietnamese refugees are arriving at the Kwun Tong Vocational Training Centre in the city of Hong Kong to seek training from instructors in new trades. The centre, which is being operated by the Hong Kong Christian Service, is trying to meet the needs of hundreds of Vietnamese refugees by providing them with food, clothing, lodging, medical care and training.

The Tragedy of The Evangelical Church of Vietnam

According to a few Christians who have just left Vietnam, there have been religious delegations from overseas who paid visits to Vietnam who asked to meet the spiritual leaders of the Evangelical Church. Permission was granted to some delegations but not to others.

As a routine, the police call at the local ministers the day before the arrival of the visiting party. All that this minister should answer the following day was arranged beforehand. Government agents (acting as interpreters) are always present at the meetings between overseas delegates and the Vietnamese churchmen. A careless answer will suffice for the minister to be imprisoned or at least to fill in a confession form. And by many other means, the authorities exercise pressure to prevent the ministers from saying the truth.

100 Churches Closed

At the present, there are about 100 churches that have been closed down by the authorities. On one hand the government issues a communique that those churches without a large crowd at the service will be closed down. On the other hand, after the distribution of this order, the authorities in the rural area forced the peasants (including Christians) to labour and to attend re-educational class on Sunday. As a result, nobody can attend the service and the church is not permitted to continue operating. Fortunately, at city churches, services are still being held because the authorities fear that foreigners will take notice. If there is an overseas delegation which really wants to visit a country church on Sunday, the local authorities will gather the congregation for a proper service. On the next day, the church will be closed again but the visiting party will leave the place with the impression that freedom of religion and fellowship are respected.

All youngman or children association of the Evangelical Church were disbanded. Prayer meetings of groups of families were also forbidden. If any churches are allowed to hold services the meeting hours will be heavily restricted. All sermons of the ministers must be either cen-

sored by the authorities beforehand, or recorded by the police during the service. For such special meetings as Easter or Christmas ... etc, the church must apply for permission several months in advance. And the government only reply one day before the due date of the celebration.

Buildings, Offices of the Evangelical Church

Most offices, buildings of the Evangelical Church, which included high schools and primary schools, have been confiscated and converted into government properties. The Bible Institutes at Dalat and Ban me Thuot reserved for the ethnic groups were closed down. The Bible College at Nha Trang was also forced to stop functioning and all the students had to return to their former professions.

Churchmen Executed, Missing or Imprisoned

Following is the list of the reverences who were executed, jailed or still missing since the day the Communists took power in South Vietnam. This name roll has been published among the Evangelical Church of Vietnam all over the world:

(a) Executed:
— Rev Dang van Luc
— Rev Ha sao A.

(b) Missing:
— Rev Le khac Cung
— Rev Dang van Sung

(c) Imprisoned:
— Rev Truong doan Duong, Rev Huynh sy Hung, Rev Dieu Huynh, Rev Le Thanh Sung, Pastor K'Bong, Pastor Nguyen ngoc Sang, Pastor Doan trung Tin, Pastor Vo Xuan, Le huynh Long, Pastor Do trung Tin, Rev Duong Ky, Rev Duong dinh Nguyen, Rev Bui Khuong, Rev K'Biang, Rev Nguyen thanh Mac, Rev Nguyen van Nghi, Rev Bguyen van Nam, Rev Nguyen xuan Dieu, Pastor Nguyen thien Tin, Pastor Vo th. Loc.

CANON TAKES HINDU FUNERALS

Hindu funerals are part and parcel of the work of Canon Colin Craston and his colleagues in the joint parish of St Paul with Emmanuel, Bolton, near Manchester.

The churches were the first to organise English classes for Asian women, a scheme which was eventually taken over and copied by local authorities throughout the country.

And in 1966 they opened a Commonwealth Club in Bolton for Asian and English youngsters. It was through this youth club, Canon Craston explained, that the idea of the Anglican churches taking Hindu burials came into being.

"This parish has a very high proportion of Asians, Hindus and Moslems, and over the years we have done a lot for the immigrants. "Some 12 years ago, a curate of mine, the Rev Eric Bramhall, who is now at Aughton, Liverpool, heard of a fatal accident involving a young Asian in our parish. He went round to the family's house to express his sympathies and as a result was asked to take the funeral for this Hindu lad."

Since that time, many other Hindus have approached Canon Craston to take similar services, and other churches have asked to look at the form of service used.



Colin Craston

"We had to devise a service which was not the burial of a Christian but which was a Christian burial service, in which we have sought to give comfort and also an explanation of the Christian message in terms they would more easily grasp."

The services, usually taken by Canon Craston's curates, are held in the chapels of the local cemetery or crematorium.

CWN

CHURCHES WANT GRANT CRITERIA REASSESSED

A number of churches continue to express concern over the World Council of Churches' recent grant from the Programme to Combat Racism to the Zimbabwe Patriotic Front.

At its fall assembly, the British Council of Churches reaffirmed support in principle for the programme, but requested communication with the WCC over issues raised by the \$85,000 grant.

Questions from the BCC centred on "the way in which decisions about the Programme to Combat Racism are made, communicated and received". In addition, the BCC said it aims to "improve communication and assist Christian people to comprehend the actions of the WCC."

IRELAND

The Presbyterian Church in Ireland has expressed concern over the issue, disagreeing with the grant scheme in light of its own experiences with violence. Church officials say the scheme dismissed too readily

the internal settlement reached by Prime Minister Ian Smith and three African leaders.

NORWAY

Also questioning its position within the WCC is the Church in Norway. The Norwegian Missionary Society has requested the bishops to discontinue the church's membership saying that "both theological development and the political engagement of the WCC give reason for worry."

GERMANY

The Council of the Evangelical Church of Germany has expressed disapproval of the grant and asked the WCC to re-examine the operation of the Special Fund.

However, it will not withdraw its support for the WCC.

SWITZERLAND

Dissent has been registered by the Swiss Protestant Church Federation, which is concerned about "the development of the WCC and in willingness to help" and asks on what spiritual basis the WCC decides who shall receive aid.

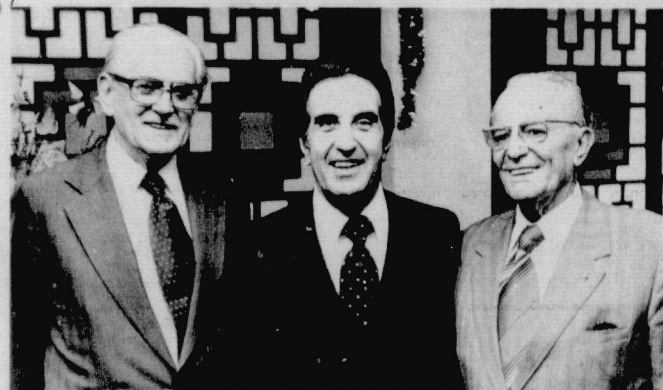
HOLLAND

A letter to the WCC from the Netherlands Reformed Church questions the council about the criteria for grants to groups whose purposes contradict those of the WCC.

SCOTLAND

The Church of Scotland has absolved itself of responsibility in the controversy by issuing a letter to all ministers emphasising that it has never contributed to the Special Fund.

DR HAGGAI TELLS HOW TO DEFEAT WORRY



Dr John Haggai, president of the Haggai Institute, recently spoke to a group of business people on how to defeat worry during a visit to Sydney. Sir Bruce Small, former mayor of the Gold Coast hosted the luncheon. Photo shows left to right: Dr Ernest Watson, Executive Director of Haggai Institute Australia; Dr Haggai and Sir Bruce Small at the luncheon.

1400 Go Out in Adelaide

Around 1400 people have recently discovered that sharing their Christian faith is not as frightening as they thought it might be. These people have been taking part in Christian Life and Witness classes organised by Adelaide Reachout.

The classes were held at nine different suburban locations, and at Murray Bridge where people travelled in from miles around. The instruction formed part of the Reachout process which began earlier last year. It culminates with a Crusade at the Wayville Showgrounds from March 11-18, 1979, led by Dr Leighton Ford.

One exciting result of the classes was that 170 people offered themselves as counsellors for the Crusade. There were also volunteers to follow-up those making a response at the event. Many more people will be needed for this aspect of Reachout.

Leaders of the classes report that there was warm fellowship among the different denominations. Many participants said they had discovered a new vision of evangelism. Others found they were already building the bridges of friendship through which their faith might be shared.

Three more regional sets of Christian Life and Witness classes will take place early next year.

THE ENERGY CRISIS A CHRISTIAN PERSPECTIVE

Hear Dr KEITH SUTER, U.N. Human Rights Officer, at The Women's College, University of Sydney, Carillon Ave, Newtown, on Saturday, 27th January at 7pm.

Free Open to all Discussion
AUSTRALIAN SCHOOL OF SOCIAL SCIENCE
750 9110 759 1120

CHRIST CHURCH STIVES

We are seeking an experienced Organist and/or Musical Director. This is a challenging appointment and will involve direct responsibility for an adult choir of 50 voices, and the supervision of youth and junior choirs. The Sunday schedule consists of three morning services and one evening service; in addition, occasional weddings and funerals. Please apply to Rev. D. T. Foord, 7 Walker Avenue, St Ives, NSW, 2075, (449 6769).

SCRIPTURE UNION HAS A VACANCY CAMPSITE MANAGER

at CAMP BEVINGTON Budgewoi, NSW
An active, committed Christian couple is being sought to take up the resident manager's position at our campsite on the shores of Lake Munmorah, 120 km north of Sydney.

The job is a full-time one, involving cooking for weekend and some holiday camps, and maintenance. There is also some cooking for mid-week groups, especially in third term.

The manager needs to be someone who can relate easily with a wide range of people, and who can operate effectively without close supervision. Ability as a 'handyman', or background in a trade, would be an advantage. We would expect that the manager's wife would also be actively involved in the situation — certainly her support would be needed.

An attractive house is provided, and five weeks annual leave is applicable. We would expect the successful applicant to take up the appointment in April.

CONTACT: Alan Dutton (camping co-ordinator)
Scripture Union,
129 York Street,
Sydney, NSW, 2000.
(Phone 290 1944)

'Christians should join trade unions — and take active role'

How does the Christian balance his obligation to the customer with his obligation to his colleagues when it comes to a strike for more pay or better conditions?

Sir Frederick Catherwood attempted to answer this question when he addressed the British Transport's Christian Fellowship, recently. He said:

"It is a general principle of a free society that the law will not force one man to work for another against his will. So we are entitled to stop work when we wish to and the law supports us, whatever the inconvenience to the community."

"The Christian naturally wants to preserve a free society — most Protestant countries are democracies and many Catholic countries too — because this accords best with the Christian view of the dignity of man made in the image of God and answerable to God for all his actions."

"But the question we face today is whether, with the decline of self-discipline which comes from a strong Christian influence, liberty is not becoming license."

FORD FLOORED ECONOMY

"The big organisation today is very vulnerable to stoppage. Ford are supposed to have lost £400 million in their recent strike. In the end they were forced to settle for a figure three times their original offer despite the fact

that they are now going to be subject to Government sanctions. So the shop-floor at Fords have the power to inflict catastrophic economic damage on the company."

"But those working for small companies, those who would have to take on the whole Government rather than one company, those whose stoppages inflict very little short-term economic damage, like schoolteachers, are in danger of being left behind. And the damage of inflationary settlements to the stability of the whole economy is immense."

TURNS THE SCREW

"With an eight per cent rate of inflation — compared with two-and-a-half per cent in Germany — the Ford settlement turns the inflationary screw up just when it should be coming down, makes it very difficult for us to join the European currency stabilisation just when it was in our reach, and gives Ford workers an increase which has got to be paid by someone."

"The chances are that it will be paid by a decline in investment in jobs and a rise in unemployment which will hit school leavers especially hard."

"That kind of exercise of power cannot be justified by



Sir Frederick Catherwood

the general interests of the lower paid, the trades union movement or the working class. It is just the old-fashioned sin of usury, the abuse of economic power for the purpose of self-enrichment."

"The legitimate use of union power is to negotiate wages which are 'just and equal' by using the bargaining power of the strong to help the weak. Usury is the use of economic power by the strong to help the strong. That has nothing to do with the ideals of the trades union movement."

CHRISTIANS AND POLITICAL EXTREMISTS

"My own advice to Christians is that they should join the trades union covering their particular work and take an active part in its discussions and decisions. There are as many Christians in the country as there are political extremists and if we took the trades union movement seriously, then it would encourage the idealism with which the movement was set up."

"I would except those in the middle and senior management, for I do not think they

AUSTRALIAN COLLEGE OF THEOLOGY EXAM RESULTS

PRIZES

F. A. WALTON PRIZE
JOHN FORSTER PRIZE
FELIX ARNOTT PRIZE

Honor Helen Yearsley
Roderick David Irvine
B.Sc., Ph.D., Dip.Ed.
John Lampier Bales, B.Sc.

EXAMINATION RESULTS — 1978

BACHELOR IN THEOLOGY (in order of merit)

FIRST CLASS HONOURS
BALES, John Lampier, B.Sc.
EDGAR, Brian Geoffrey

Ridley
B.C.V.

SECOND CLASS HONOURS

EDMONDS, Douglas Graham, B.A.
CLARK, Catherine Joyce, B.Sc.
ROBERTSON, Lynne, B.A.
EATON, Howard Davis, B.A., B.Ed.
YOUNG, Andrew Harold Urquhart, B.A.
STILLWELL, Charles Ewin
GODMAN, Eleana Mary, B.Ed.
STEVENS, Douglas Robert
BULLEN, Grantley Kenneth, B.A.
SMITH, Russell Howard, B.A., Dip.Ed.
MHOGOLO, Godfrey Mdini
HAYLOCK, Marilyn Anne
ROLFS, Colin Leslie
STILLWELL, Valerie Narelle, B.Sc.
WRIGHT, Dennis Vaughan
HARDING, Mark

St Barnabas
Ridley
B.C.V.
St. Johns
St. Johns
Ridley
B.C.V.
St. Johns
St. Barnabas
St. Johns
Ridley
B.C.V.
Ridley
Ridley
Moore

PASS

FOSTER, Alan John
AINSWORTH, Alfred Charles, B.Rur.Sc., Dip.Ed.
CHAVURA, Michael
GRAY, Joan Elizabeth
GOODLUCK, Michael Douglas
LUXFORD, Sandra Joy
SMYTH-KING, Richard
WOOLDRIDGE, Simon Lee

Ridley
Moore
B.C. NSW
Moore
Ridley
B.C.V.
Moore
C. of N.

LICENTIATE IN THEOLOGY (in order of merit)

SECOND CLASS HONOURS

IRVINE, Roderick David
TOOVEY, Graeme Charles
JENNEN, John Peter
BOWLES, Ralph Gordon
EMELEUS, Susan Alice
MANCHESTER, Simon Lorimer, B.A.
COCKRAM, David McEwan
PETERS, Andrew Emmanuel

Moore
Moore
Moore
Private
Moore
Private
Trinity

PASS

BACH, Neil Sebastian
BROWN, James Michael
GREENTREE, David Lindsay, B.E.
PETTETT, David Branwell

Ridley
Private
Moore
Moore

Th.Dip. DIPLOMA IN THEOLOGY

(In alphabetical order)
BARROW, Alan James
BOOTH, Harold Eldon
BOURNE, Peter Maxwell
COHEN, Malcolm Arthur
CRAGG, Ian Charles
DARNLEY, Warren Robert
FROST, Bruce Alan
GRIGG, Ronald Henderson
JACKSON, Alan Trevor

Ridley
G.B.R.E.
Private
College of Ministry
St. Francis
G.B.R.E.
St. Barnabas
St. Francis
G.B.R.E.

can be in a movement which exercises industrial sanctions. A management strike is a lock-out and that is unfair to the workers who must be able to trust us. We cannot borrow money from the bank one day and the very next day endanger its security by our own action. We cannot make promises to the customer to get his business and the very next day frustrate those promises by action taken for our own personal enrichment.

FALSE GODS

"Management need to be represented in the national debate and consultation on incomes and that is why the British Institute of Management has turned itself into a representative body."

"We have turned from a Christian to a materialistic society and have made money our God. Governments rise and fall on marginal increases in the national product. But greed and envy are false gods. Not only do they not deliver riches, they have the same effect as all sins — they take away the very things they promise."

"Obsession with money produces demands which cannot be met in real spending power. This destabilises the currency and makes it impossible for Governments to regulate the economy and provide full employment. Both the major parties have now given notice that they can no longer finance inflation and that wages increases which cannot be paid for will put people out of work."

WORK OBSESSION

"The long era of post-war full employment is over. We have to go through a very tough period before we can get back to the full employment we had in the '40s, '50s and '60s. We are learning the hard way. But the more the Christian can influence those who work with him, the less obsessed we are with our differentials, the sooner Government will regain control and we will once more be able to offer our school leavers work."

"It may be that we will need better mechanisms than we have at present if we are to be sure that we have wages which are just and equal, but incomes policies will be no answer if they have to be imposed or if they are simply mechanisms by which we accommodate to the power of the powerful."

"One final point. The Christian gospel is not about incomes policies. There is what is known theologically as 'common grace', the general influence of the Christian faith on all men to promote what is good and true. The Christian gospel is much more specific. It is about the special grace of God to each individual man and woman. Christ taught that all men and women are sinners who have to answer to a just God."

MARTEN, Heather Ruth SCANTLEBURY, Gavin

Ridley
Ridley

TH.A. ASSOCIATE IN THEOLOGY

(In order of Merit)

FIRST CLASS HONOURS

YEARSLEY, Honor Helen
HAWKINS, Christopher David
TAYLOR, Bryan George
LOCKWOOD, Eileen Thelma
CRAWSHAW, Patricia Margaret

Moore
Moore
Moore
Private
Moore
Private
Trinity

PASS

ROGERS, Mark Richard
SAIGON, Palany
TAYLOR, Leonard John
WEBB, Peter Edward

The Registrar,
Australian College of Theology,
New College,
Kensington, NSW, 2037.

CHRIST CONFUSED WITH PRESENT TRENDS

Christ's teachings should make us cautious in identifying the ultimate purposes of God with shifting values of contemporary society, said Dr Edward Norman in his Reith Lecture.

Dr Norman, Dean of Peterhouse, Cambridge, said: "In 1846 Richard Cobden made a speech to celebrate what he called 'the most important event in history since the coming of Christ.' He was referring to the repeal of the Corn Laws."

SEX PISTOLS PROPHECY

"Earlier this year I heard a Church of England clergyman say on the radio that the Sex Pistols' songs are 'about world order' and 'changing the world.' This he linked with true Christian 'prophecy'."

"Actually, although these examples seem absurd, the investing of 19th century economic liberalism and Punk Rock with Christian authority is precisely what happens when bishops and theologians endorse social democracy or cultural pluralism."

Dr Norman went on: "At the centre of the Christian religion, Christ remains unchanging in a world of perpetual social change and mutating values. To identify him with the passing enthusiasms of men — each one of which, in its time of acceptance, seems permanently true — is to lose him amidst the shifting superstructure of human idealism. But the coming of Christ into the world, the Incarnation of God, confirmed men's ancient sense that the divinity they had perceived implicit in the nature of things was real enough ..."

PERSONAL

"A reading of the Gospels will reveal the true Christ of history in the spiritual depiction of a man who directed others to turn away from the preoccupations of human society. At his Baptism in the River Jordan, Jesus initiated a ministry that was characterised by a call to personal redemption, to the renunciation of sin, and to a departure from the world's values. It was also a rejection of the politicised official religion of his day."

"How far this all seems from the contemporary understanding of Christianity, with its ready endorsement of today's expectations to higher living standards, its consecration of the political moralising of the secular intelligence, its belief in a real and actual kingdom of righteousness, set up on earth, by armed guerrillas and Marxist intellectuals ..."

SECOND CLASS HONOURS

DOUST, Lesley Anne
LAPEDUS, Elizabeth Vyvyan
RAJA, Solomon
TOWNSEND, Irene Rosa
JENSEN, John Bruce
TOKLEY, Carol Elizabeth
THOMSON, Jennifer Beth
SWINTON, Anthony Edward

Moore
Moore
Moore
Private
Moore
Private
Trinity

THEOLOGICAL SCHOLARSHIP

Applications are invited for the 1979 David Garsney Scholarship for Advanced Theological Study.

The Scholarship, to the value of \$3,000.00, is open to candidates who, holding the certificate of Scholar in Theology or Bachelor in Theology, are desirous of undertaking advanced theological study towards the degree of Master in Theology.

Applications should be submitted in writing by February 21st, 1979, to:

The Registrar,
Australian College of Theology,
New College,
Kensington, NSW, 2037.

MAINLY ABOUT PEOPLE

CANBERRA & GOULBURN

Mr F. Phillips, who is to be ordained deacon in February, 1979, will become Asst Curate, Kambah.

Mr M. Cohen, who is to be ordained deacon in February, 1979, will become Asst Curate, Moruya-Bateman's Bay.

Rev S. L. Woodbridge, became Asst Curate, St John's, Wagga Wagga from 21st December, 1978.

Rev L. H. Nairn, resigned as Chaplain of Canberra Grammar School, 31st December, 1978, to become a House Master there. He is succeeded as Chaplain by the Rev Brian Porter.

Rev I. A. Cardell Oliver, Canberra Grammar School has retired and now holds the Bishop's Authority to Officiate in the Diocese.

Rev M. E. Cockayne, was inducted as Rector of Queanbeyan on Thursday, 7th December.

SYDNEY

Rev R. C. Lovitt, will become the Rector of St Jude's, Randwick, as from 31st January, 1979.

Rev C. G. F. Berriman, Acting Curate-in-Charge of Kangaroo Valley has accepted the appointment as Rector of Berry as from 2nd February, 1979.

Rev R. P. Muers, Curate at St Paul's, Castle Hill, has accepted the position as Curate-in-Charge of Blakehurst. No date fixed.

Rev K. P. Churchward, from the Diocese of Melbourne has accepted the appointment of Rector of Summer Hill. No date fixed.

Rev A. R. Miller, formerly the Rector of St Philip's, Auburn, died on 28th November, 1978.

Rev K. N. Grisdale, will resign from the position of Rector of Kensington on 16th January, 1979, to become the Rector of Bexley.

Rev G. B. Gerber, Rector of Drummondville will resign on 1st March to take up an appointment as Assistant Minister in the Parish of Nowra.

Rev T. K. Dein, Director of the Church of England Youth Department has accepted the position as Rector of Yagoona.

FIRST SERMON FROM THE SADDLE



A clergyman on horseback does not appear to impress the tiny rider sitting on the sidewalk. The minister, Rev Paul Rose, was delivering a sermon at an outdoor service for English equestrians near Hyde Park. He nervously admitted he had never sat on a horse before.

Colin Buchanan new Principal of St John's

The Rev Colin Buchanan, has been appointed the new Principal of St John's College, Nottingham, in succession to the late Rev Robin Nixon. He has been a member of staff since 1964 and Vice-Principal for the past three years.

Mr Buchanan, 44, married with two daughters, is well-known in the Church both as a member of the General Synod and a leading authority on liturgy and ecumenism. He is a member of the General Synod's Liturgical Commission, and at present is heavily involved in the revision committees of Series 3 Communion.

His commitment to all



Colin Buchanan

things liturgical, pastoral and ecclesiastical is amply shown by the time and energy invested in his Grove Booklets enterprise.

ENOCH POWELL'S REMARKS "HOPELESSLY OUT-DATED"

The Vatican responded swiftly recently to Mr Enoch Powell's claim that if Prince Charles married a Catholic it would "signal the beginning of the end of the British monarchy."

A Vatican official said Mr Powell was talking "utter nonsense." Such remarks, he said, were "hopelessly out-dated now that the Christian Churches are trying to draw closer together."

The official, an executive of the Vatican's Secretariat for Christian Unity, said: "We Roman Catholics are not trying to take over England. In this day and age why should a Catholic be barred from the British throne?"

The official added: "My immediate reaction to Enoch Powell's speech is that I cannot see what sense it makes. In fact, it's utter nonsense."

"Is he really suggesting that the last bulwark of the Protestant establishment would be threatened if Prince Charles married a Catholic?"

It sounds silly to me. And, worse still, it makes nonsense of the Christian unity drive.

"Here we are, involved in serious ecumenical talks with other Churches and trying to sort out doctrinal differences and Mr Powell comes out with something like this."

"If this kind of feeling continues, as expressed by his speech, it's almost ridiculous to carry on. I get the impression that Powell is trying to stir up ill-feeling."

Lord Hailsham, former Lord Chancellor and an authority on the constitution, said recently, if necessary, he would recommend a public referendum to settle the issue of whether British laws should be changed to allow Prince Charles to marry a Roman Catholic.

Church Times

OCF Convention

From page 1

full time staff worker because of the present needs of counselling for young Christians, and outreach to non Christians in the Sydney area where their work has mushroomed in recent years," continued Mr Koo.

"OCF realized as never before, the need for providing some form of

theological training. Dr Cole, one of the main speakers, encouraged us to spend a year or even a term, at a theological or Bible college before we returned. He argued that Christians returning to Asia needed to be strengthened spiritually. Informed Christians were needed in every sphere."

ASIAN NURSES

"One area of desperate need was among Asian nurses, many of whom found it a very traumatic experience dealing across culture with the issues of death, suffering and emotional depression among patients."

"In Sydney we need a Christian doctor and his wife who would give time to such a ministry among Asian nurses, and provide a home atmosphere where such issues could be sympathetically discussed."

"This area is uncatered for, and constitutes an open door for a committed Australian couple."

The main speakers at the Convention were Canon John Chapman, Director of Evangelism, Diocese of Sydney, who gave a series of addresses on the need and nature of evangelism, and Dr Alan Cole, Master of Robert Menzies College, who gave studies in 1 Peter.

THE AUSTRALIAN CHURCH RECORD: Editorial and business, Square Level, St Andrew's House, Sydney Square, Sydney, 2000. Phone: 233 4561. The National paper for Church of England people - Catholic, Apostolic, Protestant and Reformed. It is issued fortnightly on alternate Mondays. Subscription is \$8.50 per year, posted. Printed by Maxwell Printing Co Pty Ltd, 862 Elizabeth Street, Waterloo, for the Church Record Ltd, Sydney.

Professor Lampe challenges doctrine of Trinity

One of Britain's leading Anglican theologians, the Rev Dr Geoffrey Lampe, Regius Professor of Divinity at Cambridge, issued recently a challenge to the historic Christian doctrine of the Trinity.

Preaching in the chapel of Holy Trinity College, Cambridge, he asserted that the doctrine of the Trinity - God consisting of three Persons - has "not much future".

Christian teachers of his school are coming to a Jewish view of God, which means that God is seen as one infinite personal being whose infinity cannot be bound by precise doctrinal definitions.

Dr Lampe, always tentative, always has to be more or less tentative and provisional: "If the model

posed in a particular doctrine ceases to illustrate the insights of faith, it loses its value."

"The doctrines of the Trinity is one such model," he said. "Under the traditional doctrine of the Trinity, God is simultaneously one Person and three Persons - the Father, Son and Holy Spirit. The Son is said to have been 'generated' by the Godhead and the Spirit to 'proceed' from the Godhead."

MISUSE

"It is, I think, a sign that the models have been somewhat misused that no one has ever ventured to suggest what the difference is between generation and procession."

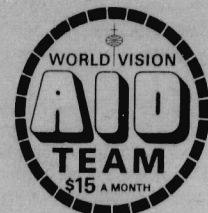
NO LONGER SON OF GOD

Prof Lampe said that although on this basis Christ could no longer be called the Son of God it could certainly be said that God was in him.

WHO'S CHARMING WHO...



Some believers go to great lengths in order to prove their faith in the Lord it would seem. This Pentecostal revivalist in Kingston, Ga., tests his faith by handling, with some caution, a venomous snake during a revival meeting at Holiness Church of God in Jesus' Name. With seemingly consummate skill (and obvious support from onlookers) he moves the dangerous reptile into a variety of positions through his hands. While doing this he firmly repeats Mark 16:8 - "They shall take up serpents, and if they drink any deadly thing, it shall not hurt them." The snake seems oblivious to it all.



No 1675 FEBRUARY 5, 1979

The Australian
FIRST PUBLISHED IN 1880

CHURCH RECORD

Registered for posting as a newspaper - Category A

PRICE 25 CENTS

NEED TO RESIST CALL FOR HOMOSEXUAL INFLUENCES IN STATE SCHOOLS

"I am strongly opposed to the promotion of a homosexual lifestyle by teachers in Personal Development programmes. This is an area where moral and spiritual issues cannot be avoided and where the rights of teachers are of secondary importance," said the Rev Tom Wallace, Director of Education, Diocese of Sydney.

The welfare of children should be our primary concern and in this regard parents have a right to expect that teachers will support those values which will lead to respect and true happiness in personal relationships.

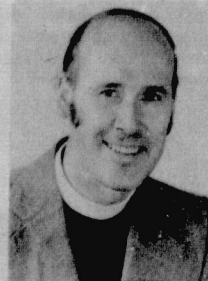
For the vast majority of parents, Christian values are still accepted as providing the best foundation for their children's attitudes and behaviour.

DISCRIMINATING

"There seems to be a concerted effort on the part of some people to convince us that discrimination is a dirty word. In some forms discrimination is obviously harmful, but in other forms it is positively essential. It is important that we

discriminate between right and wrong, truth and falsehood.

The Christian position would be that homosexual relationships are not God's purpose for us, and that young people should be helped to develop healthy relationships with members of the opposite sex. Further, it is God's purpose for most of us that we find a stable heterosexual relationship where there is love and commitment and within which children can be given



Rev Tom Wallace

the security and love which is their right," concluded Mr Wallace.

Aggressive Moves by Homosexuals in Schools

Parents are concerned over increasing aggressive homosexual moves in the area of education and the growing pressure to legalise sodomy (buggery) by repealing the present laws which state: "Whosoever commits the abominable crime of buggery or bestiality with mankind or with any animal shall be liable to penal servitude for 14 years." (Crimes Act - Section 79 and 80.) Says the Festival of Light in a statement just released.

The Australian Teachers' Federation discussed in January 1979, support for the rights of homosexual teachers.

All three teacher unions in Victoria have positive policies in support of homosexual teachers.

The Melbourne Gay Teachers' and Students' Group has just issued a new publication for school and libraries entitled "Young, Gay and Proud" (60 pages \$1 each). It also contains a six-page guideline for teachers' use in counselling school children.

The first homosexual radio programme is now heard weekly on 3CR - "by gays for gays" in Melbourne.

The Australian Gay CB Group is now openly operating on UHF and 17 MHz.

The NSW Teachers' Federation Sex Discrimination Committee has recommended:

2 (a) "Teachers with homosexual inclinations have a necessary and valid part to play in the education of staff, students and parents about human sexuality."

The NSW Gay Teachers and Students' Group has also been formed for male homosexuals in the school system. A US pro-homosexual Combat Sexism kit is being used in schools.

The Tasmanian Parliamentary Committee has also recently recommended that homosexual acts, ie sodomy or buggery be legal between consenting adult males, because such acts between consenting females are already legal - (This is a

To page 8

WCC Reached Crisis Point Says General Secretary

The World Council of Churches has now reached a "crisis-point" in its relations with member Churches over its attitude and statements on public issues, the WCC's general secretary, Dr Philip Potter, said recently.

His comments were made in the course of his address to the Central Committee of the WCC, at its recent session at Kingston, Jamaica. A spokesman for the WCC, speaking to the Church Times from Kingston, said that the crisis in relationships was seen as partly, but not wholly, to do with the controversial Programme to Combat Racism.

The PCR had been stoutly defended by Dr Potter. But, in discussions about the Programme (which was one of the topics dominating the Committee meeting) strong pressure was arising from the floor for a review of the way in which the PCR was being worked.

In his address Dr Potter agreed that the Programme was supporting movements in Southern Africa which were engaged in armed struggles with "racist regimes" and in the course of which innocent people, including missionaries, were being killed.

He said that reactions to the PCR grants showed that for some Churches it was easier to tolerate the institutions and practices of the racist regimes than to understand the violent situations which had arisen.

Dr Potter suggested that during 1979 there should be a consultation to discuss how the Churches might be involved in combating racism. He also said that they should take seriously the call to work out some convictions and positions on political ethics.

The WCC's Moderator, Archbishop Ted Scott of Canada, told delegates to the meeting that the future directions of the ecumenical organisations must be in relation to the needs and life of the world and of the member Churches.

The WCC spokesman said that, in addition to the PCR question, considerable pressure was also arising from the floor - especially from the Orthodox Churches - that more emphasis should be placed on the issue of unity. It was being claimed that this had been related to the "second division".

On a more domestic point the meeting was also being dominated by the financial crisis afflicting the WCC. Because of this the Central Committee somehow has to find ways of paring its current budget by about 20 per cent.

Church Times
MOORE COLLEGE
LIBRARY

REFUGEE CHILDREN HAVE TYPICAL AUSSIE COUNTRY HOLIDAY



The Anglican Home Mission Society Care Force is planning several projects throughout 1979 to help disadvantaged children as its contribution to the Year of the Child.

The first project was country holidays for refugee children. (Timorese, Laotian, Cambodians, Vietnamese).

Holidays - from 1 to 2 weeks in January were held for 50 children, 10-17 years in various country areas such as Armidale, Kiama, Moruya and Tumut.

Picture shows HMS social worker, Ann Whight accompanied by 11 refugee children at Central Station on their way to Tumut.

ANGLICANS SAY "NO" TO SUNDAY HOTEL TRADING

"In Australia you are not a man until you learn to drink and you learn to drive. A lethal combination which has resulted in many Australians driving themselves into road toll statistics".

This is one of the statements made in the Anglican Church's submission to the Joint Parliamentary Committee of Inquiry into Liquor Trading Hours in NSW made public recently.

The submission says that the introduction of Sunday hotel trading in Perth, 1970, strongly suggests that it had "a detrimental effect on traffic safety".

It also cites an increase in drink-driving offences in Queensland without the introduction of Sunday hotel trading in 1975/76.

The submission also argues that increasing liquor trading hours will put further pressure on family life.

"Family life," it says, "already under pressure,

could only suffer as a result of liquor trading hours being extended. Time spent with families would be in competition with time spent at the hotels, resulting in the possible eroding of the best investment parents could make in their families' welfare."

"Enough information about the adverse effects of alcohol on community health, crime, industrial and social welfare, backed up by any amount of reliable statistical information was

enough to convince most people that the further extension of liquor trading hours could only aggravate an already serious situation."

The submission requests no increase in hotel trading hours and the removal of the anomaly allowing hotel bottle shops to remain open on Sundays.

It says in conclusion that any move to extend hotel trading hours in NSW should be the subject of a referendum since successive NSW Governments have handled the question in this way.

Copies of the submission are available from the Anglican Information Office.

DEAN SHILTON ON FESTIVAL OF SYDNEY

Speaking at the Festival of Sydney Service at St Andrew's Cathedral, Sydney on Sunday, January 21 attended by the Lord Mayor of Sydney, the Lady Mayoress and the Executive Director of the Festival, Mr Stephen Hall, the Dean of Sydney, the Very Reverend Lance Shilton said:

"The Festival of Sydney is a wonderful time of celebration for the whole family. The organisers are to be commended for the wide range of enjoyment available to

people of all ages and tastes and for the use of overseas artists and local talent."

"Because of the essential identity with all that is good the Church has traditionally been a patron of the arts and particularly at Cathedrals."

"The community will suffer if the Church now by default allows the arts to be completely taken over by secular society. Spiritual compromise easily leads to ugly commercialism, jealous competitiveness and moral corruption. When the goodness of God is neglected, the badness of man easily asserts itself."

"A negative attitude towards the Arts by Christians could impoverish their own experience and damage their relationships with others."

"A negative attitude by artists towards Christianity could make their artistic expression incomplete and leave their own needs unsatisfied."

"The Christian who appreciates the arts is in a better

To page 8



Double Miracle 2
Mission to Muslims 4
Idolatry of Statistics 5
Letters, Books 6
Children's Year 7



Very Rev L. Shilton