

THE AUSTRALIAN CHURCH RECORD

THE PAPER FOR CHURCH OF ENGLAND PEOPLE — EIGHTY-SIXTH YEAR OF PUBLICATION

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SECRET GOVERNMENT DEAL WITH LIQUOR TRADE?

IN a recent broadcast on behalf of the N.S.W. Temperance Alliance the Rev. Bernard Judd, the Alliance's president, has posed the question: Has the Askin Government some secret understanding with the liquor trade to amend the Liquor Act to increase outlets and availability of alcohol?

"In a State which by no stretch of the imagination lacks facilities for the purchase and consumption of alcoholic liquor," said Mr Judd, "the Askin Government is concerning itself with what are euphemistically called 'reforms' to the Liquor Act but which, in reality, are proposals to confer still further benefits and privileges on the liquor trade."

office, the Government which made no mention at the polls of changes to the Liquor Act is talking through the responsible Minister as if this amending legislation was something of a high priority for which it had received electoral approval in the moral and social interests of the general community," said Mr Judd.

Disparaging

When addressing a regional conference of the Liberal Party in the North Sydney area late last year, said Mr Judd, the Minister had spoken of the Alliance "in somewhat disparaging terms."

"There is no suggestion in this speech," continued Mr Judd,

"that he approached the case presented to him by the Liquor lobby with the same prejudiced outlook as that which evidently tends to confuse his ministerial judgment when referring to the Temperance Alliance of many churches and associated organisations."

On the question of Sunday trading Mr Judd commented: "We know that U.S. liquor interests are probing for a weak spot into which they can pour capital to establish tavern drinking in N.S.W."

"We know that Sunday hotel trading is being put forward as an argument to bring the hotels on to a more equitable trading footing with registered clubs, "Yet in all this talk of liquor

'reform' there is never a word mentioned about bringing the clubs' Sunday trading hours into line with hotel hours.

"Neither is the question of the restoration of the democratic right of Local Option ever mentioned by any of the major political parties."

Morality

"It used to be the habit of Mr Askin and some of his colleagues who now grace the Cabinet to tell churchmen when they saw them on deputations in the days when Labor was in power that it was a burning desire on their part to win government so that they could raise the standards of public morality."

"What understanding has the Askin Government with the liquor interests to open still further the already liberal and highly profitable opportunities for the sale of alcoholic liquor in N.S.W., a State which is now spending \$139 million a year on beer, wine and spirits."

"Is the Askin Government such a combination of simpletons as to think that the powerful economic and financial complex of the liquor industry is seeking still further outlets for its products out of the goodness of its heart and as a public benefactor?"

"The way in which certain members of the Government talk seems to suggest that availability and fresh facilities for liquor outlets bear no relation to

increased consumption, increased alcoholism, and increased profits for the liquor traffic."

Mr Judd concluded: "And in the sights of the Liquor trade are, of course, the young people who are already the principal victims of 10 p.m. hotel trading."

POPE HERE? Rome Supports

According to a report in "Southern Cross," a Roman Catholic weekly published in South Australia, the Pope has expressed a hope to visit Australia some time in the future.

The Pope expressed his desire to a special audience of Australian and Pacific bishops in Rome.

The Pope told the bishops: "The Church of Australia, which is so strong, is cause for great consolation to the Vicar of Christ."

He was interested in two aspects of the Church in Australia: (1) The school system, "built up and maintained with such great efforts," and (2) the warm reception given to migrants from Europe and other parts of the world.

BISHOP QUERIES GREEK STUDIES

THE Bishop of Wangaratta (Victoria), the Rt. Rev. T. B. McCall, has called for a simplification of the standard required for Greek in the theological examinations.

Writing in the current issue of his diocesan paper, "The Witness," Bishop McCall draws attention to the fact that repeated failures in the subject "seem to constitute something of a mystery for many of our theological teachers."

"For me there is no mystery at all," says the Bishop. "The matter could be cleared up if the College of Theology would accept the fact (as it used to be accepted) that a minimal knowledge of New Testament Greek was required to assist the student in his study of the New Testament, and that he ought not to be required to study the Greek language as a subject in itself when he has at least three or four other big subjects to cope with in the same year — a University would not ask this of any student."

"Some 30 years ago all that was required of us (in our first year) was to translate from the Gospel according to St. Mark into English, to comment on a few short passages from the gospel written in Greek — the comments written in English."

A third question consisted of a few short sentences in Greek with certain words underlined on which the student was asked to make comments on the grammatical construction.

The answer is, therefore, not to cut out Greek, but to simplify the standard required for pass students, perhaps setting an extra paper or a different paper for Honours students.

The difficulty is that with the standard now required students spend far too much time sweating over Greek and often neglect to get the most out of their other subjects including the Bible subjects (which are pretty big subjects) as a result.

* COMMENT, P. 4.

Mainly About People

Victoria

Returning to North Australia this month after furlough are the following C.M.S. workers: Miss Margaret Pennycook, Miss Irene Stayer, and Mr and Mrs C. Cooke. Returning to Iran is Miss Anne Richards.

The death has occurred in Melbourne of the Rev. J. Pearson Harrison, who was well known in inter-church circles as one who had exercised fruitful ministries in both Britain and Australia. Mr Harrison was 79.

The Rev. L. W. Hahn, TH.L., S.T.M., Anglican Chaplain at Mont Park, Plenty and Larundel Hospitals, has been appointed Churches' Chaplain (representing Anglican, Baptist, Church of Christ, Congregational, Methodist and Presbyterian) in Monash University from March 1.

The Rev. A. Patterson, at present vicar of Christ Church, Heathmont, has been appointed to the parish of St. John's, Bentleigh, and will be inducted by the Archbishop of Melbourne, Dr. F. Woods, on April 16.

The Rev. I. H. St. Clair, at present vicar of All Souls', Kallista, has been appointed to the parish of St. Alban's, Armadale.

Elsewhere in Australia

On January 26 the Archbishop of Brisbane instituted the Rev. D. Routley as Vicar of Pine Rivers, Brisbane diocese. Mr and Mrs Routley and family were previously at Monto, Queensland, and have recently been blessed by the arrival of a son, Andrew Donald.

The Primate, Dr H. R. Gough, will be visiting Adelaide from March 11 to 13, when he will be guest at a number of functions organised by Holy Trinity, North Terrace. Included will be an address he will give to a Business and Professional Men's Dinner, preaching at a Guest Service and opening the annual Ancient Times and Pioneer Days Exhibition. Also taking part in this latter program will be the Rev. Gordon Garner, director of the Australian Institute of Archeology.

N.S.W.

The Rev. Dr Oswald Hoffman, of New York, who is a well-known speaker in the Lutheran Hour broadcast in Sydney and who was to be the speaker at the Annual Rally of the Bible Society, on March 6, is not able to visit Sydney. The Rev. Alan F. Scott, State Secretary of the Bible Society, said that "Dr Hoffman's wife has sustained a severe heart attack and that he will be

unable to visit Australia. Dr Hoffman's inability to come and other problems have made it necessary to cancel the Anniversary Rally on March 6."

Miss Gwen Strong, who has been on the staff of G.F.S. headquarters in Sydney for some time, has been appointed Director in succession to Miss Joan Ash.

The Rev. W. T. Wheeler, curate of St. Paul's, Castle Hill, has been appointed curate of the Church of the Resurrection, Jambaroo, which is linked with the parish of Kiama.

Overseas

The death has occurred in England, in her 83rd year, of Mrs Oswald Chambers, widow of the late Rev. Oswald Chambers, author of many devotional books. Mrs Chambers took down the talks given by her husband before his death in 1917 and later put them together for publication.

Bishop of Berlin and Brandenburg, Dr Otto Dibelius, for many years one of the dominant figures of the German Protestant Church, is to retire at the end of March because of ill health. He is 85.

Dr Dibelius, a former president of the World Council of Churches and of the Council of the Evangelical Church in Germany, has been Bishop of the Evangelical Church of Berlin-Brandenburg since the end of the war. He was a noted opponent of the Hitler regime and was dismissed in 1933 from his post as general superintendent of the church in Brandenburg after telling pastors that they must be ready to defend their faith against all intolerant ideologies. The larger part of his diocese lies in East Germany, but for the past 10 years he has been forbidden to cross into it.

A British clergyman, the Rev. John Haywood, was shot dead by the Vietcong early this month as he tried to help Vietnamese soldiers ambushed by the guerillas. Mr Haywood operated an orphanage and leprosy hospital in Da Nang for the Worldwide Evangelization Crusade. He was travelling in a mini-bus to a town 60 miles north of Da Nang when a mine exploded, crippling two Vietnamese military vehicles in front of him. Mr Haywood drove his car around the vehicles, stopped and started walking back. As he approached the vehicles, the Vietcong opened fire causing him to dive toward a ditch where a Vietcong already in the ditch shot him seven or eight times. He leaves behind a Swiss wife who is expecting a child at the end of the month.

(New Life.)

EXAMINATION RESULTS Certificate in Theology

MOORE Theological College, Sydney, has released the following results for Second Term Doctrine I examinations for the Certificate in Theology (Th. C.):

(In order of merit. States as shown. Where not shown the State is N.S.W.)

Distinction: Treloar, Dr D., Killara; Sanson, Mr G., Auburn.

Credit: Harrison, Miss M., Mittagong; White, Mrs J. K., Wollongong; Enger, Miss M., South Hurstville; Beckett, Mr G., Earlwood; Joyce, Mr K. R., Oatley; Merton, Miss V., Oatley; Jordan, Mrs K., Brookvale; Hawke, Mr I. H., Nabiac; Wilson, Miss J., Gullford; Smith, Miss R., Earlwood; Woodland, Mr A. H., Allambee Heights; Mendham, Mr P. N., Manly; Hess, Miss M., Double Bay; Roberts, Mr J., Nunawading; Victoria, Tonia, Mr J. St. John, Drummond; Welch, Mr L. S., Cheltenham; Barnett, Mr T., Tottenham; Cowley, Miss E., Gordon; Foster, Miss J., Bexley; Hughes, Miss L. M., Concord; McIntosh, Miss J., Dapto; Benham, Miss L., Fivedock; Waddell, Miss C. M., Chiswick; Bunter, Mr L., Mittagong; Busch, Mr J. K., Punchbowl; Hodge, Mr R., Oatley; McLachlan, Mr J., North Parramatta; Layt, Miss V., Wahroonga; Smith, Mr T., Auburn;

Brake, Mrs D., Mittagong; Crocker, Mr E., Coonamble; James, Mr R., Enfield; Kidson, Mr J., Sutherland; Mayne, Mr T. S., Dundas; Pardon, Miss V. K., Turramurra; Phipps, Miss P., Peakhurst; Berriman, Mrs L. R., Rydalmere; Esdaile, Miss M., Blakhurst; Ireland, Mr E. W., Kingswood; Pooley, Mr B., Ashbury; Ridgeway, Miss S., Roseville; Ross, Mrs J. A., Bescroft; Rowland, Miss P., Arncliffe; Scarr, Mr D., Wahroonga; Vaughan, Miss S. J., Hurstville.

Pass: Bull, Mr T. R., Bexley; Hayes, Mrs E., Northmead; Kelly, Mr A. G., Sans Souci; Thornton, Miss J., Miami, Gold Coast; O'Id, Angeli, Mr A. V., Lilyfield; Branson, Miss P., Condell Park; Fogarty, Mrs L., Sydney; Jorgensen, Mr D. R., Coorparoo, Brisbane, Qld.; Kinch, Mr M., Haberfield; Lloyd, Mr P. N., Thornleigh; McGregor, Miss H. M., Drummond; Newth, Miss P. H., Normanhurst; Robinson, Mrs E., Oatley; Shaw, Mrs B., Busby; Green Valley, Woodward, Miss C. N., Dundas; Butler, Miss B. A., Dapto; Chatterton, Mr R. C., Revesby; Churches, Mr A. E., Earlwood; Grant, Miss M., Chester Hill; Husband, Mr R. A., Eastwood; Parker, Mr N., Blacktown; Schibrowski, Mr M., South Brisbane, Qld.; Aston, Miss M. E., Chatswood; Coombes, Miss C. W., Sorell, Tasmania; Johnston, Mr R. W., Loftus Heights; Shaw, Miss B., Green-slopes, Qld.; Moulton, Miss D., Lane Cove; Wiltshire, Miss M., Wahroonga; Wells, Miss B. J., Fivedock; Burns, Mr B., Carlton; Carrington, Mr A., Campbelltown; Lynch, Miss M., Roseville; Savage, Miss M. L., Bundamba, Ipswich, Qld.; Marsden, Mr J. A., Crenorne; Masterson, Miss R. J., South Strathfield; Dovey, Miss L., Auburn; Edeane, Mr J. E. M., Miller, Green Valley; Evans, Miss D. E., Faulconbridge; McDonough, Mr N. J., Gullford; Smith, Mr R., Ashfield; Wilson, Mr J. W., Forest Hill; Bedford, Mr J. E., Vermont, Victoria; Hall, Mr H. G., West Ryde; Leach, Mr G. D., Concord West; Robinson, Mr A. J., Forest Lodge; Short, Mr P. C., North Ryde; Spark, Mr D. F., Lane Cove; Gill, Mrs J. M., Blacktown; Kelly, Mr T., Brighton-Le-Sands; O'Brien, Mr M. T., Hornsby; Roullan, Miss J., Wollongong; Walker, Miss R., Northmead; Wilson, Miss G. A., Dee Why; Filmer, Mr A. T., Blacktown; Elliot, Mr R. E., Ryde; Taylor, Miss S., Strathfield; Beazley, Miss P., Dundas; Cavell, Mr A. J., Bardonia, Qld.; South, Mr K. L., Dee Why; Stewart, Mr A., Blacktown; Garvey, Mrs E., Oatley; Gaul, Mr S., Blacktown; Almond, Mr L., Dundas; Barrett, Mr S. D., Dee Why; Calvert, Miss F., Tempe; Fethers, Mrs J. St. Ives; Newton, Miss J. M., Narrabeen; Saunders, Mrs J., Mittagong; Stewart, Miss R. M., Earlwood; Frase, Mr P., Dulwich Hill; Horsnell, Mr R., Bel-field; Nixon, Mrs C., Come-by-Chance; Stewart, Mr D. L., Earlwood; Frase, Mr H., Tambar Springs; Keep, Mr D. G., Mount Kembla; McGurran, Miss K., Campsie; Spare, Miss V., Rydalmere.

RHODESIAN GOVERNMENT EXPELS MISSIONARIES

Christian churches are playing a key role in opposing Ian Smith's government, an American missionary recently expelled from Rhodesia has declared.

"There is no question that the most outspoken opposition to the government today comes from the church leaders," the Rev. Donald K. Abbott, missionary of the United Church of Christ, told a press conference in New York. As evidence, he cited the six missionary families expelled by the Rhodesian government since 1962.

Mr and Mrs Abbott and their four children were declared by the Smith government to be "prohibited immigrants" on December 29, 1965, and were given seven days to leave the country.

The couple had served as missionaries in Rhodesia for 15 years and all their children were born there. At the time of the expulsion he was superintendent of the United Church mission station at Chikore, in a remote area some 300 miles south-east of the Rhodesian capital of Salisbury. It is 25 miles from the nearest white settlement at Chippenga.

(EPS, Geneva.)

BAPTIST CALLS FOR ECUMENICAL EXAMINATION

A call for close examination of the Baptist ecumenical position has been issued by the president of the American Baptist Convention.

Dr Robert G. Torbet, dean of Central Baptist Theological Seminary, Kansas City, Kan., said: "In an era of growing Christian unity, Baptists are sadly in need of discovering areas for mutual understanding."

Such an understanding, he said, "can become a basis for taking our place in giving a united witness to the power of the Gospel to heal the brokenness of mankind and remove the barriers which divide people from each other."

The American Baptist Convention has deferred a vote on whether it will participate in the Consultation on Church Union, till the next meeting of its General Council in February. The six denominations which form the Consultation have invited other Churches to take part in their discussions.

(EPS, Geneva.)

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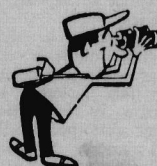
SCOTS SAY: "ACCEPT BISHOPS"

A group of Scottish ministers of the Church of Scotland and the Scottish Episcopal Church has issued a public statement asking Scotland to forget the old "connotation of the word 'bishop'" and all the unhappy memories of the past centuries and to accept him as a unifying figure and shepherd of the flock.

On intercommunion they say "we reject the view that intercommunion must wait on full organic unity." "Holy Communion is not only the goal of unity, but is itself creative of unity."

The statement concludes, "We are at one in seeking in Scotland a unity between our two Churches (and eventually unity with other denominations), and in believing that this need not wait upon negotiations with the Church of England, but may be realised north of the border in a shorter time than has hitherto seemed possible."

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BIBLE RALLIES IN SYDNEY

THE British & Foreign Bible Society is conducting two special meetings in Sydney in February.

Both will have as Guest Speaker Mr S. Russell-Baker, Churches of Christ Federal Conference President, General Secretary of the British and Foreign Bible Society in Victoria, recently returned from Latin America.

On Thursday February 24 during the "Members and Friends of the Bible Society" Afternoon Rally at 2 p.m. in the C.E.N.E.F. Auditorium, corner Kent and Bathurst Streets, Sydney, Mr Baker will present colour slides and speak concerning "Highlights of a visit to the Americas."

The soloist will be the Rev. Clive Way. The Rally will be preceded by the Annual Business Meeting at 1 p.m.

On Friday February 25 at 8 p.m. in Ferguson Hall, St. Stephen's Church, Macquarie St., Sydney, Mr Baker's special theme will be "Crowded Ways in Latin America."

The S.A.M.S. film, "Wind of God," missionary story in Chile, will be screened at 7.15 p.m. The C.E.T.S. Chorus — musical Direction by Don Newman — will present the Musicales, "Man in the Dark," featuring Martha Nixon and Clive Way. The program is a message of inspiration for all — a challenge to 20th century Youth.

This was strengthened to ask for increased efforts after speakers had said the Govern-

Proposals for co-operation with Roman Catholics here

PROPOSALS for a permanent basis of co-operation between Roman Catholics and other Churches in Australia were made at the final session of the Australian Council of Churches' annual meeting in Melbourne.

At the end of an hour-long report the Rev. Frank Cuttriss, of Sydney, A.C.C. observer at the Vatican Council, said that the A.C.C. should seek a means of permanent consultation and co-operation with the Roman Catholic Church.

"Ecumenical co-operation has been proceeding in Europe and America considerably beyond the stage we have so far reached in Australia," he said.

"The ecumenical purpose of the Second Vatican Council will not remain for us a series of pious platitudes if we are ready to enter into dialogue with our brethren of the post-conciliar Roman Catholic Church."

Mr Cuttriss stressed that the Vatican Council had been "a very great reforming council." It should not be judged by the yardstick of one or two individual decisions with which we may disagree.

"It is even more important that we should not judge it as having failed because it has not, in all major issues, come to accept the precise position to which we could all subscribe," he reported.

Vietnam action

Among other actions of the A.C.C. Annual Meeting a further call to the Federal Government on Vietnam was issued.

The Council originally had before it a draft resolution asking the Government "to do all in its power" to bring about a peaceful settlement.

This was strengthened to ask for increased efforts after speakers had said the Govern-

ment should be taking much greater initiative than at present.

The resolution also set out the principle upon which the Council believes Australian initiatives should be based. This is "that any negotiated settlement of the Vietnam issue should be based on ultimate self-determination by the people of Vietnam, with safeguards provided against undue coercion of any kind."

The Council also asked the Federal Government to make an urgent gift of 1,000,000 tons of wheat to the Indian Government for famine relief.

It expressed its grave concern at the extent of the famine now threatening India saying, "We are aware that 12,000,000 people are near starvation level now, and that the situation will deteriorate gravely in the next two months unless it is promptly relieved."

Pastoral care

Mrs Agnes Sanford will conduct a School of Pastoral Care for Clergy at "Gilbulla," Menangle, between Monday, March 14 and Friday, March 18.

The subject will be, "The Healing Ministry of the Church."

The number of clergy attending will be limited to 40 and it will be fully residential. The cost will be \$15 and registration should be made with the Rev. A. J. Glennon, St. Andrew's Cathedral, Sydney.

Mrs Sanford will also give a series of public lectures in St. Andrew's Cathedral, commencing Monday, March 21, until Friday, March 25 at 7.45 p.m.

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THIS AUSTRALIAN GROUP SETS HIGH STANDARDS FOR ITS CHRISTIAN FILMS

IN Sydney during April, 1957, three young men, Roy Baxter, Ossie Emery and Graham Wade, encouraged by Dr. Paul White decided to pool their talents and resources to establish a production unit for the Christian Church of Australia.

The aim was to provide specialised professional services in the fields of commercial art, film, photography and visual aids generally.

It was agreed that no sacrifice of quality should be tolerated, even though the majority of the work would be undertaken on budgets much lower than those commercial production units charge.

A long-established art studio, Fullarton Artists Pty. Limited, was purchased and for some years the business of film and art production went ahead steadily under this name.

Seeking wider support for the original objectives, a new company was formed in 1962 named Pilgrim Productions Limited. This is a Christian non-profit organisation in which Directors receive no share of the surplus funds.

It was hoped that by attracting other young men with talent and high ideals, the scope of activity in the mass communications field might be enlarged.

It was on this basis that two talented artists: Lance Stirling of Melbourne, and Harry Rogers of

Sydney, joined the Pilgrim framework.

Clifford Warne, well-known for his television and radio achievements, also linked up to expand the production of dramatic radio features.

Two such programs are "Strange Stories from the Bible" regularly heard in English and other languages in Africa and Asia, and "Encounter," the current series of dramatic episodes broadcast in all Australian States.

For some years Pilgrim Productions has faced the same problem of rising costs experienced by all units of the film and advertising industries, but has tried to keep production figures as low as possible in line with quality work.

Since the introduction of television to the Australian scene, many church organisations and missionary societies have realised that the old methods of deputation programming are no longer completely satisfactory.

At the same time, the use of 16mm sound film equipment has become widespread and many churches are regular users of religious films available from film libraries on a rental basis.

Missionary

These factors have prompted the production and use of many missionary films in recent years.

Numbers of churches expect a film presentation from missionary organisations, and quite a few of these organisations, realising the powerful influence of good films, are now budgeting for a new production each year.

It is reckoned that over half of all local film production for Australian religious film users in the past five years has been done by Pilgrim Films, under the direction of Ossie Emery. This is a proud record.

Budgets of these productions are still being held at from half to two-thirds of the recognised commercial production figures.

All film production is undertaken on a direct assignment basis, with the producer reserving no rights in the finished film.

No speculative work is undertaken, although we would dearly like to see some Christian promoter provide the funds to produce.

JORDAN TODAY — "Jerusalem and Jordan Today" is the title of an address to be given at a social afternoon being held at St. Peter's, East Sydney, on Saturday, March 19. Speaker will be the Rev. Norman Reeve and the address will be illustrated with colour slides.

duce a series of Australian dramatic film with a strong evangelistic challenge. We have all the necessary ingredients (even the scripts), but not the finances.

Among films made by Pilgrim Films have been:

"WERE SOMETIMES DARKNESS" (for the U.F.M.). A number of responsible Christian men have described this as the "most moving missionary film they have ever seen."

It is doubtful if some of the scenes of warlike Dani peoples in the Baliem Valley could ever be obtained again.

"AMOS OF PAPUA" (for the A.B.M.): The dramatic story of a Papuan man's search for God and his life of dedication to stamp out witchcraft.

Clifford Warne collaborated on the script and direction of this film, which has now had over 18 television screenings.

"PETER COLLINS" (for Teen Ranch), starring Redd Harper, the American cowboy evangelist. This film was scripted by Clifford Warne and designed for evangelistic use with a teenage audience.

There are six copies in rental libraries in Australia, and Redd Harper, writing from Los Angeles, said recently, "You no doubt will be interested to hear that every time I have shown the picture publicly there have been definite decisions for Jesus Christ."

"THIS IS THE VISION" (for the B. and F.B.S.)

Certainly the most ambitious film we have undertaken. The idea was to produce a feature that had a distinct challenge and yet could be confidently used in a secular situation.

Over half the film is animation artwork, the sequences inspired by Graham Wade. Copies of this film are in use in seven different countries in the "God's Word for a New Age" campaign.

The initial Sydney television use had an estimated two hundred and fifty thousand viewers.

COLOUR FILMSTRIPS. Pilgrim Films regularly make filmstrips for an even larger number of Christian organisations. Over 7,000 Jungle Doctor filmstrips have been produced in Australia alone.

Eight and a half years have now gone by and the company knows that its original aim was a good one and believes that even greater things will be achieved in the coming years.

Further information on the organisation's work may be obtained from: Pilgrim Productions Ltd., 77 Pitt Street, Sydney, N.S.W.

EDITORIAL:

A HOUSE DIVIDED

Enemies of the Labor Party may be inclined to view the latest split with pleasure. We confess ourselves unable to do so. It ill serves the cause of democracy in Australia to have a weak Opposition — but weak it is and growing weaker with the passing years.

The post-war era has seen Labor seemingly bent on its own destruction. We are reminded that 2,000 years ago Christ laid on the line a principle which is still relevant today — a house divided against itself cannot stand.

The great social changes seen in these years, especially the upgrading in the financial status of the lower levels of society, have caught Labor holding onto an outworn patchwork quilt of policies more suited to an era now long gone.

Ironically, many of these social changes can trace their source to policies first propounded by Labor itself.

But Labor has failed to rise to the challenge of the modern age. Instead of reshaping its policies to provide an effective counter to the growing ascendancy over the years of the Menzies-led coalition the Labor machine has become morbidly introspective and engaged in a running battle with itself.

The ordinary Protestant Labor voter is left in a dilemma as he surveys the Whitlam-Fraser revolt. On the one hand he does not want to see any further extension of State aid to independent schools, which is just what Messrs Whitlam and Fraser stand for, while on the other hand he is appalled by the growing grip of the Left on the Party machine.

No wonder a Party so divided against itself has failed to win the support of the electorate. Is it any wonder that Protestants have voted for the Liberal-Country Party coalition in spite of its State aid policies? At least they know where they are going and have a definite policy on the burning issues of the day.

It is this fact which gives the lie to the oft-repeated claim that support for the Government by the majority of the electorate means approval of the Government's State aid policies. Those who claim this seem conveniently to overlook the fact that State aid is merely one plank in a very wide platform.

Only once in recent years has Labor had a fighting chance of gaining the Government benches — at the time of the Menzies credit squeeze. It failed to win victory. The near future will see another occasion on which it will have a fighting chance — the next election's test of Mr Holt in his role as Prime Minister.

Whether Labor will recover from its present malaise and find its feet in time to present an effective opposition to the Holt Government when this election comes around is in serious doubt.

MAJOR YOUTH DRIVE IN SUTHERLAND SHIRE

A determined drive by the combined Protestant Churches of Sutherland (Sydney) to demonstrate that Christianity is relevant in modern society is about to come to fruition in the form of a Youth Crusade opening at Miranda Fair on March 6.

More than 2,000 people from more than 50 churches throughout the Shire are now working and organising in preparation for the three-week Crusade.

Sutherland Shire has the densest teenage and young adult population per hundred per

square mile of any area in Australia and this is presenting a real challenge both socially and spiritually to thinking members of the community.

After the need for such a Crusade was discussed last year at a combined meeting of ministers of the Shire, those present issued a unanimous invitation to a young Victorian, Mr Brian Willersdorf, to act as main speaker at the various meetings.

Brian Willersdorf has had marked success as an Evangelist in similar but smaller Youth for Christ Crusades in New Zealand and at Geelong and Ballarat, in Victoria, where he is well known.

Largest crusade

Crusade Director Mr John Morey said this week that he was delighted with the planned scope of the Sutherland Shire Crusade and the enthusiasm of those taking part.

"This is by far the largest Crusade aimed primarily at youth that has yet been attempted by Australians in their own country," he said in an interview.

"We have been greatly encouraged by the interest shown by civic leaders as well as by the evident warmth and close co-operation between the ministers of the various denominations, and their congregations, who are taking part."

"Of course we are praying, and so expect, that many people will in fact discover for the first time the reality of Christ at the Crusade meetings."

Information about the Crusade may be obtained by telephoning Mr Morey at 524-1613 or by writing to P.O. Box 105, Miranda.

Bible College exam results

MRS. N. Lenton, from Wagga, N.S.W. (94%) and Miss J. J. Gibson from Auckland, N.Z. (91%) came first and second in recent examinations for the Diploma course of the Church of England Bible College.

Result were:

DIPLOMA COURSE (p.c.) N. Lenton 94, M. J. J. Gibson 91, M. McKiernan 85, M. Martin 84, B. G. Quinsey 81, B. C. Perry 78, R. J. Phillips 77, G. McCansh 76, T. K. Deon 76, M. Rowland 75, J. D. Webster 74, M. Rumble 73, L. Butler 72, D. Macfarlane 72, J. Orr 71, D. Turnbull 71, M. Palmer 69, M. McGrath 68, N. Anderson 65, M. Grantham 61, J. W. Turner 61, R. Perry 61, F. Muggleton 58, J. Suttor 58, R. Woutersz 55, P. Lloyd 51, E. Read 51, E. Clover 50, J. Thorley 50. One failed.

ADVANCED DIPLOMA COURSE, F. A. George 88.

Diplomas were awarded to M. J. J. Gibson (1st class); M. Grantham (Pass).

The prize for the best aggregate for 1965 is awarded to Mr B. G. Quinsey (84 p.c. average).

First term for 1966 began on February 14. Students may take the courses either by correspondence or by attending the lectures. The Registrar, the Revd. R. S. R. Meyer, 1 Belgium Ave, Roseville, N.S.W. will attend to all inquiries.

Ridley and Trinity THEOLOGICAL EDUCATION MOVES IN MELBOURNE

THE Council of the University of Melbourne has enacted a Statute to provide for the affiliation to the University of Ridley College, Parkville:

There are now 10 residential colleges affiliated to the University.

Ridley College was established in 1910, primarily to train men for the ministry of the Church of England. From its inception the College has housed both theological and University students and the present student enrolment is 80, more than 50 of whom are doing University courses.

After affiliation only matriculated students will be admitted and the proportion of University students will increase substantially.

In 1910 the College was situated in Sydney Road, opposite the University. Later it was moved to a site further down Sydney Road and in the early 1920s the College moved to its present position in The Avenue, Parkville.

Building program

Last year the College launched an appeal for £130,000 to finance a building program.

The first building planned is a Chapel of unusual design. Octagonal in shape, it will have the Holy Table in the centre with the congregation grouped around it. Plans have also been completed for a new dining hall, library and enlarged and improved student accommodation.

More than \$84,000 has

already been contributed to the appeal.

The Principal of Ridley College, Dr. Leon Morris, is a graduate of the Universities of Sydney, London and Cambridge. Prior to his present appointment he was Warden of Tyndale House, Cambridge, a centre of theological research.

Now that the College has been granted University status the Council of Ridley College will increase the number of tutors on the staff.

In other developments in theological education in Melbourne diocese the diocesan journal "The Messenger" reports on an expansion of the activities of Trinity College.

The Faculty Committee of the College has taken up three matters:

● It is endeavouring to revive an interdenominational proposal for a Faculty or Department of Theology within the University of Melbourne, first made in 1958.

● It is considering the implications of a recommendation of the November conference that the course for Trinity Theological students should be three years rather than two. The matter is complex and will need careful examination.

Several members are to produce studies of various aspects of it for the next meeting in February, 1966. Co-operation with other theological training institutions, Anglican and otherwise is envisaged.

In the meantime, it has been decided that the academic demands of the present course should be increased by teaching as much of it as practicable on the assignment method.

● The Committee has agreed in principle that some obligation of pastoral care should be added to the rule for theological students, leaving decisions in particular cases to be made by the Warden and the Chaplain. It does not envisage regular and demanding commitments of such a kind during term time.

The report concludes: "The Trinity Theological School, set as it is firmly within the context of a long-established University College of high academic reputation, founded as an integral part of that College, may now be able to play more fully the important role in Anglican theological education for which it seems naturally cast."

KOREA. Mr and Mrs John Price will commence service in this country in April as pioneer S.U. workers. Prayer is asked for their travel plans and the practical details connected with housing, language study and making initial contacts in a new situation.

Historical Society reports year's work

AT the Annual Meeting of the Church of England Historical Society (Sydney) on Thursday, February 3, Mr R. W. P. Hassell, Senior Vice-President, presented an interesting report of activities in the past year.

In addition to the regular monthly tours of parish churches in the diocese of Sydney, and also Bathurst and Canberra/Goulburn, the Society has had a very full year.

Each month there has been

a regular meeting with an address by experts on various aspects of the history of the Church.

The Society has also published an excellent quarterly journal in which the histories of the parishes of the diocese of Sydney have been written up. Some of the articles in the journal have been reprinted and are being used by parishes as a leaflet which visitors can purchase.

The Society has also begun the work of helping with the restoration of some of the older churches of the diocese. Some of the money for this purpose has been raised by means of the tours run by Mrs Hastie and some has been donated by members. In particular, the Society has paid for the complete renovation of the vestry of St. Thomas' Church, Mulgoa.

The Society looks forward to another year of similar work and invites all members of the church and parishes themselves to join the Society. Enquiries should be made to the hon. secretary at Box 2902, G.P.O., Sydney, N.S.W.

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Books

Parochial evangelism

ADDING TO THE CHURCH DAILY by A. G. Pouncy, Falcon Books, London, 1965, pp. 61, 4/6 English.

The sub-title is "Continuous parochial evangelism." While supporting special parochial missions, the author shows the need for every minister to be his own evangelist.

He may not have gifts of eloquence, but he must know the nature of the gospel, and its effects, and he must know the needs of his people to which the gospel is to be applied.

Mr Pouncy has written a most useful and stimulating book, which every parish clergyman would profit by reading.

In addition to showing the role of the regular minister as "evangelist," the author shows how "the evangel" is embodied in the services of Morning and Evening Prayer, in the Lord's Supper, and in the Occasional Offices.

D.W.B.R.

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N.T. salvation

THE CROSS IN THE NEW TESTAMENT, by Leon Morris, London, the Paternoster Press, 1965, pp. 454. English price 30/.

The Principal of Ridley College, Melbourne, is well qualified by his studies and reading over many years to produce the volume under review.

It is really a comprehensive study of the New Testament doctrine of salvation. Since the death of Christ lies at the very centre of God's work of salvation for man, Dr Morris has rightly called his book "The Cross in the New Testament."

The method of the book is, however, inductive. Dr Morris goes through each book of the New Testament in turn, and asks, in effect, "What does this book tell us about the salvation of God, about its conditions and its operation?" Thus, while exhibiting the extraordinary variety and distinctiveness of the various witnesses of the New Testament, the author can conclude that a common doctrine of salvation does emerge.

The final chapter lists fourteen propositions which represent the general teaching of the New Testament. This is followed by a recognition of the distinctive contributions of particular writers, Paul, James, John, and so on.

Finally, there is a discussion of some of the classic formulations of the doctrine of the atonement, and an exceedingly well balanced argument for the centrality of the idea of substitution.

"While the many-sidedness of the atonement must be borne in mind, substitution is at the heart of it. I do not mean that when we have said 'substitution' we have solved all our problems. We have not. In a way we have only begun, for substitution itself must be understood with some care. But I do not think we can escape substitution if we proceed on Biblical premises."

In addition to the step-by-step study of the writings of the New Testament, the author refers to, and generally comments on, the opinions of others who have written on this subject. These references are mostly in footnotes, so that the continuous argument is not disturbed.

The index reveals the names of no less than 516 authors who are quoted—a great many of them a number of times! This is an astonishing breadth of reading. When does the Principal of Ridley sleep?

Dr Morris has a easy style, and the gift of writing sense in short sentences. He has produced a notable work of divinity for the general reader as well as for the scholar.

D.W.B.R.

ACC Program

THE Church and life Movement in at least one State—Tasmania—is receiving the support of Roman Catholics. Quakers are also co-operating with the interchurch movement.

Dr Guilford Young, the Roman Catholic Archbishop of Hobart, and well known for his interest in the ecumenical movement, has told his clergy assembly in conference that they should "co-operate fully" with the Church and Life Movement, currently being sponsored by the Australian Council of Churches.

Dr Young has been at the forefront of those within the Church of Rome seeking more friendly relations with Protestant Churches.

He attended St. David's Anglican Cathedral, Hobart, when the Archbishop of Canterbury preached there and has been outspoken on a number of occasions in his support for the ecumenical movement. He is also outspoken in his attacks on Communism.

The Church and Life Movement plans a major study program in June and July of this year. Regional courses are currently being conducted to train leaders for group discussions. To date 330 congregations in N.S.W. have registered for participation in the Movement program.

HEARTS AFLAME
By Simeon

As material shoes comfort and protect, so Jesus Christ has paid the price for our spiritual shoes.

These also comfort and protect. To become possessors of spiritual shoes is to find peace in the heart and head.

Clergy seminars

THE Council for Clinical Pastoral Education (N.S.W.) has arranged a series of clergy seminars for 1966.

The Council is an interchurch body seeking to provide training for theological students in clinical settings and advanced seminars for clergy on pastoral matters.

First seminar was held on Monday, February 21, at Leigh College, Enfield, when the subject treated was, "The Theology of Suffering." Speakers were Commissioner Bramwell Cook, of the Salvation Army, and Dr Alan Loy, of the Methodist Theological College.

Further details of future meetings are obtainable from the Rev. G. Peterson, of Leigh College (phone 642-1463).

Marriage course in Melbourne

THE Church of England Marriage Guidance Council (Melbourne) will conduct a Preparation for Marriage Course at a residential weekend at the National Fitness Camp, Anglesea, March 4-6.

There will be lecture-discussions on various aspects of marriage including budgeting, housing, facts and feelings in sex, the first two years.

Application forms may be obtained from the Church of England Marriage Guidance Council, 37 Swanston Street, Melbourne.

Notes and Comments

IT'S ALL GREEK TO THE BISHOP

The pundits of theological education in Australia may groan at the comments of the Bishop of Wangaratta (see page 1) but many will agree with him, even if secretly!

We suspect that there will be a not inconsiderable number of parish clergymen who would echo the Bishop's sentiments on the question of Greek studies. The spectacle of some poor theological student eating his heart out trying to understand this foreign tongue is not uncommon.

In all the years your reviewer has been listening to sermons there were few that could not have made use of Young's excellent Concordance and produced just as good a result as they did without. If it has pleased God to convey to 99 out of 100 human beings—Eskimos, Red Indians, Japanese, Latins, Africans and us—His truth in translation, your reviewer wonders why there is so much fuss about getting back to the original language.

Surely the course could be greatly simplified—providing sufficient Greek to understand what Young's was about and, as the Bishop pointed out, sufficient to understand comments on the text, with provision for more advanced studies for those few rare souls who seem to relish study for study's sake.

It would be interesting to question a number of parish ministers with, say, twenty years of ministry behind them, as to their Greek knowledge today. We rather suspect that it would be about as great as our knowledge of the French we so painfully tried to absorb in High School days—and that is very little.

FERMENT OF TWENTIETH CENTURY NOT UNIQUE

In the current issue of his parish paper the Rev. Bernard Judd draws attention to a recent article in "The Sydney Morning Herald" under the heading, "Churches in Ferment, United States dissent."

The article referred to by Mr Judd reports on some of the "way-out" activity going on within certain spheres of U.S. Church life. The article tells of "a group of 'bright boys', at least, they think they are bright, who hit the headlines (can it be that this is why they took this attitude?) by informing us that God is dead and that though they claim to be Christians they are now what they call Christian atheists."

Mr Judd goes on: "I am not for the moment questioning the sincerity of these dear bright boys. I do not know enough about them to know whether they are sincere or whether they are just cheap publicity chasers, but it is news when professed Christians declare that they are atheists but it wouldn't be news if they just went straight ahead and preached the Gospel that presumably they were originally ordained to proclaim."

"All this may be rather bewildering to the average easy-going Church member who is apt, quite mistakenly, to imagine that the second half of the twentieth century is the first

time that we have ever had any real ferment in the world at large and in the Church in particular.

"Every period is a period of change and transition, and most of us resist change because we are afraid of what change may bring. In all conscience Church people do need to be stirred up."

"They tend to be very complacent and easy-going and to be utterly absorbed in the housework of parochial activity without any concern to break out from behind the Maginot Line of stained-glass detachment and to get the Gospel out into the world where it is meant to be proclaimed."

A TV RUMOUR!

A story from overseas reports that the National Council of Churches in the U.S.A. is to run TV commercials with the slogan, "Keep in circulation the rumour that God is alive." Your reviewer could not help smiling a little at this idea. It took him back to a series of radio commercials we heard in Sydney some years back.

Run in conjunction with the then fledgling Every Member Canvass movement the ads were one of the most ridiculous things ever heard on radio. The clanging bell and the call, "No more bowls, no more something or other—off to church!" must have done incalculable harm to the Christian "image" in the public's mind.

If the new U.S. ads are as bad as those ridiculous Sydney ones then they will do little but harm and be a tremendous waste of money—prime viewing time has been bought by the Council. Better by far to put the money into some evangelistic work or the Bible Society.

Theology lectures

Lectures for the Th. Schol. in Old Testament, New Testament and Liturgy will be given in the Graduate School at Moore College on Tuesdays and Thursdays of term beginning March 1.

Anyone wishing to attend these lectures is invited to enrol. The qualification for enrolments in the Graduate School in Th.L.

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BLACK AND WHITE IN AFRICA

I am grateful for the space you have already given me on the "Black and White in Africa" issue. I am grateful, too, that you have stated openly the position you hold about this (especially your Editorial of 27/1/66). But I must confess that I am dismayed to think that you hold it.

You seem to be saying that—
1. All opposition to the illegal Rhodesian Government is Communist inspired, and
2. Independence in Africa only leads to disaster.

Let me try and answer these points:
1. Surely it is Britain that is the "cheer-leader" in this opposition. America is backing her up, and all free peoples have joined in the protest. The Communists, as usual, are trying to make as much capital out of it as they possibly can, but, to suggest that they lead the chorus seems to me ignorance at the best, and, at the worst, a form of the far-Right phobia usually associated with the name of the late Senator McCarthy.

As theological conservatives, we Evangelicals need to beware of having a reverence for the status quo which stifles the voice of protest against social injustices.

It is a common tactic for vested interests to shout "Communist!" when anyone speaks up for the underdog, and, in the face of this, many Christians surrender their prophetic duty. But, if we do so, we shall be untrue to our own destiny and untrue to great Evangelical forbears like William Wilberforce and the Earl of Shaftesbury who rebuked the powers that be for the sake of oppressed masses. These men sang the Magnificat; they did not sing the Internationale.

Communists

2. You suggest that Independence on the African continent leads to chaos and bloodshed, and you cite massacres and injustices to prove your point. But, mention of these and neglect of the very real achievements of the young African nations, as they fight against odds which we have never known in this coun-

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The Board of Education, Diocese of Sydney, has immediate vacancies for fully qualified male teachers to join its staff for Term I, 1966. The appointment presupposes a real faith in Christ, membership of the Church of England and a basic interest in Christian Education. Part-time positions would be suitable for those already studying towards a degree, etc., and involves Teaching Scripture in various High Schools throughout the diocese. Full-time teachers would be involved in teaching, assisting in the conduct of training courses and in the preparation of lesson notes.
Conditions, salary, travelling allowance by arrangement. Please telephone or write for an appointment: The Director, Board of Education, Diocese of Sydney, 511 Kent Street, Sydney. Telephone 26-6428-9.

Letters to the Editor

finally came: "practically all important African political leaders went through Christian schools." (Sithole).
(Rev.) DAVID M. HEWETSON, Sydney.

Stepping around the race problem

I am writing with the knowledge of one who has had some small experience with the black-white problem first in parts of North, West and South Africa, then as a Customs Officer among the Islands of the Pacific and now as a R.A.A.F. Chaplain observing the Aboriginal mission natives employed at R.A.A.F., Darwin, and their civilian counterparts.

I am sure that to say "the only real issue is one of human equality and brotherhood" is to step around the problem.

Always have I accepted every man as being part of the great brotherhood of mankind, and each man equally as important in true value as I. Since my conversion I have added only one other consideration, that all men are equal before God in their sinfulness and need of Christ.

But I have never been able to agree that all men are by virtue of their common humanity (regardless of their state of evolution, culture, environment, etc.) entitled to equality in either privilege or responsibility any more than I could accept the idea that children are by virtue of their humanity entitled to equality in privilege and responsibility with their adults.

I mean that the heir, as long as he is child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the Father.

The black with the white and yellow man is heir to all that God would have mankind rightly possess—but while many such a man is a child in the context of 20th century living—with all that that implies in this scientific age he is under guardians and trustees.

This was the principle behind the best in British colonial effort. It is the principle behind the policy of the South African Government. It is the principle behind our policy in New Guinea and behind our efforts to solve our own Aboriginal problem.

There are no second-rate citizens but there are children and adults physically, socially, mentally and spiritually, and all who have the great privilege and responsibility to be their guardians and trustees, "until the time set by the Father," need our prayers, understanding, help and encouragement.
(Chaplain) N. LAWLESS, Darwin, N.T.

South African viewpoint

I recently came across a cutting in the secular Press which said, in part, that detectives in South Africa had raided a house in a fashionable suburb in Johannesburg and found 350 white people taking part in a "mass orgy."

It is yet another example of the Satanic hatred and lying propaganda directed against the Christian government of my country.

Major Smith is right. No government has banned so many things as the South African: books, theatres, lotteries, gambling, pools and dogs . . . you mention it, we've banned it, and

both Major Smith and I well know that it would be absolutely impossible for 350 white men to meet in a house on a Sabbath day in a fashionable suburb for such terrible things. 350 men! I ask you. White men at that!

If the real truth were known this was an ordinary Sabbath bible school at which manifestations of the spirit were experienced. As Major Smith so rightly says we have no scandals in South Africa nor homosexuals which this article so cunningly suggests we have.

I am glad I have come across your good magazine in my stay in this country and I look forward to another true article from Major Smith. It is nice to know that you have a man to write for you about my country who is both clever and brave.

RUTH VAN DER LOWE, Melbourne, Vic.

One-man campaign

Your well-timed comment of January 13 was printed during my absence and did not come before me until a few days ago.

The bartering away of the land at French's Forest did not take the form of a "sale" but rather formed part of an exchange of properties in which St. Paul's Seaford took the initiative in exchanging French's Forest Church land (of which it was Trustee), for Education Department land at North Balgowlah.

The French's Forest Church Council had no say whatsoever in the proceedings.

The proposed exchange was not advertised in the public Press, did not receive any notice in the parish or diocesan newspapers and, only "allegedly," was posted on the out-of-the-way door of St. Alban's Church in the neighbouring district.

Thus, although I, personally, had placed the Title Deeds of this central "Sorlie" Church land in the office of the Church Property Trust, the land was dealt with without reference to that fact.

Thus the Standing Committee passed the enabling ordinance through all stages and forwarded it to the Archbishop for his

signature which was duly appended.

Trouble speedily followed and repeated representations were made to the Standing Committee but correspondence on the subject was officially banned and personal letters to his Grace were ignored.

The whole incident of the transfer of the Sorlie land to the Parish of Seaford is a negation of responsible government and requires the closest examination.

A most regrettable feature of the whole business is the falsification of history contained in the preamble to the Land Exchange Ordinance of 1961 which implemented the transaction.

As you say, the matter should be taken up and officially dealt with.

(Rev.) W. J. OWENS, Roseville, N.S.W.

All men not equal

Christ taught all men are brethren and equal in the love of God only. Communism teaches all men are equal—a lie.

The Christian teaching is much sounder—all brothers are not equal, though all may be clever in different ways. The cripple is not the equal of the athlete except in his right to kindness. Christ always "rendered to Caesar the things that are Caesar's."

A good carpenter working to the limits of his ability conscientiously should have the same respect as a good architect working to the limits of his ability conscientiously. But the architect should have something

Continued, p. 6.

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8.00 p.m.: **"MAN'S RUIN"**—
Speaker: Mr E. Norgate (N.S.W. Secretary, Overseas Missionary Fellowship, C.I.M.).
THURSDAY 17th—
7.30 p.m.: **FILM: "Kenya Becomes a Nation."**
8.00 pm: **"GOD'S REMEDY"**—
Speaker: Canon W. Newmarch (C.M.S., Sabah)
FRIDAY 18th—
6.00 p.m.: **MEN'S DINNER**—
Speaker: Rev. A. Deane (Principal, Sydney Missionary and Bible College, Croydon)
8.00 p.m.: **"CHRIST'S SERVANTS"**—
Speaker: Rev. A. Deane.
SATURDAY 19th—
7.30 p.m.: **FILM—"This is the Vision."**
8.00 p.m.: **"CHRIST'S SERVANTS"**—
Speaker: Rev. K. Short (N.S.W. Secretary, C.M.S.)
SUNDAY 20th—
5.00 p.m.: **PARISH FELLOWSHIP TEA**—
Speaker: Mr K. Browning (W.E.C., Indonesia)
7.15 p.m.: **EVENING PRAYER**—
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TYPIST, Moore College, Newtown. Apply the Principal, 51-1243 (Sydney).

BOOKS

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Church to use red cedar

HANDSPLIT Canadian Red Cedar Shingles will be used to replace the existing roof of St. Jude's Church, Dural.

Interviewed regarding the progress towards the restoration of this unique building, Mr Martin Brown, Secretary of the Appeal Committee, said that, with the help of Mr Noller and Mr Ross Lightfoot, the architects who are voluntarily giving their services, considerable progress has been made in deciding what is essential work and in laying down a priority to tackle this.

He said that, through the natural course of deterioration over the century, it has been found that we shall be involved in considerable expenditure to carry out the work of restoration to our satisfaction.

The roof would have to be completely stripped and renewed with shingles and the existing malthoid lining above the old beams replaced with suitably-grained waterproof plywood. Similarly, the box gutters, downpipes and flashings would be renewed in copper.

Priority given

The architects consider the life of the existing Cross above the roof to be limited, and so this will be replaced in copper, which will quickly mellow in colour.

Mr Brown said that the more one looked into the detail, the more apparent it became that the Appeal for funds is well timed. Available funds are now slightly in excess of £1,700, but the final

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MEETINGS

DURAL CHURCH MEETING. A public meeting will be held in the hall of St. Jude's Church, Dural, N.S.W., at 8 p.m. on Monday, March 14, to enable the Restoration Committee to present a report of progress. All interested persons are cordially invited to attend.

WOMEN'S CHRISTIAN CONVENTION

8th Central Convention, March 4-6 Narrabeen National Fitness Camp, N.S.W.
Speakers: Mesdames R. C. Kerle, A. M. Chambers, M. Fewchuk, Miss F. M. Cook.

Accommodation weekend guests, Narrabeen Fitness Camp and Methodist Youth Centre, Elandora. Charter buses for Saturday visitors.

Brochures and information: Mrs R. Myers, 37 Bouvardia St., Punchbowl, N.S.W. Phone 75-3465.

CERTIFICATE IN THEOLOGY Supplementary List

THE following Supplementary List has been issued for the Doctrine I examination in course for the Certificate in Theology (Th.C.), conducted by Moore Theological College, Sydney.

Deck, Mrs M., Beecroft, N.S.W.; Loader, Mrs L. M., Shelford, Vic.; Shepherd, Mrs P., Moorabbin, Vic.; Scarborough P. M., Merrylands, N.S.W.; Gray, Mr D., Gympie Bay, N.S.W.; Sanders, Mr G. J., Putney, N.S.W.; Brotherton-Jennings, Mr R. P., Turramurra, N.S.W.; Kirkness, G. L., Girraween, N.S.W.; Langtry, Mr B. N., Wooloware, N.S.W.; Wynberg, Miss E., Wahroonga, N.S.W.; Dell, A. J., Mundawading, Vic.; Mathison, Mr R. C., Camp Hill, Qld.; Mackay, Miss E. G., Bendigo, Vic.; Smith, Mrs S., Lugarno, N.S.W.; Johnson, Miss P. D., Campsie, N.S.W.; Stack, Miss J., Bendigo, Vic.; Tierney, J. L., Bomaderry, N.S.W.

Anderson, Mrs M., Blacktown, N.S.W.; Cotton, M. J., Austinmer, N.S.W.; Lilley, F. E., Pymble, N.S.W.; Bassett, Lieut. W. G., Nowra, N.S.W.; Meppem, H. A., Moree, N.S.W.; Hibberd, Mr J., Ashbury, N.S.W.; Dickens, R. C., Westmead, N.S.W.; Borrell, Mrs V. I., Kingsgrove, N.S.W.; McEwin, Mr R. G. K., Plympton, S.A.; Skinner, Miss K. E., Plympton Park, S.A.; Weaver, Mr D. A., Mona Vale, N.S.W.; Thomson, S., Willoughby, N.S.W.; Fox, Mr A. R., Westmead, N.S.W.; Donald, Mr K. N., Wentworthville, N.S.W.; Halliday, Mr D. F., Brooklyn Park, S.A.; Carrington, T. M., Toongabbie, N.S.W.; Masopust, Miss V., Klemzig, S.A.; Bramble, Mr E., Gray's Point, N.S.W.; Bytheway, Mr M., Maitland, N.S.W.; Curd, Miss J. A., North Adelaide, S.A.; Bates, Mr D. B., Carlingbah, N.S.W.; Ford, Mr L., Thornleigh, N.S.W.; Maxwell, C. E., Erindale, S.A.; Cooke, Mr C. J., Nowra, N.S.W.; Matthews, Mrs F., Rooty Hill, N.S.W.; Hall, L. A., Enfield, N.S.W.; Pharo, Mr N. H., Rydalmere, N.S.W.; Ferguson, P., Highbury, S.A.; Brewer, M., Toongabbie, N.S.W.; Lidbury, Mr D. K., Avalon Beach, N.S.W.; Etherington, Mrs A. H., Harbord, N.S.W.; Fitzgerald, L. E., Nunawading, Vic.

LETTERS Cont.

else—may I call it courteous recognition, for he could also do the carpenter's work.

One of the great failures of the Christian Church is to take this courteous recognition out of the minds of the people by teaching the Red doctrine that all are equal. All men have the right to kindness, not all to respect. A slovenly carpenter should not be respected. An inefficient teacher should not be accepted as the equal of a conscientious one.

Black people should be given the same opportunities and privileges as whites, but shown a white society with a philosophy of brotherhood but not equality — for God made everyone unique and different—even to fingerprints.

The doctrine of equality is a wicked denial of the wonder of creation—there are backward white children and backward black civilisations. Christ chose His companions. We have the same right. How often "He put off from the shore" to escape the mob.

A Christian should serve the community through his own work, his own gifts and be content about His uniqueness and individuality and difference remembering there are some "who also serve who only stand and wait."

NO LONGER CONFUSED

Bankstown, N.S.W.
Communism
Please allow me to answer a few points of the letter from Mr E. Rock.

(1). What is meant by a "mantle of fallibility"? As all human beings are fallible, there must be some mistake. Yet we can still learn from our mentors, without imputing motives.

(2). Can eternal truth be abolished by man, who is mortal? St. Paul says, "We can do nothing against the truth." (2 Cor. 13.8). The League of the Just entrusted Marx and Engels to evolve a new program. This proved to be the "Manifesto," which, whether we approve or not, is still with us.

(Rev.) S. GADEN,
Maclean, N.S.W.



BILLY GRAHAM STATEMENT PUT INTO RIGHT CONTEXT

IN a letter to "The Church of England Newspaper" the American evangelist Billy Graham has explained controversial statements on Vietnam and peace demonstrations he is alleged to have made at Houston, Texas, recently.

According to newspaper reports of his Houston address the evangelist is said to have urged support for American participation in Vietnam. He is also said to have condemned protest marches in Washington.

Dr Graham in his letter says that newspapers did not use the full text of his address of welcome to the President. The peace demonstrations were used merely as an illustration of the type of demonstration being conducted at the Houston Crusade and rather than urging support for the Vietnam war he had merely urged prayer for President Johnson.

The full text of the section of his address in question reads:—Yesterday there was a demonstration in Washington protesting the policies of our Government in South-East Asia. It seems the only way to gain attention today is to organise a march and protest something. Even a little handful can make a great noise and get national attention if they are protesting and demonstrating.

Demonstration

The chaplain of a great eastern university told me some time ago that a group of students came to him and said: "Chaplain, we want to demonstrate, but we don't have a cause. Could you suggest a cause that we could demonstrate for?"

During the past 10 days, Mr President, nearly 400,000 people have come to protest sin and moral evil — and to affirm their belief in moral integrity to this stadium and old-fashioned religious convictions. These people have been Catholic, Protestant and Jewish.

They have come from various ethnic backgrounds, and over 12,000 of them have marched across this field to commit their personal lives to Jesus Christ and to a life on a higher moral plane.

LADY—DEPUTATIONIST—ORGANISER
N.S.W. Auxiliary—British & Foreign Bible Society
Applications are invited for the position of Lady Deputationist—Organiser of the Society for portion of the Sydney metropolitan area.

Reply, giving age, qualifications, also denominational affiliation.

Rev. Alan F. Scott, State Secretary,
Bible House, 95 Bathurst St., Sydney.

Most of the people attending this crusade have been under 25 years of age, indicating that the youth of today, in spite of a noisy minority, are probably the most religious minded of any generation in this century.

Yes, Mr President, this great audience today would join me in pledging our loyalty to America, and pledging our prayers on your behalf that God will continue to grant you wisdom, strength and courage for the overwhelming responsibilities that you bear. Welcome Mr President, and may God bless you and your family always.

INDONESIAN DIFFICULTIES AFFECTING MISSION WORK

Indonesia's economic difficulties are affecting Christian work in that country, according to a prayer letter from Mr R. B. Roberts of the Overseas Missionary Fellowship.

Mr Roberts, writing from Hong Kong, says that it is hoped soon to be able to resume sending parcels of literature and other Christian materials into Indonesia but that exchange difficulties are likely to place the material beyond the reach of the majority of Chinese readers.

Thought and prayer is being given to the possibility of a limited Chinese production program within Indonesia itself. O.M.F. has found a good response to the literature it is distributing in Indonesia.

One instance has been the reception of a painting book on the life of Christ. In one month 5,000 copies of this book were sold.

EPISCOPALIANS USE ROMAN CATHOLIC "ALTAR"

Hailed as making "ecclesiastical history" American Episcopalians made use of a Roman Catholic "altar" at a service in a city in Kansas in December. The service, which took place in a city appropriately named "Liberal," was a service of Holy Communion. The Roman Catholic church was used owing to the lack of space in the Episcopal building.

Consent to the arrangement was given by the Roman Catholic priest, the Roman Catholic Bishop and the Bishop of Kansas.

Latest news on S.U. in East Asia

THE latest bulletin issued by the ANZEA Council of the Scripture Union tells of a number of recent events effecting the work of Scripture Union in the East Asia area. The following notes come from the bulletin:—

May we focus our prayer this time particularly on the ANZEA Council to be held in Malaya, April 21 to 24 and on the visit of the International Secretary, Mr Armin Hoppler, to our part of the world.

AUSTRALIA: "Gilbulla" near Sydney will be the venue of two important S.U. Conferences. Staff will confer from April 4 to 7 and will then join with Council members and wives from April 8 to 11, for the Federal S.U. Conference.

The Rev. Maurice Betteridge, Chaplain to the University of New England, will give the Bible readings. We look forward to the contribution of Mr Armin Hoppler and other leaders of the movement.

HONG KONG: General Secretary Wong Chung Ho arrived in Brisbane in time to attend the Overseas Christian Fellowship Conference, a gathering of over 150 Asians studying in Australia. At present in Sydney, he will visit other Australian centres, proceeding to Malaya in time for the S.U. Conference.

Missionary makes mistake

WONDER of wonders, Christ is being born in the hearts of men, women boys and girls out here in the Chad. "Let me tell you something about it," writes Jack Brotherton of the Sudan United Mission.

"Our churches here have been independent now for a few years. I think one mistake that we missionaries made was to kind of sit back and see how it would go. Not that we were idle, for there was much to be done in literature production, youth work, medical, and Bible training. But we were not active in the district as before.

"For my part, I sensed a lack of my own life. The only way for a Christian to be really happy is to get out and share one's experience with others. A training program cuts down the opportunity, for one is obliged to stay put and contact is not as easy.

"So I mused and prayed about it. I then decided that it would be good to gather several churches together at a given place for fellowship, evangelism and instruction.

Violin along

"I invited some of the teachers, African, from the Bible Institute and some of the students to come along. Some of them to lead and some to witness to Christ's power in their lives. I even took my violin along to show the people that one could praise God with a bit

visiting Singapore, Bangkok, Saigon and Manila en route to Hong Kong.

JAPAN: Good response when General Secretary Funaki Sensei visited northern Honshu recently. Students from his Seminary, now pastors of churches, are active in introducing daily Bible Reading in their areas.

MALAYA: Staff-worker appointed to commence in April—Mr David Tow, graduate in engineering from Sydney University Dip. Ed., teaching maths. at Fort Street Boys' High School. Associated with I.S.C.F. as a student and later, when a teacher, as a counsellor.

O.M.F. missionary seconded to I.S.C.F. Malaya — Miss Daphne Roberts (Brisbane) will be stationed in Selangor to further I.S.C.F.

S.U. Conference, Eastern Hotel, Cameron Highlands, April 25 to 28. Guest speakers—Mr Armin Hoppler from Switzerland, international secretary of World S.U.; Mr John Robinson, federal secretary of S.U. Australia and Mr Alan Kerr, chairman of federal S.U. and ANZEA councils.

SINGAPORE: The Presbyterian Synod for Singapore and Malaysia has officially recommended the S.U. materials and method of Bible reading.

Chairman of council Dr Khoo Oon Teik has been

(Continued Page 8)

WORLD NEWS IN BRIEF

A ministerial subcommittee has been set up in Ceylon, including on it the Prime Minister, to co-ordinate and promote Buddhist missionary work in other lands, including Europe.

Latin America is the only major world region where Protestantism is growing faster than the population, 15 per cent for Protestantism as against 2.6 per cent for population per year. According to a Jesuit professor more Roman Catholics have become Protestants in Latin America in the twentieth century than in all of Europe during the Reformation.

Written by the Rev. J. C. Pollock, a new authorised biography of Billy Graham is due to appear in England next month. Illustrated, it will sell for 25/- in England and is being published by Hodder and Stoughton.

Extensions to Portsmouth Cathedral, England, are to be a national memorial to D. Day.

St. Paul's House, New York, U.S.A., an evangelical Episcopalian agency, recorded over 48,000 calls seeking a Bible message on its four Dial-a-Blessing phones during 1965.

Anglican moves to support the idea of a fixed Easter have taken a step forward in Britain. It is suggested that Easter Day should be fixed on the Sunday following the second Saturday in April.

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Mainly About People

N.S.W.

Miss Roslyn Graham has been appointed junior youth secretary on the C.M.S. Home staff in Sydney. Miss Graham will be responsible for stimulating missionary interest among various youth groups within the parish framework.

The Rev. Geoffrey M. Fletcher, at present rector of St. Mark's, Northbridge (Sydney) and formerly Federal Secretary of the Church Missionary Society has accepted appointment as Sydney Diocesan Missioner, working under the Board of Diocesan Missions.

The Rev. J. H. and Mrs. Darlington are rejoicing in the birth of a daughter.

A.C.R. passes on its best wishes to Mrs. Owens, wife of the Rev. W. J. Owens, who has been seriously ill recently.

The Rev. T. R. Butler, rector of St. Peter's, Burwood East, from 1962, has joined the staff of the Sydney Missions to Seamen.

The Rev. C. K. Hammond, at present chaplain at the Parramatta Psychiatric Hospital (Sydney diocese), is to return to Melbourne where he will take up hospital chaplaincy work.

Plans are being laid for the special observance of the 50th anniversary of the Belgrave Heights Convention (Victoria).

The Rev. George B. Duncan, of Scotland, one of Britain's outstanding "Kewick" speakers, has accepted an invitation to participate in the 1967-68 Jubilee Convention.

Victoria

The Ven. J. H. Brown has been appointed to the Brighton Archdeaconry, Melbourne diocese.

The Archbishop of Melbourne has announced the appointment of the Rev. James Grant as Domestic Chaplain and Examining Chaplain in the diocese of Melbourne.

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PICTON EXHIBITION EXPECTED TO DRAW BIG CROWDS AGAIN

THE Rev. Reg. Hanlon, rector of St. Paul's, Chatswood, is the opening speaker at this year's Missionary Exhibition in the Agricultural Hall, Picton.

The meeting will take place on March 5 and Mr. Hanlon will speak following a tea at 6 p.m. This is the ninth year in which the exhibition has been held. Usually some 600 people attend the opening tea, coming from far and wide throughout Sydney diocese.

The Rector of St. Mark's, the Rev. J. B. Schofield said, "We are very happy to cater for any groups who would like to come from Sydney on this day or any other day during the convention."

On Sunday, March 6, the C.M.S. film, "New Day," will be screened and the speaker will be the Rev. Ted Newing from Tanzania.

On Monday the film "What God Hath Wrought" will be screened and the speaker is the Rev. Walker Schubert from East Pakistan.

On Tuesday the film is "This Child Shall Be A Slave" and the speaker is Mr. Ross Jardine from Ethiopia.

On Wednesday night the Oriental Missionary Society film, "The Flame" will be screened

and the speaker will be Wes. Battle from Borneo.

On Thursday the film "Jungle Beachhead" will be screened and the speaker will be missionary Keith Browning from Java.

On Friday the interesting film, "Empty Shoes," which tells of the work of Carey of India, will be shown and the speakers will be Titus and Gwen Leunissen from Indonesia. Mr. Leunissen is an Indonesian and pastor of a Church with one thousand members.

Saturday, March 12, is youth night and an expensive film, "Letter To Nancy," is planned. This film is an award winner and is of particular interest to youth. The speaker on the youth night will be the Rev. David du Plessis of the United States of America.

On the concluding day of the convention, Sunday, March 13, there will be Men's Tea at 6 p.m. followed by the film, "Tashi of Tibet."

A remarkable exhibition has been arranged, with nearly 30 societies representing all denominations sending displays and exhibits. Ladies of the various denominations in the Picton area supply the supper to all who come each night. Over nine conventions the meetings have reached about 350 a night, with over thirty thousand attendances in all.

THEOLOGY EDUCATION

AT the invitation of the Bishop of Newcastle, Bishops of the Province of N.S.W., Staff of Moore College in Sydney, academics from the Australian National Universities of Sydney and Newcastle, as well as representatives from other teaching and examining bodies, met at St. John's College, Morpeth last week.

In the galloping development of tertiary education in Australia all the churches face an urgent question in relation to the problem of clerical training and theological education.

Since the 1850s the pattern has been of the private denominational college supplying men for the ordained ministry of the churches. Whether or not this can remain a satisfactory pattern, or even be financially viable, becomes a crucial issue.

Many people have been raising these questions, but this is one of the first times men involved in the problem have been brought together to look at the issues in a deliberative way.

Dr. Sharwood, Warden of Trinity College, Melbourne, read a paper on "The Social and Political Significance of Tertiary Education in Australia," and Dr. J. J. Mol, of the Research School of Social Sciences at A.N.U., gave a paper on "The Social Situation Confronting the Church for Theological Education."

Short analyses of the beginnings of training the various ministries were given by the Rev. Rex Davis, Secretary of the Division of Studies with the A.C.C., the Rev. Professor K. Walsh, of St. Patrick's College, Manly, and the Rev. J. Parris, of Melbourne.

A general discussion of problems involved in training men in the Australian situation followed. Dr. D. W. Dockrill, of the Philosophy Department of

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FEB. 24: Feb. 17
MAR. 10: Mar. 3
MAR. 24: Mar. 17

News in Brief

ANCIENT TIMES. — Holy Trinity, Adelaide, will be holding its annual Ancient Times and Pioneer Days Exhibition in March. Running from Sunday, March 13, to Sunday, March 27, the program features many interesting items, including recent archaeological evidence demonstrating Biblical accuracy.

C.M.S. RALLY. — Dr. John Taylor will be the speaker at a C.M.S. Rally in Sydney's Chapter House on February 28 commencing at 7.30 p.m. On the same program Canon Walter Newmarch will bring a Bible study.

PAPER GOES. — Melbourne's diocesan journal, "The Messenger" will cease publication as from the May issue. It will be replaced by a new diocesan newspaper of eight pages in tabloid style to be sold to parishes at 2c a copy.

FESTIVAL. — The Mothers' Union Annual Festival service will be held at St. Andrews Cathedral, Sydney, on Friday, March 25, beginning at 11.15 a.m. Preacher will be Canon Walter Newmarch and a basket lunch will follow the service, in the Chapter House.

HOSPITAL. — The new 100-bed Home of Peace Hospital, at Greenwich (Sydney) will be opened by the Minister for Health, Mr. A. H. Jago, M.L.A., on March 26. The ceremony will begin at 2.30 p.m. and the buildings will be dedicated by the Archbishop. The location is in River Road, west of St. Vincent's Road.

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CHIEF SECRETARY WRITES ON SUNDAY OBSERVANCE BILL

IN a letter to "The Australian Church Record", the chief Secretary of N.S.W., Mr E.A. Willis, has criticised a statement made by the President of the N.S.W. Council of Churches, Canon D.B. Knox, on the Sunday Observance question.

The full text of Mr Willis's letter to ACR follows:—

The prominent article in your issue of January 27, in which you headlined an accusation that I had made "misleading" statements on a recent television program about the attitude of the heads of Churches in N.S.W. to proposed amendments to the Sunday Observance laws, was in itself most misleading.

The report was based on an interview with the President of the N.S.W. Council of Churches, Canon D. B. Knox, who was quoted as accusing me of persisting in "spreading the misleading notion that the Churches had approved the Government's proposals to liberalise the Sunday Observance laws."

Canon Knox quoted me as saying on the television program concerned that "the Heads of Churches in N.S.W. overwhelmingly seemed to accept the idea that as long as Sunday morning was preserved for observance of the Sabbath then it seemed to be a perfectly correct thing in accordance with modern standards to permit of more organised forms of entertainment in the afternoon."

Quoted

And he went on to say that this claim was not substantiated, and that I was well aware of this fact.

By way of making his case, Canon Knox proceeded to quote a section of a letter to me from the Anglican Archbishop of Sydney, Archbishop Gough, stating that the Church would regret any developments which would tend to destroy the traditional observance of Sundays.

The Canon conveniently neglected any reference to succeeding paragraphs in that letter which stated:

"That he (the Archbishop) realised fully the fact that the Churches represented only a minority of the community, and had no right to enforce their own principles upon the majority who did not hold them."

"That it was obvious that the present situation in N.S.W. was anomalous and inconsistent, giving unfair advantages of trade to some while imposing restrictions upon others; and that some reform of the law was therefore to be desired."

By way of bolstering his case further, Canon Knox quoted

from a letter to me from the Anglican bishop of Armidale in which opposition to any amendments of the law was expressed.

Neglected

He neglected to mention, however, that the Anglican bishops of Grafton, Bathurst, Newcastle, Riverina and Canberra-Goulburn in letters to me on this subject indicated their agreement with the necessity for some reform of the law, generally on the basis that Sunday mornings should be reserved for worship.

Canon Knox proceeded to quote objections to amendments to the Act from the Presbyterian Church, the Baptist Union and the Salvation Army.

It is true that objections were received by me from the leaders of those Churches, although in passing I might add that the Moderator of the Presbyterian Church, the Rt. Rev. J. F. McKay, commended the proposed re-examination of the 1781 Act.

But what of the other Church leaders who Canon Knox so conveniently ignores?

For the benefit of your readers, the following is a summary of their views:

1. Roman Catholic (His Eminence Cardinal N. T. Gilroy): Provision for entertainments and sporting fixtures to be organised after noon on Sundays seems to be reasonable. It does not prevent anyone from fulfilling their obligation for divine worship, it does no injustice to those not wishing to patronise entertainment, and it satisfies those who do so wish.

2. Methodist (Rev. E. T. Walker): Notes with pleasure the intention to preserve the forenoon as a time in which opportunity for rest and worship will not be interfered with.

3. Greek Orthodox (Most Rev. Archbishop Ezekiel): No objection to sport and entertainment after 2 p.m. on Sundays.

4. Seventh Day Adventists (Pastor F. M. Uttley): Proposals (for reform) endorsed.

Television

This, then, is the real picture as far as the heads of Churches in this State are concerned, and I fail to see the basis of Canon Knox's attack on me for my statements made on television.

I would like to take this opportunity of assuring your readers that the Government has no intention of secularising Sunday, or of trampling rough shod on the

A CITY CHURCH BUILDS FOR THE FUTURE



SPLIT IN CHURCH OF SOUTH INDIA?

A GROUP of Indian Christians, said to number some thousands, have declared their independence from the Church of South India.

Describing themselves as members of an "Independent Anglican Church" the group has received the support of the international Council of Christian Churches.

Those involved come from the diocese of Madhya Kerala and trace their origins back to work done by C.M.S. missionaries in the area.

Leading the new church is an Indian Christian, the Rev. V. J. Stephen, who has received a letter from the Archbishop of Canterbury, Dr. Michael Ramsey,

established rights and privileges of Churchgoers.

When the new Bill becomes law there will be no recognisable change in the observance of Sunday as it is in fact practised today apart from theatres after 12.30 p.m.

All that will really happen is that practices long accepted by the community in defiance of existing legislation will be legalised.

The new laws will be in line with accepted practices, and will be enforced — something that has not been done hitherto.

I would appreciate it if you could see your way clear to acquainting your readers with the facts outlined above.

E. A. WILLIS,
Chief Secretary.

● ACR asked Canon Knox to comment on Mr Willis's statement. The full text of Mr Knox's reply appears on page 3.

A CONGREGATION consisting largely of parents with young children took part in an out-door service at Holy Trinity Church, North Terrace, Adelaide.

This service marked the laying of the Foundation Stone of the new James Farrell Building by the President of the Kindergarten Union of South Australia, the Hon. Sir Bruce Ross.

The building is named after the Rev. James Farrell, the second rector of Holy Trinity Church, and a well known figure in the early history of the city.

The new building is primarily designed to provide a crèche for up to fifty pre-school children, while their parents attend the morning and evening services.

There are also extra study and school facilities.

During the service, which was conducted on the site amidst the scaffolding and bricks, a children's choir, led by Mr Ken Berris, sang a special arrangement of the hymn, "All things Bright and Beautiful," to an accompaniment of bells.

Instrumentalists

Music was also provided by the Holy Trinity Choir and the Trinity Instrumentalists. The rector, the Rev. Lance R. Shilton, conducted the service and the Lesson was read by the Professor of Psychology at the University of Adelaide, Professor Malcolm Jeeves.

As the Stone was laid Sir Bruce Ross spoke the words, "In the faith of Jesus Christ, and in memory of James Farrell, we place this Stone, in the name of God the Father, God the Son, and God the Holy Ghost. Amen."

Sir Bruce reminded the congregation of the words of the Lesson, "Behold I lay in Sion a Chief Corner Stone, elect, precious; and he that believeth on him shall not be confounded."

PHOTO: The scene on February 13, at the laying of the Foundation Stone of the new building. Leading the Children's Choir is Mr Ken Berris, assisted by the Trinity instrumentalists, with bells.