

* Weekly Religious Newspaper with a World Coverage
 * Featuring the World's Outstanding Evangelical Writers

"THE CHRISTIAN"

An interdenominational paper for all Christian workers covering a diversity of topics . . . Mission interests; Material for preachers; Features for children; Book reviews; Devotional reading, etc. 16 Pages.
 A weekly review of Evangelical thought and action.
 Annual Subscription £2/2/0 POST FREE.

"THE LIFE OF FAITH"

Interdenominational weekly, centred around the teachings of the "Keswick Convention" packed with fine Christian reading including reports of Christian work throughout the world.
 A digest of Evangelical thinking! Also includes a "Correspondence Bible School" conducted by eminent teachers 20 pages in handy readable form.
 Annual Subscription £2/2/0 POST FREE.

★ ★ 2 Years — Either Paper — £3/17/6 — SAVE 6/6.
 ★ ★ 3 Years — Either Paper — £5/10/0 — SAVE 16/.

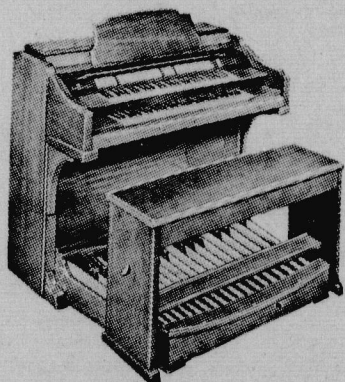
Free Sample Copies Sent on Application

Special Centenary Edition of "The Christian"
 SENT FREE to all new subscribers.

Subscriptions and Inquiries:

S. JOHN BACON PUBLISHING COMPANY PTY. LTD.
 (Marshall, Morgan & Scott Limited)
 117-119 Burwood Road, Burwood, E.13
 VICTORIA

WURLITZER ORGANS GIVE INSPIRING TONES DURING HOURS OF REVERENCE



AT YOUR COMMAND A FULL RANGE OF TRADITIONAL ORGAN VOICES

Many hundreds of magnificent organ tones and a vast array of colourful solo voices in ultra high fidelity . . . at fingertip convenience. Mellow flutes, reverent diapason, rich strings and brilliant reeds impart an inspiring brilliance to the performance of church music.

EXCLUSIVE WURLITZER REEDS — the only natural musical source in the entire electronics field. The patented "reeds" inherently possess all

the harmonics of the greatest organs. Their superb tone is unaffected by climatic changes, will never go out of tune, nor wear or deteriorate with age . . . truly, "Modern Music's Richest Voice."

This is not an amplified reed organ. Wurlitzer discarded that principle years ago.

GUARANTEED FOR LIFE — against defects in materials or workmanship. Each organ is perfect in every way.

TERMS ARRANGED TO SUIT YOUR CHURCH



42 YORK STREET,
 SYDNEY. BX4381

ABBOTTSLEIGH WAHROONGA
 CHURCH OF ENGLAND DAY AND BOARDING SCHOOL
 FOR GIRLS

Pupils prepared for all Public Examinations.

For Prospectus apply to the Headmistress:

Miss H. E. Archdale, M.B.E., B.A., LL.M.

Personal

• SYDNEY

The Rev. S. C. S. Begbie, Rector of St. Barnabas', East Roseville, is acting as Voyage Chaplain on the "Strathnaver" which departed from Fremantle on September 25.

Mr Robert Loane, elder son of Bishop M. L. Loane, left Sydney on the Oriana on September 2 to study at Cambridge University. He has been awarded a scholarship by The King's School.

The Reverend D. W. B. Robinson is attending a series of conferences in Great Britain, including the annual conference of the Society for N.T. Study, meeting at St. Andrew's, Scotland. Mr Robinson will also be participating in the annual conference arranged by Dr Cross at Christ College, Oxford.

• MELBOURNE

The Reverend J. L. McAuley, B.A., Th.L., has been appointed to St Mark's Sunshine. The Reverend A. J. Gray, Th. L., has been appointed to St. Paul's, Kingsville. The Reverend R. C. Hayden has been appointed to St. Cecilia's, West Preston. The Reverend C. V. Mackay, Th. L., has been appointed to Christ Church, Whittlesea. The Reverend J. B. Moroney, M.A., Th.L., has been appointed Rural Dean of Williamstown.

• OVERSEAS

Dr S. Barton Babbage has been awarded a Fulbright Scholarship to study at the General and Union Theological Seminary, New York. The Reverend I. K. Siggins, of Ridley College, has also been awarded a Fulbright Scholarship. With the Reverend Dr Frank Anderson, three members of Ridley College staff have now received Fulbright Scholarships.

MERIDEN CHURCH OF ENGLAND GIRLS GRAMMAR SCHOOL STRATHFIELD, SYDNEY

Boarding and day pupils, age range 3 to 18 years. Nursery to Honours Leaving Certificate Standard.

Three courses in middle and upper school available according to ability and aptitude.

Applications for admission to the Headmistress.

HOLY TRINITY, MILLER'S POINT

Sixth Annual Convention

Monday, 2nd October, 1961

11.0 a.m.: THE FELLOWSHIP BROKEN — The Rev. John Reid.
 THE FELLOWSHIP RESTORED — The Rev. Silas Horton.
 2.30 p.m.: THE FELLOWSHIP OF HIS SUFFERINGS — The Rev. Ken Churchward.
 THE FELLOWSHIP OF THE SPIRIT — The Rev. Ray Wheeler.
 7.30 p.m.: IN FELLOWSHIP TOGETHER — Mr Eric Norgate.
 6.30 p.m.: The Rev. George Townsend, of the Church Missionary Society working in Malaya, will speak and show slides.

Off the Record

• DIFFERENCE OF OPINION

A reader tells of a recent drive to Wollongong, south of Sydney. Splashed across a large hoarding was the statement: "You'll receive peace, happiness and joy when you read your Bible." All very well but right alongside was another similar hoarding. And its message? "All that matters is in the Mirror."

• THE PRICE OF MUSIC

A correspondent in an English church paper suggests income-tax relief for church organists. The suggestion came following complaints by an organist that he had worn out one pair of trousers and one pair of shoes each year playing an organ. To support his claim the organist produced statistics to show he had, since 1948, played 6,098,874 notes. A computer was used to provide the statistics.

Possibly some of our Australian organists, hearing of this, will be seeking aid from the physicists at our Universities to demonstrate how many notes they play each year. Possibly an organist's remuneration could be based on the number of notes played—so much per thousand notes. This may have a salutary effect on the quality of music played in our churches, with organists attempting more difficult scores to increase their "score."

Sydney Missionary and Bible College

41 Badminton Road, Croydon, N.S.W.

Principal: Rev. J. T. H. Kerr, B.A.

Vice Principal: Rev. Arthur Deane, B.A., Th.L.

The College was founded in 1916 by the late Rev. C. Benson Barnett, one-time member of the China Inland Mission, as an interdenominational institution.

The Curriculum includes study of the text of the Bible as a whole, with detailed study of Gospels, Acts, Church History, Epistles, Bible Doctrine, Historical Background of the O.T., the Prophets, English, Homiletics, Comparative Religion, Evangelism, Youth Work, Bookkeeping, N.T. Greek is optional. Students may attend lectures in Tropical Medicine and Hygiene at the University. Visiting speakers from many parts of the world keep students in touch with present day needs and movement in Christian work. Ample provision is made for practical work.

Fees are £135 a year. Students can undertake part-time work. Past students are working with many societies, including the C.M.S. There is a Correspondence Course in New Testament Greek.

Stencilled notes on all Biblical subjects are available for private study. Optional course for L.T.H. also available.

The Australian

CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant, and Reformed.

599 George Street, Sydney, N.S.W. Phone 61-2975.

Editorial Matter to be addressed to The Editor, News of Church life in Australia is welcomed.

Advertising and Business. Communications to be addressed to the Secretary.

ISSUED FORTNIGHTLY
 Subscription £1 per annum, post free.

THE CHURCH OF ENGLAND EVANGELICAL TRUST (N.S.W.)

(Registered under the Companies Act)

The Trust is empowered to administer bequests under wills and property or funds set aside by Deed of Gift for Religious, Charitable, and Educational Purposes, in particular the promotion of the Protestant and Evangelical Principles of the Church of England.

CHAIRMAN: The Ven. T. C. Hammond.

VICE-CHAIRMAN: Archdeacon R. B. Robinson.

All communications to be addressed to the Hon. Secretary, Box 1227, G.P.O., Sydney.

EVANGELICAL TRUST OF VICTORIA

(Registered under the Companies Act)

The Trust is empowered to administer bequests under wills and property set aside by Deed or Gift for Charitable Educational and Philanthropic purposes, and in particular for Christian work either at home or in the foreign field.

Rev. C. W. T. Rogers, Chairman; Rev. L. L. Nash, Rev. Colin J. Cohn, Dr G. B. Bearham, Mr E. W. Stockton, Mr A. G. Hooke (Hon. Treasurer), Mr R. J. Mason (Hon. Secretary).

WHEN MOVING
 ANYWHERE,

suggest you contact
A.R.C. THOMAS

Removalist and Storers of
 PARRAMATTA,

For FURNITURE,
 Removals — Storage

Office and Stores at 21a Sorrell
 Street, PARRAMATTA.

House-to-house removals anywhere in N.S.W. and Interstate. Quotes gladly given by phone. All work under personal supervision.

Ring YY1241-2 (9 a.m. to 5 p.m.)
 (Monday to Friday),
 Ring YL6698 (all hours).

THE AUSTRALIAN CHURCH RECORD

EIGHTY-SECOND YEAR OF PUBLICATION

Vol. 25, No. 19

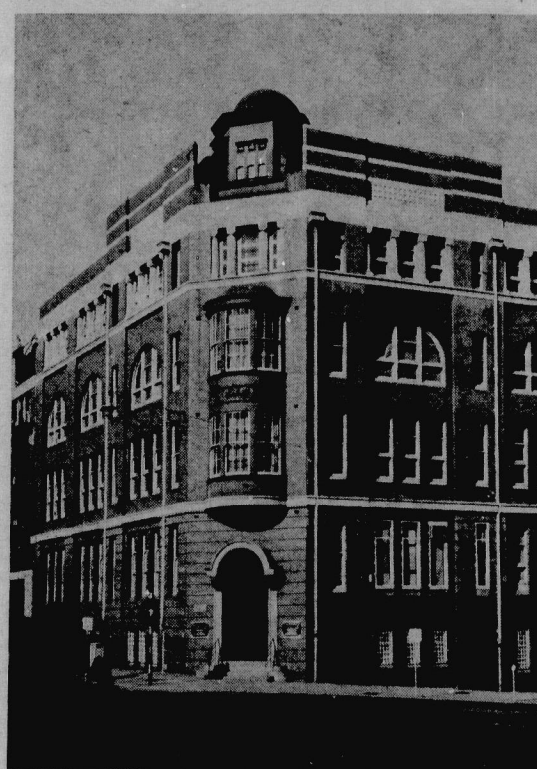
October 12, 1961

Price 9d.

Registered at the G.P.O., Sydney, for transmission by post as a newspaper.

NEW BUILDING IS SUPERIOR TO OLD

The Board of Management of the Church of England National Emergency Fund (C.E.N.E.F.) of the Diocese of Sydney has announced the acquisition of 511 Kent Street, Sydney (corner of Kent and Bathurst Streets) for the purpose of developing a new C.E.N.E.F. Memorial Youth Centre for the Diocese.



• The new C.E.N.E.F. Memorial Centre, 511 Kent Street, Sydney (Corner of Kent and Bathurst Streets).

The property has been purchased from Messrs W. D. and H. O. Wills for the sum of £175,000.

The announcement of the purchase has come as the culmination of a period of controversy following the sale of the original C.E.N.E.F. Memorial Centre at 201 Castlereagh Street.

At the time when the sale was negotiated the Bishop Coadjutor of Sydney, the Right Reverend R. C. Kerle, issued a statement on behalf of the Board of Management in which he said: "The Centre was never constructed specifically as a Youth Centre and has limitations which prohibit necessary expansion and development particularly in youth work. It is proposed to perpetuate the Youth Memorial Centre in another place and at least £60,000 of the proceeds of the sale will be used for this purpose."

The C.E.N.E.F. Memorial Hostel has now been re-allocated to a spacious old home at 87 Darley Road, Randwick. The new Hostel was opened on Saturday, September 22. It is set in an attractive position overlooking Centennial Park.

When the sale of the Castlereagh Street building was negotiated Standing Committee stipulated that the proceeds should be expended on the same trusts on which the C.E.N.E.F. Centre was held.

The new building is centrally located, just behind St. Andrew's Cathedral and is ideally suited to the purpose of the Youth Centre. The structure of the property is superior to that of the old building, with approximately 50,000 square feet of floor space available (twice that of the original Centre). Four floors, two basement areas and a roof area lend themselves to future development for youth recreational purposes.

The Centre will accommodate the Offices of the Youth Department, Board of Education, Church of England Boys' Society, Girls' Friendly Society, The Sydney Diocesan Churchwomen's Association, other Church organisations representing different aspects of the Church's work and the C.E.N.E.F. Board of Management which controls the Centre, "Gilbulla" Conference Centre, at Menangle, and the Mowll Memorial Village at Castle Hill. There will also be included a Quiet Room and Coffee Lounge.

The Centre will be developed as the Youth and Educational Headquarters of the Diocese of Sydney. There is ample room for expansion of both these aspects of the Church's work.

The firm of Messrs Healy and Bell has been engaged as Architects and it is anticipated that the building will be ready for use early next year.

• Continued on Page 7.

EVANGELISM MUST BE COMPASSIONATE

With the familiar words of the chorus "This is my story, this is my song," the Combined Churches' Choir opened the Welcome Rally at the Sydney Stadium on Wednesday, September 26.

A crowd estimated at 10,000 attended the Rally which was held to welcome the team of evangelists for the forthcoming United Churches' Crusade. On the platform were church leaders from various denominations including the Archbishop of Sydney (Dr Gough) and Bishops R. C. Kerle and R. W. Goodwin-Hudson.

The Chairman of the Sydney Crusade Executive Committee, Bishop R. C. Kerle, who chaired the Sydney Crusade of 1959, introduced the Archbishop of Sydney (Dr Gough).

The Archbishop spoke of the "Tremendous effect" of the 1959 Crusade "upon this City and our churches." "Thousands of people," said the Archbishop, "are now active in the church who never were before."

In his reply the Reverend Leighton Ford, speaking for himself and on behalf of the Reverend Joseph Blinco, said: "Two years and four months

ago we left with a sense of what God had done. When the invitation came a year ago we felt this was the call of God."

Purposes

Mr Ford emphasised four purposes of the new Crusade: That many who did not come to Christ in 1959 but whose interest was awakened might now do so; that those who did come to Christ might be further built up in their faith; that many more might come to Christ, and that a new impetus might be given to evangelism in Australia.

At a later stage in the program both evangelists spoke. The Reverend Joe Blinco spoke to Christians in the audience and the Reverend Leighton Ford to those who were not.

Speaking to Christians the Reverend Joe Blinco emphasised that our evangelism must be compassionate, Christ-centred, and church sustained.



• The new C.E.N.E.F. Memorial Hostel at 87 Darley Road, Randwick.

Ad Cleros: An Appeal To The Clergy

There are perilously few reasons for, and perilously great dangers associated with, the setting-apart of one group of Christians from their brethren in Christ, and designating them "the clergy," as though in some peculiar way these and these alone were God's portion. To name no other peril, we have constantly before our eyes in the Church of Rome the extreme example of a clerical "caste," believed not only to have duties but also powers denied to the rest of the flock. Nevertheless, great and evident though these dangers be, we are prepared to face them undeterred in the light of one great principle, which owes its compelling power to the fact that it is Biblical. You, my ordained brother, have been called and set apart by God to minister the Word of God in the congregation of Christ's flock. We know this to be a Biblical principle because we find it used as a self-evident basis of argument in Acts chapter six, verses two to five; and its self-evident nature is here recognised by both minister and people. Would that it were so today, in a world where clergy frequently deny this duty, and where congregations frequently make demands of their minister which make the fulfilment of this primary task impossible.

Secondly, you were not only called of God to this highest of all tasks: as in the Book of Acts, the Church joyfully set her Amen to the prior purpose and calling of God by associating itself publicly with your calling. You were set aside, with laying-on of hands and prayer, for this: and the formularies of the Book of Common Prayer could scarcely be more explicit. To the ministry of the Word, the Church rightly joins the ministry of the Sacraments, as essentially one; and the Ordinand is rightly reminded that the Word must be preached by life and pattern and example, as well as by lip. You were thus called to a pastoral ministry, as under-shepherd of the flock, and to the toil and suffering that this would bring: but this was never envisaged as being in any way in sharp contradistinction to your primary duty of ministering the Word to your fellow-believers.

Thirdly, we find no hint in the Acts of the Apostles (and this, remember, is one of the main charters for your position in the Church of God) that the Christian minister should be so distracted by a multiplicity of duties that he performs his primary service with a divided mind. True, he is called to the ministry of the Word and to prayer as well: but, humbly, it seems to us that prayer is something to which all Christians are called alike: the minister cannot well adduce extra time spent in prayer as an excuse for ill-prepared sermons, or, worse still, sermons that make no pretence to be exegesis of the Scriptures at all. The only other possible distraction is ruled out firmly in Acts: indeed, its ruling-out is precisely the reason for the existence of the passage. The serving at table, mentioned there, is nothing if not the administrative burden which crushes the average parish minister: and Peter rules it out, whether imposed from the outside or self-undertaken through a mistaken confusion between a whirl of restless activity and a true work of the Spirit. And you, my brother, are the average minister, and we are the flock committed to your charge: are you being faithful to your trust? As a great Christian of old said, the hungry sheep look up—and are not fed.

It is a living and growing African Church

An interview with
REVEREND A. J. DAIN

"The Church in Africa shows signs of vitality. It is a living and growing Church." This was stated by the Reverend A. J. Dain, Federal Secretary of the Church Missionary Society, on his return from a recent overseas trip.

Mr Dain was giving an interview to the "Australian Church Record" when questions of vital interest to the missionary program were discussed.

In his travels Mr Dain visited Hong Kong, West Pakistan, the United Kingdom, Kenya, Uganda, Tanganyika, India and Malaya. In the United Kingdom, Mr Dain engaged in consultations with Canon Max Warren of C.M.S., London, and with other societies with which there were special links. These included B.C.M.S., the Evangelical Alliance, I.V.F. and S.A.M.S.

Of special interest were discussions held with I.V.F. regarding a series of cheap editions of a number of I.V.F. publications for distribution among educated Africans and Asians. Mr Dain stressed the hunger of these people for suitable reading matter.

On particular aspects of the mission scene Mr Dain had these comments for the Record:

EDUCATION:

"There is no doubt," said Mr Dain, "that Christian education has been a major factor in building a strong and vigorous Church in East Africa. Education in East Africa is very largely in the hands of Christian missions and the influence of Christian education is felt throughout the area."

Mr Dain contrasted this situation to that in Asia, where education was generally in Government hands and where the Christian

witness was comparatively weak and the Church life far less vigorous than in Africa.

"There are opportunities in Africa," stated Mr Dain, "in the field of Christian education not found elsewhere in the world."

REVIVAL:

"I was impressed," said Mr Dain "by the vital contribution of the Revival Movement to the Church in East Africa." Mr Dain emphasised that the effect of the Revival Movement was not transitory but was continuing to exert a strong influence on the life of the Church.

THEOLOGICAL TRAINING:

Mr Dain stressed the vital importance of theological training in the territories soon to reach independence. This importance was highlighted recently when, within six months of the appeal being launched in Australia, the full amount required for clergy training in Tanganyika for five years was met.

Two new Bible Schools have been opened with short-term courses for Christians. The School in Mslato has just commenced its second course of instruction.

TANGANYIKA'S INDEPENDENCE:

Of particular interest to Australian C.M.S. was the future of Tanganyika with the coming of independence. It was pleasing to

note that the country is moving towards this goal much more smoothly than other African territories.

Mr Dain stated that many leading figures in the Government were either practising Christians or sympathetic to the Christian Church. Tanganyika's new Prime Minister was a committed Christian.

INFLUENCE OF SECTS:

Although very active throughout Africa, sects were not as prevalent in Tanganyika and Kenya as elsewhere. Mr Dain emphasised that those who were not well grounded in Christian teaching fell an easy prey to various sects. "Only in one area of Tanganyika," said Mr Dain, "has Anglican work suffered."

Many false faiths were backed by great financial resources in the U.S.A. The Seventh Day Adventists and Pentecostals were pouring immense amounts of money into the African continent.

HONG KONG:

"The great impression left by Hong Kong was that of multitudes of people," Mr Dain praised the magnificent rehabilitation and relief work among refugees by both the Church and the Government. "However," said Mr Dain, "These wholly commendable activities seemed to lack a definite evangelistic witness."

NEW C.M.S. SECRETARY FOR ABORIGINES

The Venerable Pearson, B.A., Th. L., Australian C.M.S. Missionary and Archdeacon of the Western Province of the Diocese of Central Tanganyika, has been appointed Secretary of the Church Missionary Society's Regional Committee for Aborigines, by the Federal Council of the Society. This post was left vacant by the death of the Reverend J. B. Montgomerie in June this year.

Archdeacon Pearson has been a missionary in Tanganyika for 18 years, and will return by air from his present important work as Archdeacon of the Western Province which covers an extensive area of Tanganyika, to take up his new

work on November 1.

Trained at the University of Melbourne and Ridley Theological College, he was ordained Deacon in 1940 and Priest in 1941. While at the university he gained a Blue for football and represented Australia in the 1939 Rugby football team.

His first post in Tanganyika was that of headmaster of the Alliance Secondary School in Dodoma, and he remained there until 1948, when he was appointed to Kongwa. During his furlough in 1948-49, he was Home Secretary of the Melbourne branch of C.M.S., and on his return to the Diocese of Central Tanganyika in 1949, he became Supervisor of all Diocesan village schools.

Prior to his appointment as Archdeacon of the Western Province in 1958, he undertook many important tasks within the

Diocese including that of Examining Chaplain to the Bishop, Education Secretary, and pastoral work in several areas.

The C.M.S. Regional Committee for Aborigines is responsible for the administration of five mission stations and a centre in Darwin in the Northern Territory. Over 80 missionaries and staff workers are seeking to win the aboriginal people of Arnhem Land to Christ while at the same time enabling them to become self-supporting and independent within the framework of the Australian community. Archdeacon Pearson brings to his new task a wide experience and understanding of pastoral and administrative problems in the mission field which will be of great value in this important aspect of the society's work and witness.

WHAT THE CHURCHES HAVE DONE FOR WELLS

In a recent issue of the periodical "Nation," there is an article on what the Churches did for Wells, and vice versa, which is of interest. A quote from a former Wellsian, given in the article, "It's a story of disintegration, desiccation and denigration."

The Wells organisation was incorporated as a company in New South Wales on the 28th of June, 1954, and the article tells of its founders, and also the series of schisms which resulted within its own ranks. It tells of the gratitude the Wellsians have earned because they have raised up to £30 million for Australian Churches, but goes on to say it has harvested resentment, because its techniques have been offensive to many. According to its critics, it has introduced a religion to the Australian Church, which through its practice gives a spiritual status as well as temporal acclaim to members of a Church in order of wealth, provided only they will part with a proportionate part of that wealth—in Wellsian terms "push forward the pace-setting pledges."

Crusade for Christian Christmas

The following letter has been sent from The Crusade for Christian Christmas Committee, Sydney, to Clergy and Ministers of all Christian Churches in Sydney and in other parts of the State:

"The Crusade for Christian Christmas Committee, which consists of representatives from each of the Christian Churches in Sydney, plans to hold a Christmas tableau in Hyde Park (opposite the bowling green in College Street), on the evening of Thursday, 21st December.

"The Crusade has now been in operation for five years and has done much to restore a more Christian Christmas, especially in the City of Sydney. Last year the Committee's activities extended to three suburbs where special Christmas functions were held. The Christmas Stamp, Christmas Cards with a Christian message, an increase in use of the Christmas Story in shop decorations as well as the remoulding of public opinion have been but a few of the Crusade's activities."

In a Juvenile Court in England a 10-year-old boy told the clerk that he had never heard of God. His mother said she thought he was "not old enough to know about God and that sort of thing."

The extremely high salaries paid to the Canvass Directors employed by this company, the expensive accommodation required, and also the many extras in expense to a Parish in excess of the flat rate charged for a Canvass, are outlined in the article. At present the minimum charges by Wells Organisations for sending out a Canvass Director are a flat £650, and top charges, depending on numbers and geographic dispersion, around £2,000. No expenses incurred during the operation are included in this flat fee.

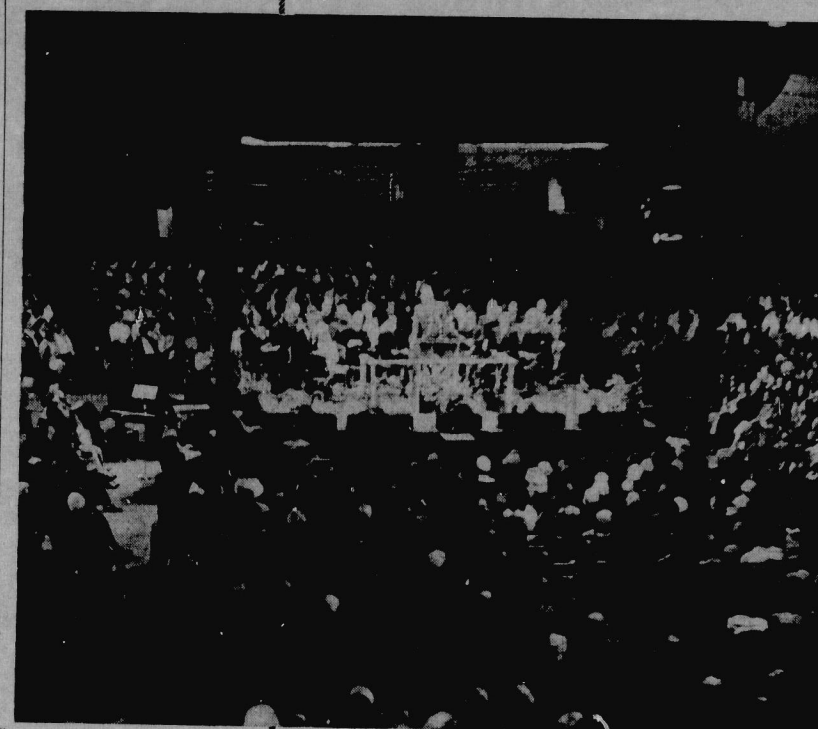
The first schism within the ranks of Wells occurred when Jesse Raymond Stocker set up two companies, one of which is devoted to working in Roman Catholic churches. The second when Mr Jack Keavney, a former Wells salesman, and Mr John Lucas, a former Area Operations Manager of Wells formed a separate company, until Mr Lucas dropped out of the partnership, and Mr Keavney continued alone. Two other former Wells men formed their own companies, one still operating in connection with the Roman Catholic Church, the other dissolved, and its director reputedly back with the Wells organisation.

An early countermove to Wells was the establishment of the Department of Promotion by the Synod of the Diocese of Sydney, which is reported to run over 80 per cent of the Canvasses in its area.

For some time Mr Jack Keavney worked in a semi-official connection with the Presbyterian Church in New South Wales, but which has now turned its Department of Stewardship into a full-fledged competitor of the Wellsians.

The headquarters of the Wells Organisation has alternated between Melbourne and Sydney, and its present managing director, David Sydney Herron, is now quoted as resident in Melbourne. Eighteen months ago Wells announced that the ownership of the Australian company had been turned over to the Wells Educational Trust, and Mr David Sydney Herron is reported to have said that the last profits of the Australian company, £6,800 were paid by the owners, the Trust, in the form of 34 scholarships of £200 each. "Nation" gives statistics from the Annual Return of the Organisation dated 12th December, 1960, which show that of the 15,008 paid up £1 shares, David Sydney Herron owned 15,003.

LARGE CROWD WELCOME TEAM OF EVANGELISTS



A crowd estimated at 10,000 attended the Rally which was held to welcome the team of evangelists for the forthcoming United Churches' Crusade. On the platform were church leaders from various denominations including the Archbishop of Sydney (Dr Gough) and Bishops R. C. Kerle and R. W. Goodwin Hudson.

1,100 ATTEND CONGRESS

An estimated 1,100 men were present at the third Men's Congress of the Home Mission Society of the Diocese of Sydney. The Congress was held at the Trocadero on Wednesday, September 21.

Those present enjoyed a varied and informative program, ably compered by Mr Bruce Menzies of television station TCN 9. The program included a panel of H.M.S. Council Members, the new film "Strawberry Jam," depicting the work of the Children's Court Chaplain and Charlot Boys' Home, and slides. The Archbishop of Sydney spoke on the need to support the work of H.M.S. in every way possible. The Archbishop said: "We would have a very poor story to tell in this Diocese if it were not for H.M.S."

PROVISIONAL PLANS FOR SYNOD MEETING

Twenty-eight Archbishops and Bishops met for their Annual Conference recently at "Gilbulla" Conference Centre, Menangle.

Provisional plans were set in motion to hold the first Anglican Synod under the New Constitution in Sydney from May 8, 1962.

Twenty Diocesan Archbishops and Bishops signed and sealed a document declaring their Dioceses had accepted the Constitution for the Church and set the date when it shall come into effect at January 1, 1962.

The Primate has invited Bishop Bayne, the Liaison Officer of the Anglican Communion, as Principal Visitor and Preacher to the first Synod. The Primate has also invited the Archbishop in Jerusalem to visit Australia in March and April, 1962.

College of Theology

A New Constitution for the Australian College of Theology was set before the Bishops by the Registrar, Dr Colin Duncan. It includes new diplomas and will come before the Synod.

Among other business conducted, the following resolution was passed:—

"The Anglican Bishops assembled in conference realise the

perplexity in the minds of many citizens as a result of the controversy over State Aid to Denominational Schools. They present the following statement:

(1) In their primary schools all the States provide free and universal education, and give all Churches the right to instruct children at certain times in the Christian Faith. State Aid to denominational schools could stimulate the foundation of more schools which might cause the breakdown of these primary systems and deepen divisions in the community. This would be disastrous and should not be allowed in any State unless the citizens by a large majority demand it. This could only be ascertained by a referendum.

(2) In the field of secondary education, the Churches by their schools, which have accommodation for boarders, have provided education for thousands, especially in the country, who otherwise could never have had such opportunity. We believe that there should be consultations between the respective Governments and the other parties concerned about capital aid to such schools, provided that educational standards are safeguarded."



BARKER COLLEGE, HORNSBY

President of Council: THE MOST REV. THE LORD ARCHBISHOP OF SYDNEY

The school receives Day Boys and Boarders and provides a thorough education.

Immediate vacancies exist in some primary classes for boarders, but elsewhere there are waiting lists. Prospectus, etc., upon application to the Headmaster.

WOOD COFFILL LTD.
FUNERAL DIRECTORS.
Head Office:
810 George Street, Sydney.
Phone: BA4611 (6 lines).
Branches in all Suburbs. Agencies
Every State.

BLUE MOUNTAINS REAL ESTATE

HOUSES FOR SALE AND WANTED

WRITE OR PHONE FOR LIST OF HOMES AVAILABLE AND FINANCE PARTICULARS.

LES RODGERS
L.R.E.A.

CHRISTIAN HOLIDAY CENTRE

Falls Rd., Wentworth Falls.
PHONE W.F. 123

THINKING ABOUT A HOUSE PARTY?

come to
"GWANDALAN"
CHRISTIAN HOLIDAY CENTRE, Falls Rd., Wentworth Falls, N.S.W.
2 acres RECREATION Specialising in Y.P. House-parties Friday night to Sunday night.
Minimum 30—Maximum 100 All cooking and catering done. Bus from your Church reasonable rates. 16mm Sound Projector, P.A. equipment. 9 hole miniature golf course.

LES & BETTY ROGERS
Ph. Wentworth Falls 123

HOME OF PEACE HOSPITAL,

(Deaconess Institution),
"EVERSLEIGH,"
274 Addison Road,
Petersham.

and
"Neringah," North Shore Branch,
Neringah Avenue,
Wahroonga.

The only Protestant Hospital of its kind in the State admitting those certified by their doctor to be in a terminal (dying) or advanced chronic condition, irrespective of age, nationality or creed.

Accommodation for 200 patients. (No T.B. or mental cases may be admitted.)

Your help is urgently needed for the immediate and future needs of the Hospital. All donations over £1 are allowable deductions for Income Tax purposes.

REMEMBER THE HOSPITAL IN YOUR WILL

For further information phone or write to:

The Secretary,
274 Addison Road,
Petersham.

LM5621, LM8871.

Future of Dutch New Guinea...

The Netherlands has proposed that the United Nations should take over Western New Guinea and guarantee the right of the population to self-determination. It rightly claims that this offer marks "an entirely new concept in the history of de-colonisation."

It is noteworthy that the lead in "de-colonisation" has been taken during this century by nations professing Christian beliefs and standards—Britain, the United States, and to a lesser degree France and the Netherlands. This is not because they were the only countries that had colonies; Japan had a large colonial empire, so has Russia, and China controls large areas inhabited by other peoples in Tibet, Sinkiang and the south of China.

There is little sign that non-Christian nations, whether newly independent or not, are prepared to show the same concern for the rights of subject groups as the maligned European colonial powers. Indonesia, for example, has flatly rejected the imaginative and generous Dutch offer. Who was it said that the ambition of a slave was not to have all slaves set free but to become a slave-owner himself?

Philosophy In N.S.W. Universities...

It is interesting to read that in the opinion of Professor J. P. Baxter (Vice-Chancellor of the University of N.S.W.) alternatives to anti-Christian philosophies are not put before university students as they should be. Giving evidence before the Youth Policy Advisory Committee he said (as reported in the "Sydney Morning Herald"):

"I think that the modern teaching of philosophy, wherever it is done, puts before the student certain concepts and ideas which I believe it is quite right and proper to put before him. But I believe we fail in not putting before students an alternative approach to the philosophy of life. I don't think we should try to exclude any point of view." (This included the Christian or any other religious view.) "Public funds are spent on teaching one part of philosophy. Groups which could put different views because of their association with the Churches are excluded from financial assistance. We should make it possible for the views of the Christian Churches to be freely available to students."

Naturally this did not reach the front page; it was too much in agreement with what Archbishop Gough said recently for that! But it is interesting (though not surprising) to see that first-hand authority agrees with the Archbishop's criticisms. Now the question is whether anything will be done about it.

Parties In The Church...

Some unnamed leaders of Sydney Diocese have once again been criticised in a section of the Church Press for being party men before they are Anglicans. It is argued that they ought to compromise with the opinions of Anglo-Catholics, Central Churchmen and others.

This criticism takes no account of the difference between mundane affairs and spiritual. In secular matters there has to be compromise and mutual concession; eternal issues are not involved, and there is no direct divine guidance to provide an infallible authority and standard. But in spiritual matters the situation is different. There God has spoken, and the Church is not entitled to depart from His direction in the interests of peace and democracy.

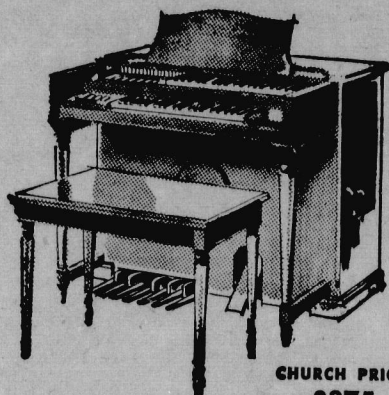
The unspoken assumption behind all such attitudes is that what ever is right. Because various groups happen to exist within the Church of England they have an absolute right to continue to exist within it. This is an absurd proposition. It means that if there were an Anglo-Buddhist or Anglo-Moslem party within our Church, the Church would be bound to allow it representation in its councils and a free opportunity to change the doctrines and worship of the Church in accordance with its tenets.

The real question is whether a particular school of thought that exists within the Church has any right to exist, and this is a question that can be decided only in the light of the teaching of the Bible and the authorised formularies of the Church. If it has no such right, it should be cast out of the Church, and if circumstances make this impossible it should be given as little influence and power as possible until it can be cast out.

Notes and Comments

BLUE MOUNTAINS CHURCH OF ENGLAND GRAMMAR SCHOOL
DAY AND BOARDING SCHOOL
FULL PRIMARY COURSE
1st YEAR SECONDARY COMMENCES 1961
For Prospectus, apply Headmaster:
Rev. A. T. Pitt-Owen B.A. . . . Wentworth Falls 112

Music's most glorious voice!



CHURCH PRICE
£875
Low Deposit
5 yrs.' Terms

the new HAMMOND "Spinet"

* Gives a far greater range of true church tones than any other organ.
* Never gets out of tune. Unaffected by weather variations.
* Incomparably versatile; incorporates rich tremulant and percussion effects.
* Very easy to play. Palings will arrange free tuition if desired.

Electronic Organ

A demonstration can be arranged in your own church. Ring BL 2331

Palings

338 George Street
thru to Ash Street, Sydney
Branches: Bankstown
Wollongong, Newcastle,
Goulburn, Orange,
Tamworth, Lismore
PAL/62-1608

★ ENJOY THE ULTIMATE IN COMFORT at

The Canberra
Ann Street BRISBANE (FB0231)

"Brisbanes Largest and Most Popular Hotel"

McDonald's DINING ROOM and CAFE open all day

The Canberra Phone 2050
McGregor St TOOWOOMBA

The Canberra-Oriental Phone 45116
Kings Cross SYDNEY

SAINT LUKE'S DAY

by the Venerable
RICHARD DAUNTON-FEAR, M.A., D.D.
Archdeacon of Tamworth

The minister had only just finished the service. There was a quiet hush. The yawning grave was still open.

The mourners had not yet gone away, a few filed past the coffin. Standing there, with bowed head, was the grief-stricken widow and her little children who were too young to understand. The minister moved toward the mother.

Gently but firmly, he gripped her hand in silence, now was not the time for words, they could come later in her own home.

He had a word or two of comfort for others at the graveside. Then he glanced down at the row after row of flowers. He allowed his imagination to play on the kind of people who had sent them.

No doubt some like to show their respect, while others had deemed it their duty, more had been moved by the common bond of sympathy. Only a few knew the sweet secret of abiding love.

A short time ago, the solemn words of warning had rung through the Church. "We brought nothing into this world and it is certain we can carry nothing out."

Tragedy had been changed into triumph. "Blessed are the dead which die in the Lord, for they rest from their labours."

The Word of God had traced a path from earth to heaven.

The minister had moved away from the grave, he lingered to see if there was any service he could render.

It was at that moment that he was startled. Surely he was mistaken!

His ears had deceived him. He asked his inquirer to repeat what he had said and his worst fears were confirmed. "How much do you think he was worth?"

We speak sometimes of the dark ages. Perhaps it is darkest just before the dawn. There were few stars in the heavens before the Reformation.

Yet, even then, there were some who had lighted their little candles from Him who is still the light of the world. These simple unworldly souls remained untouched by the pomp of proud prelates and stood aloof from ecclesiastical politics. They lived dedicated lives and were in the world, but not of it.

Physicians

Much of the land had fallen to the religious houses of Britain; which in spite of much abuse were still the home of mediaeval arts and crafts.

Here, trained hands worked to the glory of God, while poets and musicians fostered the culture of their day.

The masses could neither read nor write.

Only the favoured few—the children of the nobility and gentry—were educated. It was also from the abbeys and monasteries that simple monks were trained and practised both Law and Medicine.

Oxford and Cambridge were monastic foundations. Most were clerics, but some were lay brothers.

Had they not taken the solemn vows of poverty, chastity and obedience?

All the brothers had this in common.

They were professed. Their work became known as the professions because of the oaths they had taken.

They worked, not as tradesmen, for their own personal profit, nor did they keep one eye on the abbey sundial. They did not regard themselves or their work as superior to the manual labours of their brother-craftsmen, nor their task as more important.

All shared a common purse. Their thought was not of the bill which would be rendered by the community, but of the welfare of the sick patient or the client who needed their legal services.

They never questioned "How much is he worth?"

These simple souls considered not "How much can I get?" but "How much can I give?"

A French physician once declared, "I dress the wounds, but God heals them."

Alike

Those who belong to the ancient professions need to be reminded of the rock from whence they are hewn.

They are men and women with a grand tradition of vocation behind them.

Their calling is still to be professional men and women rather than amateurs. Their part is not to heal either spiritual or physical wounds, but to put those committed to their care into the way of healing.

All healing, whether it comes through the channel of medical science or prayer or through a combination of both comes from the Great Healer.

If the channel is unblocked, the healing life of our Lord can flow more freely. Like St. Luke, professional men and women are called to minister "The whole-some medicine of the doctrine delivered by him."

True professional men treat rich and poor alike. They never question "How much is he worth?"

St. Luke had a special message for the gentiles.

Was he not the only gentle author amongst the sixty-six writers of the Word of God?

The rest were all Hebrews. It is perhaps significant that he had more to say about stewards and stewardship than the other writers of the Gospel. He has a word for us today.

Modern fund-raisers have a cliché.

It is "the need of the giver to give." They assess what they think to be an individual's annual income.

Some of the more unspiritual also ask, "How much do you think he is worth?"

The methods used by some fund-raisers have their dangers. Christians recognise their Lord's appointment to their position of trust as stewards; although some-

times they may need to be reminded of the solemn account which they must render of their stewardship.

It is one thing to urge committed Christians to tithe, but it is an entirely different problem to know how far the Church ought to go with those who make no personal confession of faith.

Strong pressure on those who have not made a conscious decision for Christ can render evangelism all the more difficult and can even do lasting spiritual harm because it is all too easy to urge others to give of their substance and for this to become a substitute for their soul's salvation.

Uncommitted Christians who, under pressure, support the Church and her activities, may well imagine that they have done all that is required of them.

The call to all and sundry to give, irrespective of their personal dedication, may build a Church, but it does not build the Church.

A second canvass is always a time of testing, there is often a reaction from the first.

The novelty has worn off to all except those who are rooted and grounded in the Faith.

Bishop Gore defined the world as "society organised without reference to God."

A worldly Church stands in danger of raising money without reference to God.

In our day, the Church needs to be recalled to doing God's work in God's way. The only form of giving which is acceptable to God is a willing offering.

Churches, like men, can gain the whole world and lose their own soul. Fund-raising methods must be both scriptural and spiritual.

Loyalty dinners may be fine social occasions for those who have already pledged their personal loyalty to the Saviour. No pressure ought to be placed on others until they know Him to whom they have pledged their life.

"Whose praise is in the Gospel"

Muller of Bristol, Dr Barnado, Hudson Taylor and others point the way. Their method of fund-raising is not obsolete in 1961.

St. Luke "whose praise is in the Gospel" can give us the answer to "How much was he worth?" Like every soul winner of every age, St. Luke knew. Billy Graham echoes, "He was worth so much that Christ died for him."

"A man's life consisteth not of the abundance of the things which he possesseth." (Luke 12 v. 15).

This is true of a Church as well as of a man. The thieves of worldliness can break through and steal even into our fine Church buildings, our Church schools, our homes and our Missions.

If all committed Christians regarded stewardship of their money as an investment in heaven, the Church of the Living God would not lack the support for her mission on earth.

Mello-Lite gives you the aluminium awning that actually ROLLS

SUN CONTROL AT YOUR FINGERTIPS

This new Mello-Lite "Shademaster" awning rolls up or down in seconds and can be anchored in any position. It gives you protection plus . . . it keeps sun and glare out, and lets cool air in. You buy them as packaged units complete and ready to erect.

No furnishing fade Washes clean Lets in light Up to 15% cooler

BE AS PROUD OF YOUR AWNINGS AS YOU ARE OF YOUR INTERIOR FURNISHINGS. These wonderful awnings look just as beautiful from the inside as from the outside, because both sides are finished in the same glorious colours and horizontal stripes.

"For free brochure and literature, also name of my nearest supplier, contact PAIN MFG. PTY. LTD.,

P.O. Box 40, Hornsby. Phone: 48-1861 (12 lines).
SOLD BY ALL LEADING CITY AND COUNTRY STORES

The Australian Church Record, October 12, 1961—Page 5

NEW STAFF RECREATION HALL, CHAPEL OPENED

On Saturday, October 7, a new Staff Dining-Recreation Hall and Chapel was opened at Eversleigh Hospital, Petersham, by the Lieutenant-Governor, Sir Kenneth Street, and dedicated by the Archbishop of Sydney.

The cost of this building is more than £30,000. It has interesting structural features, such as the latest design in curved aluminium roofing. Architects are N. W. McPherson and D. A. Harrison.

The hall will be used by our hospital staff as a dining and recreation room. A stage has been provided at one end of the building and a Chapel Sanctuary has been placed at the other. The chapel has blond furniture of individual design and a large stainless steel Star of Bethlehem has been erected in the centre of the sanctuary wall, which is a contrasting deep blue.

The sanctuary will be completely closed off from the rest of the hall when not in use by Vynex folding doors, which reach from the floor to the ceiling.

A "Quiet Room" has been annexed to the hall for the use of the relatives and friends of patients.

WARNING ON NEW TRANSLATION

"Current speech is not a language in which it is possible to express some of the most mysterious passages of Scripture with their many levels of meaning."

This warning was given to delegates at the second International Congress on New Testament Studies in Oxford on September 12 by Professors C. L. Wrenn, Rawlinson and Bosworth Professor of Anglo-Saxon at Oxford University.

Referring to the latest N.T. translation, Prof. Wrenn suggested that, though immensely valuable, it should be treated "very circumspectly" and regarded as an informal and provisional experiment. Since contemporary colloquial speech was "trivial, flat and unstable," it inevitably followed that so was much of the new translation.

Current speech potentialities had contracted as a result of a spiritual contraction. Consequently the New Testament had to express a thought pattern unfamiliar to a generation which was unconscious of a reality beyond observed phenomena.

Mistake

It would be a mistake to lead the common man to believe that God's mysteries could all be simply expressed in current language. He should be made to realise that there is much which cannot be intellectually apprehended: faith must be called to aid understanding.

Quoting, "What does a man gain by winning the whole world at the cost of his true self?" Prof. Rawlinson said the concept of the soul was blurred and weakened in the translation. The Rev. Dr G. W. Butterworth of Cambridge, thought that a better translation would be made when somebody arose with a knowledge of Greek and English combined with a poetic touch, which the present translators appeared to lack.

Attention Christian Doctors

Dear Sir,
I plead the hospitality of your correspondence columns to seek the eye of doctors. A country area, with a first-rate hospital, and a pharmacist willing to co-operate, needs a doctor. A desperate appeal has been made for the aid of Church people.

There is a good house available and satisfactory financial arrangements can be made both for remuneration as well as transport.

Surely in Australia there is one Christian doctor who can be spared from the suburban areas. Can the Church of England rise to the occasion?

Enquiries may be addressed to the undersigned.

Yours faithfully,
JOHN GREENWOOD,
Organising Missioner,
Bush Church Aid Society,
B.C.A. House,
135 Bathurst Street,
Sydney. (Tel. 26-3164.)

Letters

Library Needs

Dear Sir,
The new dining hall, kitchen and lecture rooms of Moore Theological College, which came into use last term, are proving a great boon.

Not least of the advantages is the additional space that has now become available for library purposes. The College Committee is equipping the old dining room as a library reading room and the old lecture room is being fitted out with additional library shelving. Moore College, in its one hundred years of history, has accumulated the nucleus of a very good theological library but there are many gaps which, now that the books are able to be set out more adequately, become obvious. The library, then, would appreciate gifts of theological books, whether in small or large numbers, which would help towards filling up some of these gaps.

At the same time, some of your readers may be interested in donating one or more bays of the new book stacks. A double-sided bay consisting of fourteen adjustable steel shelves costs £30, one side of a stack costs £100 and the complete stack of eight bays costs £200. The College Committee would affix small plaques to commemorate any such memorial gifts of shelving.

Yours faithfully,
D. B. KNOX,
Principal.

A reader's concern

Dear Sir,

I have noticed with great concern at the drop in the number of letters in the past few issues of the Church Record.

I have wondered whether the Christian Community of Australia is falling into the shadows of quietness and not feeling free to speak out on general, topical or controversial matters.

I think it's a crying shame that Christians do not make known what they hold in their thoughts. Surely there must be someone in the community who has something to write about and thus make use of your columns.

Should they then not be reminded that the P.M.G. would only be too pleased, for the nominal fee of 5d., to deliver their letters with utmost care into your hands.

What better place could there be for having one's say than in the pages of this fine Christian paper.

Concerned,
West Pymble.

Prayer Letters

Dear Sir,

Persons interested in receiving the Prayer and News Letter of the Rev. and Mrs R. W. Hanlon, who sail on October 1 for missionary service with the Church Missionary Society in Kenya, please contact Mrs K. W. Worner, Albert Street, Mittagong.

(Rev.) R. W. Hanlon,
Mittagong, N.S.W.

Books

THE DAYUMA STORY

by E. E. Wallis, Hodder Stoughton 1960 pp. 250. Aust. price 26/-.

A book to be read — and re-read. A remarkable story taking the reader into territory and among a people so far removed in every way from our Western civilisation. Told in such a way that it is easy to visualise the scene and to enter into the lives of these people who until so recently have been without Christ and without hope.

It is thrilling to see the wonder of God's workings in the preparation of hearts and lives that are eventually to be drawn together for the fulfilment of His plan for the Salvation of the Aucas people, particularly in the breaking down of the language barrier.

In the midst of this sophisticated twentieth century it is refreshing to enter into the reaction of primitive folk to the Gospel Message.

Again it is being proved that "the blood of the martyrs is the seed of the Church" and surely those five young men would feel the yielding up of their lives a small price that the Message of Salvation is now being told to the Aucas by an Auca, and to see the age-long spirit of revenge giving place to forgiveness.

To read this book is to realise afresh that whether in the jungles of Ecuador or in the "enlightened" West, the Gospel of Christ is still the power of God unto Salvation to all who believe.

N. DILLON.

SOUTH SYDNEY WOMEN'S HOSPITAL, Gilpin St., Camperdown.

Phone: LA2861.

APPLICATIONS are invited from Christian young women desirous of doing Midwifery training. Applicants must be over the age of 19 years and in possession of either Nurses Entrance or Intermediate Certificates.

Applications are also invited from Missionary candidates desiring to gain experience in Midwifery Nursing.

Apply—
THE MATRON.

MELBOURNE SYNOD

Melbourne Diocesan Synod opened on Monday, October 2, at 7.15 p.m. when the Archbishop, the Most Reverend Dr Frank Woods, delivered the first portion of his Presidential Address in St.

Paul's Cathedral during a service of Evensong. At the conclusion of the Service Synod members assembled in the Chapter House and the Archbishop delivered the second portion of his Address.

Elections to the various committees of Synod were held on Thursday, October 5.

During Synod week an exhibition of various aspects of the mission work of the Church of England was arranged in the Council Chamber, St. Paul's Cathedral Buildings. Displays were arranged by the Home Missions, Australian Board of Missions, Church Missionary Society and the Bush Church Aid Society.

CLERIPURS

Private Trust
Moderates Clergy's financial crisis... finance their minor requirements... Accept deposits at 6% p.a. half yearly interests. Conducted gratis.

Apply Treasurer
"A.C." Record

THANKS TO YOU AND YOUR PARISH

- BOYS GREW STRAIGHTER
CHARLTON BOYS' HOMES
• Glebe • Bowral • Castle Hill
- AGED SICK FOUND FELLOWSHIP
"CHESALON" PARISH NURSING HOMES
- UNMARRIED MOTHERS FOUND SECURITY
"CARRAMAR" HOSTEL

THE HOME MISSION SOCIETY
DIOCESAN CHURCH HOUSE, GEORGE STREET, SYDNEY. 61-9401.

His last chance....
but he wants
to die
a man of mystery

"APPOINTMENT"

35 MINS COLOUR RENTAL 24/15/0
THE GOSPEL IN FILM SERVICE
Room 4, Floor 2, Piccadilly Arcade,
143 Castlereagh Street, Sydney. Phone MA2055
Write or phone for our Free Film Catalogue

MOTOR FUNERALS LIMITED

30 CITY ROAD, SYDNEY
Tel.: BA 4277 (4 lines)

BRANCHES
CARINGBAH—Kingsway, Willarong Road 52-7328
EASTWOOD—8 East Parade WL1955
ROZELLE—93 Victoria Road WB1141

Alterations, Additions, Repairs & Maintenance ALL BUILDING WORK

Carpentry. Roofing All types.
Renovating. Pest Extermination.
Painting. Concreting.
Flooring. Underpinning.
Damp Course Renewed
M. McCUE — Phone: 78-1232

For free, friendly and courteous advice on travel anywhere, consult

MITCHELL'S INTERNATIONAL TOURS

Accredited agents for all major Airlines and Shipping Companies. General Agents for Frames' Tours Ltd., of London. At no extra cost, our International experts will promptly and efficiently handle all your travel requirements.

CULWILLA CHAMBERS, 67 CASTLEREAGH STREET, SYDNEY.

FINDINGS OF DEBATE AT CONFERENCE

The Oxford Conference of Evangelical Churchmen issued the following statement at the end of its debate on Eucharistic Sacrifice at its annual conference last month. About 150 members were present.

1. The atoning death of the Son of God fulfilled all Old Testament types of priesthood and Sacrifice, and established forever the new covenant between God and man. This Sacrifice, never to be repeated, was the work of Christ alone.

2. Since the eternal efficacy of the redemptive work of Christ has thus been secured by the Cross, the ascended Christ is not now engaged in any continuation of that Sacrifice, and the Church cannot do on earth what the Lord is not doing in heaven. To speak of the Church offering again, representing or recalling to the Father the Sacrifice of Christ, is unworthy and without warrant in the New Testament.

3. The Sacrament of the Lord's Supper was instituted by Christ to be a means whereby He reminds men of His death, nourishes believers with His Body and Blood, and deepens the fellowship of all Christian people with Himself and with one another.

4. In this service worshippers offer to God themselves, their praises and thanksgivings, prayers and alms. No other sacrifice is offered at Holy Communion.

5. The 1662 Order of Holy Communion fully expresses all these truths and in any proposed revision it is essential that nothing should be allowed to obscure its clear distinction between the atoning Sacrifice of Christ and the responsive sacrifice of Christians.

THOMAS SAMUEL HOLT

With the passing of Mr T. S. Holt, on September 3, Sydney Diocese lost one of its most active and dedicated laymen.

Writing in the Sydney Diocesan magazine, "Southern Cross," Bishop M. L. Loane, Coadjutor Bishop of Sydney, said: "There can be few laymen in recent times with a record of Christian service so long sustained and so honourable."

Mr Holt was married in 1908 to the daughter of Bishop Pain. In the same year he became Sunday Superintendent at St. Thomas' Church, Enfield (Sydney). Two years later, in 1910, he was appointed Rector's Warden by the Reverend F. R. Elder. Mr Holt was still in office as the Sunday School Superintendent and as Rector's Warden at the time of his death at the age of 83. The fifty-one years Mr Holt occupied the position of Rector's Warden is believed to be a record period.

Mr Holt had widespread interests in activities furthering Christian witness. He was a Foundation Member of the Bush Church Aid Society, the Council of St. Catherine's School, Waverley, and of the Enfield Branch of the C.E.M.S. He served on many diocesan committees including Standing Committee and continued to serve on the Council of St. Catherine's School until his death.

As a supporter of various missionary societies Mr Holt showed a deep interest in reaching people far and wide with the claims of Christ. He was Treasurer of B.C.A. until his death, was a generous supporter of C.M.S., and was actively interested in the formation of the Scripture Union and the Children's Special Service Mission, and of the Crusader Union.

Speaking of Mr Holt, Bishop Loane said: "He was a diligent visitor among children of the Sunday School and members of the congregation, and he endeavoured to follow up all those within the Parish who made a profession of faith during the Graham Crusade."

"His loyalty to the Church was determined by a simple and unflinching faith in the Son of God, and his interest was centred in men, women and children as individuals who need to be won for his kingdom."

"Mr Holt," said Bishop Loane, "was eager to promote every cause which would bring the message of the Gospel home to the hearts of men and women."

"Mr Holt will long be remembered as a humble, patient, kindly, cheerful man of high principles and true Christian character. He persevered all the days of his life and God gave him richly to enjoy the fruit of his labour. He has left an example which will long be remembered and Church people will pray that many will follow in his steps."

PROTEST OVER CAMPAIGN IN ANGOLA

The Executive Committee of the Australian Council of Churches has protested strongly to the Portuguese Government against its punitive campaign against Africans in Angola.

It has also called upon the Australian Government to support in the United Nations all measures designed to win the basic rights of training for indigenous leadership and ultimate self-determination for all Angolans.

In the protest, the Executive Committee states:

"We can only regard the wanton slaughter of African men, women and children as a flagrant breach of human rights. We interpret the concentration on the lives of Africans with education and gifts of leadership as a deliberate suppression of the ultimately legitimate right of self-determination and the present right to be adequately prepared for full participation in government. We are bewildered that such a policy could have been pursued by the government of a country which for so long has professed Christian principles."

The protest recognises that the current campaign has followed a savage African uprising last March, but claims that the March uprising was the "culmination of incensed African reaction to events of brutal suppression and forced labour since 1955."

"We do not regard any series of events as justifying a Government to declare its intention to exterminate half a million people if necessary," the protest concludes.

The Inter-Church Aid Com-

mission of the Australian Council of Churches is sending assistance to the 100,000 Angolan refugees in the Congo, in answer to urgent appeals from the World Council of Churches.

VISIT BY DIRECTOR

The Director of the Division of Inter Church Aid and Service to Refugees, in the World Council of Churches, is visiting Australia in October.

He is the Rev. Dr Leslie E. Cooke, formerly general secretary of the Congregational Union of England and Wales.

He will visit Western Australia, October 12-15; South Australia, October 16-17; New South Wales, October 18-19; Queensland, October 20-22; Victoria, October 23-25; and Tasmania, October 26-27. In each State, the State Committee of the Australian Council of Churches has arranged his program, in collaboration with the General Secretary.

Continued from page 1 New building

Another interesting property development was foreshadowed in Sydney on October 7 when it was announced that a building application had been lodged with the Sydney City Council for a proposed fifteen-storey office block adjoining St. Philip's Church, York Street.

The building would have a two-storey section with a bookshop on the ground floor and an auditorium on the second. A single-storey section will be used as a restaurant. The ground-floor of the tower block will become a showroom, with part of the first floor devoted to Church offices. The remainder of the building would be let as offices.

ABBOTSLEIGH WAHROONGA CHURCH OF ENGLAND DAY AND BOARDING SCHOOL

FOR GIRLS
Pupils prepared for all Public Examinations.
For Prospectus apply to the Headmistress:
Miss H. E. Archdale, M.B.E., B.A., LL.M.

Barker College — Hornsby SCHOLARSHIPS

Free education (complete remission of Day Boy fees) offered to two successful candidates at the examination to be held at the College on October 28th next.

One boarding scholarship equivalent to one-third of the boarding fee is open, as well as several other scholarships.

The Sulman Scholarship, of special interest to Old Boys and ex-servicemen, is also open for competition this year.

All scholarships are for boys of the right age in Sixth Class Primary, and are tenable for six years.

The Carter Scholarship for sons of Church of England clergy, not taken up in 1960, is again offered this year. It will be tenable for four years only, and it is equivalent to the rebate of two-thirds of the boarding fee.

Further details from the Headmaster.

Closing date for entries, 20th October, 1961.

Sydney Church of England Grammar School for Girls

Day and Boarding Schools; Kindergarten to Leaving Certificate Honours.

Under a Council appointed by Synod.
SYDNEY: Forbes Street, Darlinghurst.

Founded 1895.

MOSS VALE: Suttor Road, Moss Vale.

NORTH SYDNEY: "Redlands," Military Road, Cremorne.
WOLLONGONG: "Gleniffer Brae," Hillview Avenue, Keirville.

The school curriculum comprises thorough religious teaching in accordance with the principles of The Church of England, with a sound general education under a thoroughly competent staff.
For full information apply to The Headmistress of the school desired.

CONFIRMATION SERVICE

As approved by the Archbishop of Sydney

Price 3/- per dozen (postage extra)

See us when requiring

Induction Services, Parish Papers and all Classes of Church, Commercial or General Printing.

William Andrews Printing Co. Pty. Limited

96 MAY STREET, ST. PETERS

Telephone 51-2119

Personal

MELBOURNE

The Reverend Douglas Blake, Vicar of All Saints', East St. Kilda, has been appointed Vicar of St. John's, Geelong West, and resident Archdeacon of Geelong.

Mr Blake served in the Diocese of Wangaratta before coming to the Parish of Lorne in the Diocese of Melbourne in 1939. He served as a senior chaplain in the A.I.F., and after the war was appointed Vicar of Christ Church, Essendon, and since 1948 has been Vicar of All Saints', East St. Kilda. Last year he was appointed Rural Dean of St. Kilda.

Mr Blake will be collated to the Archdeaconry on September 29, and will be inducted to the Parish of St. John, Geelong West, in November.

Three men were ordained as Deacons by the Bishop Coadjutor, Bishop Donald Red-

ding, on Sunday, October 1, at St. Thomas', Essendon. They are D. W. Townsend, D. A. Radford and J. D. Powell. The Rev. S. V. Wear, Domestic Chaplain and Examining Chaplain to the Archbishop of Melbourne, will preach at the service.

ADELAIDE

The Reverend J. A. Brook has been appointed General Secretary for C.M.S. in South Australia. Mr Brook, who is at present Rector of St. Thomas', Rozelle, will take up his appointment early in 1962.

BRISBANE

The Professor of Theology at Emmanuel College in the University of Queensland (the Reverend J. F. Peter) has been appointed Federal Supervisor of A.B.C. Religious Broadcasts.

Mr Peter will succeed the Reverend Dr John Munro, who was recently appointed the A.B.C.'s Federal Director of General Programs.

Mr Peter graduated with honours as a Bachelor of

Divinity from Sydney University. Prior to taking the Chair of Theology at the University of Queensland he was Minister of St. Andrew's Presbyterian Church, Maroubra.

SYDNEY

The Reverend C. H. Sherlock has been appointed Rector of All Saints, Hunter's Hill, and Rural Dean of Ryde. Mr Sherlock is at present Rector of St. Mark's, Granville and will take up his appointment in February, 1962. The Reverend H. Linton has been appointed locum tenens at Hunter's Hill in the interim.

R. W. BOWIE

has been appointed Rector of St. James', Turramurra. Mr Bowie, formerly a missionary with C.M.S. in Hong Kong, is at present Curate-in-Charge of the Provisional District of Croydon Park.

The Reverend C. E. W. Bellingham, M.A., has been appointed to the Provisional District of East Lindfield. Mr

Bellingham was formerly a missionary with C.M.S. in India.

The Reverend K. P. Churchward, at present Rector of Holy Trinity, Baulkham Hills, has been appointed Rector of St. Stephen's, Mittagong.

OVERSEAS

The Reverend Douglas Webster, theologian-missioner of the Church Missionary Society, will leave England by air on Monday for the Middle East. He expects to return to London at the beginning of December.

Dr Gerald Knight, Director of the Royal School of Music, left England on Wednesday, September 27, on his fourth overseas tour. He is going first to Canada. On October 18 he leaves Vancouver for Tokyo, and after spending some time in the Far East, he will visit Australia and New Zealand, returning to England in May of next year.

The Australian

CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant, and Reformed.

599 George Street, Sydney, N.S.W. Phone 61-2975.

Editorial Matter to be addressed to The Editor, News of Church life in Australia is welcomed.

Advertising and Business Communications to be addressed to the Secretary.

ISSUED FORTNIGHTLY
Subscription £1 per annum, post free.

THE CHURCH OF ENGLAND EVANGELICAL TRUST (N.S.W.)

(Registered under the Companies Act)

The Trust is empowered to administer bequests under wills and property or funds set aside by Deed of Gift for Religious, Charitable, and Educational Purposes, in particular the promotion of the Protestant and Evangelical Principles of the Church of England.

CHAIRMAN: The Ven. T. C. Hammond.
VICE-CHAIRMAN: Archdeacon R. B. Robinson.

All communications to be addressed to the Hon. Secretary, Box 1227, G.P.O., Sydney.

EVANGELICAL TRUST OF VICTORIA

(Registered under the Companies Act)

The Trust is empowered to administer bequests under wills and property set aside by Deed or Gift for Charitable Educational and Philanthropic purposes, and in particular for Christian work either at home or in the foreign field.

Rev. C. W. T. Rogers, Chairman; Rev. L. L. Nash, Rev. Colin J. Cohn, Dr G. B. Bearham, Mr E. W. Stockton, Mr A. G. Hooke (Hon. Treasurer), Mr R. J. Mason (Hon. Secretary).

WHEN MOVING ANYWHERE,

suggest you contact

A.R.C. THOMAS
Removalist and Storers of PARRAMATTA.

For FURNITURE,

Removals — Storage

Office and Stores at 21a Sorrell Street, PARRAMATTA.

House-to-house removals anywhere in N.S.W. and Interstate. Quotes gladly given by phone. All work under personal supervision.

Ring YY1241-2 (9 a.m. to 5 p.m.)
(Monday to Friday),
Ring YL6688 (all hours).

THE AUSTRALIAN

CHURCH RECORD

EIGHTY-SECOND YEAR OF PUBLICATION

Vol. 25, No. 20.

Registered at the G.P.O., Sydney, for transmission by post as a newspaper.

PRICE 9d.

REFORMATION MESSAGE

(By Archdeacon T. C. Hammond, M.A., Th. D., Rector of St. Philip's, Church Hill, Sydney.)

There are two important points in the Reformation message that need emphasising today. Of course they are not the only ones but they are of very great importance.

1. THE SUFFICIENCY AND AUTHORITY OF SCRIPTURE.

The Bible, the Reformers asserted, contained all things necessary to salvation. They refused to place any other principle of conduct side by side with the sacred message contained in God's Word. It is very necessary to insist upon this aspect of Reformation truth at the present time. We meet on all hands with specious arguments that have for their effect the dethronement of Scripture. Why, it is asked, should we rely on the Bible and the Bible alone?

Are there not, say many voices, evidences that the Holy Spirit is leading the Church today into broader concepts of truth than those which prevailed in the early days of the Christian faith? This is a subtle disarrangement of God's gracious provision for His people. It asks us to assume that the process of developing truth is never-ending. We can afford to discard outworn ideas that are pressed upon us as permanent messages of divine truth. The present determination of a body vaguely called "The Church" and singularly

devoid of closer definition, is supposed to be of paramount importance. Many advocates of this view restrict in thought the word "Church" to a collection of validly appointed bishops. The determinations of, for example, the Lambeth Conference, are supposed to supersede any written declarations whether contained in Articles of Religion or in the Sacred Scriptures. It is vain to protest that the Lambeth Conference in its early days directly disavowed any intention of usurping the functions of a General Council, much less of invading and possessing for itself any of the territory occupied by the Word of God.

To meet this subtle position, we must distinguish carefully between two meanings of the word "development." We can and must penetrate more fully into the meaning of Scripture. That is a legitimate exercising of human judgment. But we err if we regard Scripture itself merely a particular phase of development. It is and always must remain the sole ground on which any progress can be made. "Nature," said Bacon, "is understood by obeying it." That is equally true of God's revelation, and we need today, earnestly to press upon our readers and hearers that God has completed His message of grace in the revelation which was completed by the advent of His Son. The dictum still holds: "The Bible, and the Bible only, is the religion of Protestants."

Continued on Page 2

STATE AID WILL LEAD TO DISINTEGRATION

"State aid to church schools will lead to disintegration and fragmentation of education in the State," said Bishop M. L. Loane at the Second Session of the Thirty-second Synod of the Diocese of Sydney.

Bishop Loane, Coadjutor Bishop of Sydney, was introducing a motion on the subject of State aid by request of Standing Committee. The motion, reaffirming the opposition of the Church of England in the Diocese of Sydney to the principle of State Aid for non-State Schools, was adopted by an overwhelming majority.

In the course of a twenty-five minute speech Bishop Loane said: "The political and sectarian issues are closely interlocked, and it is impossible to ignore one or the other," he said. "Political parties are governed by some desire to win votes and to be returned to power. "For fifty years the Roman Catholic vote has been a major factor in returning the Labour Party to power," he said. "The recent split in the party has left that vote open for other parties to catch."

Unethical Bishop Loane went on: "Government aid to church schools would divert public funds to independent schools at a time when insufficient money was available for State schools. It would promote religious segregation in schools on religious grounds when the world was moving against segregation in other spheres. "It is neither ethical nor practical to give public finance to private schools . . ." he said. The promotion of rival school systems was to be deplored and would bring chaos and confusion.

R.C. strength Bishop Loane pointed to the strength of the Roman Catholic school system. In 1958 668 out of a total of 783 non-State schools were Roman Catholic. In N.S.W. today one child in four attended a non-State school and 94 per cent of these children attended Roman Catholic schools. The Anglican Church opposed Government aid to Church schools "not," said Bishop Loane, "in a spirit of bitterness or religious bigotry."

The Bishop's speech was greeted with prolonged and loud applause. A very small section of Synod opposed the motion but some of this opposition was confined to an attack on the clause dealing with bursaries. Earlier, in his charge to Synod, the Archbishop Dr Gough, appealed to the State Government to allow teachers in primary and secondary schools to give religious instruction thus implementing the 1880 Education Act, which would give basic religious instruction to be given by members of the salaried staff as part of the normal curriculum.

Continued on Page 3

New Bishop Of Polynesia

Bishop J. C. Vockler, Assistant Bishop of Adelaide, has been elected Bishop in Polynesia in succession to Bishop L. S. Kempthorne, due to retire at the end of this year.

Bishop Vockler was consecrated in Adelaide in 1959. He will now be the youngest diocesan bishop in the Anglican communion.

Trained at Moore Theological College, Sydney, and St. John's College, Morpeth, Bishop Vockler was ordained in 1958. In 1947 he won the Forster Prize for Greek. In 1953 he graduated B.A. with first class honours and in 1954 was awarded several scholarships, including a Fulbright one. He was awarded the degree of Master of Sacred Theology from the General Theological Seminary, New York, in 1954.

The area under Bishop Vockler's administration covers a large number of the island territories of the South Pacific, including Tonga and Fiji.

NEWS IN BRIEF

A NEW WAR MEMORIAL Parish Hall for St. Mark's, Northbridge, was opened and dedicated on Sunday, October 8. The service was conducted by the Rector, the Reverend John Mason, and the building was opened by the Governor of N.S.W., Sir Eric Woodward. The address was given by Bishop M. L. Loane, who also dedicated the building. The cost of the new hall was £31,660.

REPRESENTATIVES of five national youth groups met recently at Sherbrooke, Victoria, for a two-day Consultation, convened by G.B.R.E. Representatives were present from G.F.S., Y.A.F., C.E.B.S., L.O.Y., and the Comrades of St. George.

Object of the gathering was, principally, an exchange of information, so that each youth organisation might know more of the work undertaken by the others and of the part each plays in the total program of the Church of England.

THE ST. ANDREW'S CATHEDRAL Marriage Guidance Centre and the Father and Son Welfare Movement's Marriage Counselling Service are presenting a further series of "Approach To Marriage" sessions in the Chapter House, Sydney (excepting Tuesday, October 17), continuing each Tuesday to November 7.

CLAIMED TO BE "an act of sympathy and affection" toward Jewish people in their observance of the Atonement, a celebration of the Holy Communion, much of it in Hebrew, took place at St. Botolph's, Aldgate, England, on September 24 in the presence of the Bishop of Stepney.

The celebrant, who, it is reported, "conducted the service in fluent Hebrew," was the Reverend Eric Gabe, and a lay reader of the diocese chanted Isaiah 53 most impressively in Hebrew, and the Bishop read the Gospel. An address was given by the Vicar of St. Botolph's, the Reverend George Appleton.

AN EVEN STRANGER amalgam of Christian and non-Christian religions is reported from England, where a "World Congress of Faiths" was held at Cambridge late in September. Representatives of Eastern religions, together with Jews and Christians, attended the conference and discussed the topic, "The Challenge of Secularism." A service for all faiths was held as a demonstration that it is possible for "all religious people" to worship together occasionally.

"In His Name"

Since 1894

Evangelising our Aborigines. 100 workers are employed in this Interdenominational, Evangelical Mission.

- Children's Homes.
- Bible Schools.
- Evangelistic Ministry.
- Industrial Training.
- Medical Care.

United Aborigines Mission

3 Rawson Place, Sydney. Phone: MA4164.
YOU CAN SHARE YOU CAN GO

CLASSIFIED ADVERTISEMENTS

FOR SALE

FOR SALE, Golf Clubs 65/-, Bats 39/11. Balls 2/11/2. Squash Rackets 29/6. Hamilton Joyce and Co., 5th Floor, 147a King Street, Sydney. BW7262, BW6136.

SECOND - HAND THEOLOGICAL BOOKS bought. Quotes given. C.M.S. Bookshop, 93 Bathurst Street, Sydney.

TO LET

BRIGHT, sunny room, own entrance — Christian, suit business girl or women. Ring XY3356.

TO LET, Blackheath. Furnished clean cottage. All conveniences. YA3592.

"KILLARA" CHRISTIAN HOLIDAY HOME, Great Western Road, Lawson. Specialising in Weekend House Parties. First-class cooking, catering up to 35. Recreation facilities. Lovely Falls and walks, swimming. Phone Lawson 278. Mr and Mrs Mackay.

WANTED TO RENT CATECHIST requires home or flat December-January. Either city or country. XM6689.

POSITIONS VACANT

CHURCH OF ENGLAND TELEVISION SOCIETY.

PRIVATE SECRETARY required for Producer Director. This attractive position calls for someone well trained in shorthand and typing, of pleasing personality and experienced in public relations. Telephone MA6493.

DOCTORS-NURSES needed urgently for Christian hospital work.

Information from Organising Missioner

BUSH CHURCH AID SOCIETY B.C.A. House, 135 Bathurst Street, Sydney. Tel. BM3164.

276 Collins Street, Melbourne Tel. MF8962

"METROPOLE" KATOOMBA

TEMPERANCE HOTEL Full Board or Bed and Breakfast. K. L. and F. M. Hearne. Phone 20.

WYKEHURST GUEST HOUSE For an enjoyable holiday in Christian atmosphere. Good food. H. and C. water in bedrooms. House-parties taken.

Mr and Mrs H. Bartrop, 219 Katoomba Street, KATOOMBA.

Off the Record

COLD REALITY A packed church listened with interest to the first sermon preached by the new Curate. "We must not," said the preacher, "look at people's shortcomings and falling shorts." Yes—it happened.

CRUSADE SUPPORT

According to Brisbane's "Church Chronicle" the Archbishop of Brisbane has issued the following statement on the forthcoming Leighton Ford Crusade:—

"In reply to enquiries about the Church's attitude to the Reverend Leighton Ford's Evangelistic Campaign at the end of September, the answer is that members of the clergy and laity should feel themselves quite free to associate themselves with it, or to refrain from doing so, whichever course they think desirable."

MISTAKEN IDENTITY

Asked the Sunday School teacher: "What did Esau do?" Came the answer: "Wrote fables."

MERIDEN CHURCH OF ENGLAND GIRLS GRAMMAR SCHOOL STRATHFIELD, SYDNEY

Boarding and day pupils, age range 3 to 18 years. Nursery to Honours Leaving Certificate Standard.

Three courses in middle and upper school available according to ability and aptitude. Applications for admission to the Headmistress.



Hugh Latimer preaching before King Edward VI at Paul's Cross in 1548.

SPECIAL REFORMATION ISSUE