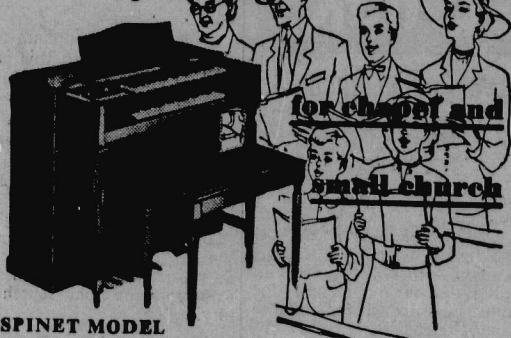


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NINTH AUSTRALIA DAY CONVENTION

The Deepening of Spiritual Life

St. Matthew's Church, Manly
on
30th January, 1961

SESSIONS:

- 2.30 p.m. to 3.45 p.m.—
Rev. B. Gook—Rector of St. Barnabas', Broadway.
Rev. D. Cameron—Lecturer at Moore Theological College.
4.15 p.m. to 5.30 p.m.—
Mr. Oswald Sanders—General Secretary of the China Inland Mission, Overseas Missionary Fellowship.
Rev. A. Deane—Vice-Principal of Missionary and Bible Training College, Croydon.
7.30 p.m.—
Canon Alan Begbie—Rector of St. Stephen's, Willoughby.
Cups of Tea will be provided in the Hall at Lunch Time and Tea Time.
Fellowships and Groups will be particularly welcome.

Adelaide church is 105 years old

The Rev. J. B. Montgomerie, Secretary for Aborigines of the Church Missionary Society and a former Rector of St. Luke's Church, Adelaide, was the special preacher for the Church's 105th Anniversary Celebrations recently.

The Morning Service was a Civic Service at which the Member for Adelaide was present, and also representatives of the Adelaide City Council.

Mr. Montgomerie made special reference to the evangelical witness of St. Luke's through the years and to the fact that a simple dignified Prayer Book Service was maintained at St. Luke's. He said: "Modernism has never been preached from St. Luke's pulpit, and the Bible and its teaching has been foremost in the ministry of this Church."

At the Evening Service Mr. Montgomerie spoke of his work as Secretary for Aborigines, and at the conclusion of the service a high-school teacher offered for missionary service among the aborigines. This offer of missionary service was a fitting conclusion to the Anniversary Celebrations.

On the following Sunday, the 6th November, Archdeacon R. B. Robinson and Bishop Marcus Loane preached at St. Luke's on behalf of the Church Missionary Society, which in Adelaide was celebrating its Golden Jubilee.

The only surviving member of the original C.M.S. Committee formed in 1910, Mr. R. V. Davis, still worships at St. Luke's, and has recently compiled the C.M.S. history of the South Australian Branch. It is interesting to note that over the past seven years the average missionary giving to C.M.S. from the parish has reached £923 per year.

Sackville Reach Commemoration

The Lieutenant-Governor of N.S.W. (the Hon. Sir Kenneth Street) read a lesson at a service to commemorate the early pioneers of the Hawkesbury at St. Thomas's, Sackville Reach, N.S.W., in November.

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Personal

The Reverend V. W. Roberts, Curate at St. Alban's, Lindfield (Sydney Diocese) has been appointed Rector of St. Jude's, Dural, in the same Diocese.

The Reverend Peter Goodwin Hudson (son of Bishop A. W. Goodwin Hudson of Sydney) has arrived in Sydney to become Deputy Director of the Church of England Boys' Society and Assistant Chaplain for Youth in that Diocese.

Miss Maureen Bannerman has been appointed Headmistress of Stratford School for Girls, Lawson (Sydney Diocese), in succession to the late Miss Judith Thewlis.

Deaconess Elizabeth Alfred, of Gorton Girls' Grammar School, Bendigo, has been appointed Principal of the Deaconess Training House at Fairfield (Melbourne Diocese), in place of Deaconess Mary Kent.

The Reverend Robert Dann, Vicar of St. George's, Malvern (Melbourne Diocese), has accepted nomination to the Parish of St. John's, Footscray, in the same Diocese, and has also been appointed Archdeacon of Essendon.

The Reverend E. G. Beavan, Secretary of the Bush Church Aid Society in Victoria, has been appointed Vicar of Northcote (Melbourne Diocese).

The Reverend A. C. H. Crigan, Vicar of St. Mark's, West Preston, (Melbourne Diocese), has been appointed Vicar of Holy Trinity, East Melbourne, in the same Diocese, and assistant industrial chaplain, Anglican Trade and Industrial Mission.

The Reverend J. R. Waterman, Vicar of Sandringham (Melbourne Diocese) has been appointed Vicar of Ocean Grove in the same Diocese, in place of the Reverend N. A. Tolhurst, who has resigned because of ill health.

The Reverend J. R. Neal, Vicar of West Essendon (Melbourne Diocese), has been appointed Sub-Warden and Chaplain at St. George's College in the University of Western Australia (Perth Diocese).

We record with regret the death in England of Canon A. W. Parsons at the age of 79. Canon Parsons was a leading Evangelical and Secretary of the Protestant Reformation Society.

The death occurred in England of Canon Ralph Banks, at the age of 73. Canon Banks went to Central Tanganyika as a C.M.S. missionary in 1914, when it was still a German colony, and served there until 1952. He was appointed a Canon Emeritus of Central Tanganyika in 1952.

Governor Now Patron

The Governor of New South Wales, Sir Eric Woodward, K.C.M.G., C.B., C.B.E., D.S.O., has accepted an invitation to be patron of the New South Wales Committee of the Bible Commemoration Council.

The Australian

CHURCH RECORD

The paper for Church of England people—Catholic, Apostolic, Protestant, and Reformed.

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Editorial Matter to be addressed to The Editor, News of Church life in Australia is welcomed. Advertising and Business Communications to be addressed to the Secretary.

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THE AUSTRALIAN CHURCH RECORD

EIGHTY-FIRST YEAR OF PUBLICATION

Vol. 25, No. 2

FEBRUARY 2, 1961

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Draft revision of Catechism in Convocations

A draft revised Catechism, enlarged in scope, couched in modern language and designed to be an effective tool in the hands of the teacher, came before the Convocations of Canterbury and York for an initial scrutiny last week.

The Commission responsible for the revision was appointed by the Archbishops in February, 1958, nearly two years after it had been requested by the two Convocations. It consisted of six bishops, four parish priests, two professors of divinity, two theological college principles, and one diocesan missionary.

CHAired BY DR COGGAN

The Commission was chaired by Dr F. D. Coggan (Bishop of Bradford and Archbishop-designate of York). The other members of the Commission were as follows:

The Bishops of Coventry, (Dr Bardsley), Truro (Dr Morgan), Worcester, Middleton (the Rt. Rev. R. Nelson) and Plymouth, Canons C. F. Evans, H. G. G. Herklotz (secretary), V. K. Lippitt, T. L. Livermore (a prominent Evangelical) and the Rev. G. B. Timms.

Dr Morgan resigned his See in October, 1959, but continued as a member of the Commission. Bishop Nelson died in June, 1959. Canon C. K. Sansbury was appointed to take the place of the Archdeacon of Bath, who had to be abroad for some months.

Amendments Likely

The Commission's aim has been to set out the minimum basic facts necessary for instruction in the Christian faith rather than to meet the needs of any particular age-group. It hopes that, if the version it has now produced comes to be used in the Church, a number of manuals will be prepared to elaborate its teaching for those of different ages.

The Bishop of Bradford has explained in the preface that some of the questions and answers are inevitably beyond the immediate understanding of younger catechumens, but that it is not always a disadvantage to instruct a child at a level somewhat higher than he can fully grasp.

It has been emphasised in "The English Churchman" that

at this stage the Catechism has no authority whatever, and that amendments are likely to be made before it becomes an authoritative document of the Church.

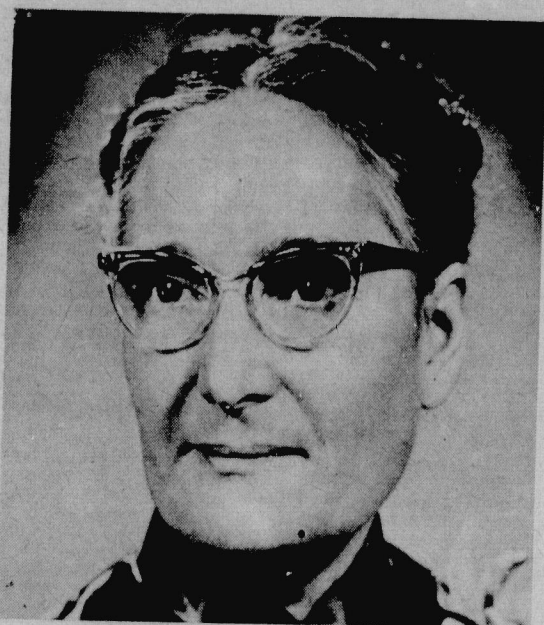
The "Church of England Newspaper" comments: "A Revised Catechism is an admirable document. Clear, unpretentious, workmanlike, it is a convincing proof that the Church of England can make itself understood today without being precious or pompous. (If anybody doubts whether such proof is needed, let him read the proposed canons.) This document clearly means business."

"No catechism could please everybody. This would have been a better catechism had the phrase 'hear sermons' appeared somewhere in answer to the question, 'In what ways do you receive these gifts of God's grace?'; it would not have been the poorer for the omission of the material dealing with the five 'ministries of grace' sometimes associated with the two Gospel Sacraments. In general, however, the Commission has produced a form which will receive a widespread welcome. Modestly, the Commission does not expect children to learn it by rote. It would be a very happy thing if time proved that the Commission were being something less than fair to themselves here. Here is a formula for producing a well-catechised Anglican generation. It deserves to be used as well as welcomed on all hands."

Six Sections

The Catechism is divided into six sections:—
1. The Call of God: the (Continued page 2, col. 5)

THE SMALL WOMAN



Miss Gladys Aylward, the "small woman," who is visiting Australia shortly.

"SMALL WOMAN" TO VISIT AUSTRALIA

Gladys Aylward, who rose from the position of a London parlourmaid to become a legend in her own lifetime through heroic service in war-ravaged China, will pay a brief visit to Australia in March and April, 1961

Miss Aylward is "The Small Woman" of the best-seller under that title whose story was condensed in the "Reader's Digest" and in the film "Inn of the Sixth Happiness" in which Ingrid Bergmann portrayed Gladys Aylward.

She dreamed of going to China as a missionary, but was unable to obtain backing because of her lack of education. So she determined to go, anyway, without help from anyone.

In 1930, equipped with railroad tickets, her Bible, ninepence in coins and two one-pound traveller's cheques, Gladys Aylward travelled across "impossible" Siberia.

Work In Formosa

Her life in a remote mountain town of north-west China became a series of dramatic events. She stopped a prison riot alone by calmly facing an axe-wielding inmate, rescued a child from a slave-dealer, led the district's exalted Mandarin to accept Christianity. When war with Japan broke out, her dangers increased, for loyalty to Nationalist China caused her to spy on the invaders. She was cruelly beaten. Then, as a

fugitive without money or food, she led 100 homeless children to safety in the epic journey across wild mountains, which has been chronicled in both her biography and the Hollywood film.

Illness forced her return to England for a time, after more than 20 years of service in China, but now she has returned to Formosa for more work among the Nationalist Chinese. The 140 children in an orphanage she directs there are among the more than 13,000 supported through World Vision Inc. "We are honoured," says Dr Bob Pierce, president of World Vision, "to have this part in the work of 'The Small Woman,' and we are glad to make her available to the churches of Australia as part of our organisation's ministry of missionary challenge."

Miss Aylward will be in Australia in March and April, visiting N.S.W., Victoria, South Australia and Queensland, before going on to New Zealand. Her visit is sponsored by World Vision Incorporated, The Church Missionary Society, 93 Bathurst Street, Sydney (MA9487), will handle inquiries, bookings for meetings, etc., in connection with her program.

New English Primates are nominated

It has been announced that the next Archbishop of Canterbury will be Dr Michael Ramsey, at present Archbishop of York, and that the next Archbishop of York will be Dr Donald Coggan, at present Bishop of Bradford. Dr Fisher, the present Archbishop of Canterbury, will retire in May.

Dr Ramsey is recognised as a leader of the Anglo-Catholic party in the Church of England. He took a leading part in the agitation against "fundamentalism" in England after Billy Graham's Crusades in 1954 and 1955.

More recently he was the spokesman of those who opposed participation by the Church of England in the Church of Scotland's celebration of the quarter-centenary of the Scottish reformation.

Dr Ramsey has taken a lead in moves by the Church of England towards the Roman and Eastern Orthodox Churches. He is married with no children.

Dr Coggan is a leading Evangelical. He was nominated for the post of Archbishop of Sydney after the death of Archbishop Mowll.

He has recently been associated with the new translation of the New Testament, and chaired the commission which produced the draft revised Catechism referred to elsewhere in this issue. His remarks at the recent Islington Conference are also reported in this issue.

Dr Ramsey is 56 and Dr Coggan 51.

Third Assembly

Dr Fisher said he wished his resignation could have taken place earlier, but he was under obligation to go to Uganda in April to inaugurate the new Anglican Province of Uganda.

"I regarded it as essential to make it possible for my successor, without undue hurry, to be present at the third General Assembly of the World Council of Churches in New Delhi from November 18 to December 6."

"In my judgment it is of the first importance that a new Archbishop of Canterbury should be present there, to take his place among the leaders of other Churches from all parts of the world in the work of the World Council, and at the same time to get firsthand knowledge of the Asian scene, to see something of the Church of India, Pakistan, Burma and Ceylon, and to enter into the situation out of which came the Plan and the Scheme for Church unions in North India, Pakistan, and Ceylon."

The New Draft Catechism

The appearance of a draft revision of the catechism in England is important to Australian Churchmen for two reasons.

First, it reminds us yet again that our formularies are in process of revision. Change is inevitable; Evangelicals must face it in order that it may be directed rightly.

As far as the catechism is concerned, there can be no doubt that extensive changes are called for. Its language and sentence structure make it quite incomprehensible to young people today (far more so than the Authorised Version of the Bible). And as it is it rather falls between two stools. Originally intended as a simple commentary on the Creed, the Commandments and the Lord's Prayer, it has from as far back as 1604 also contained a section on the sacraments which would have been more in place in a general course on the Christian faith.

The new draft has adopted the intention of the 1604 section on the sacraments and become much wider in scope than the old catechism.

Evangelicals may well feel considerable satisfaction with the draft. It contains nothing contrary to Scripture, and can only be criticised for its omissions (e.g., the devil) and some aspects of its layout and emphasis. One wonders, for

example, whether it is wise to lay such stress on a secondary matter such as the threefold ministry at a time when the union of the Churches is being sought so earnestly. And why waste a question each on priestly absolution and the ministry of healing? Why indeed deal with the "five commonly called sacraments" at all?

But blemishes such as these are minor. They fade almost into nothing when we think about what easily might have appeared in the draft on these points.

Secondly, the new draft catechism demonstrates how Evangelicals should face the inevitable fact of revision.

Instead of standing aloof from it and burying their heads in the sand, English Evangelicals played a large part in producing this draft. The commission had an Evangelical member in addition to its chairman (Dr Coggan, the Bishop of Bradford and Archbishop-elect of York).

This catechism may never come into effect in Australia, but other changes in the Prayer Book almost certainly will. Let Australian Evangelicals learn from this draft catechism that it is possible to direct trends. Too often we assume that the natural trend of events is bound to be adverse to Evangelical Christianity and that the only thing to do is to resist all change as long as possible. Such a policy is suicidal.

Stewards of God

So St. Paul describes bishops in Titus 1.7. So Scripture emphasises that the basic requirement in a leader of the Church, whether he be a Primate or a Sunday School superintendent, is that he be a faithful custodian and dispenser of the Gospel of Christ. It is required in stewards above all, so St. Paul tells us again in 1 Corinthians 4.2, that they be found faithful.

Hence faithfulness to the divine deposit is the primary qualification that the new Primates of England will need and by which God will judge them.

It is therefore far more important that Dr Ramsey

and Dr Coggan should display fidelity to Christ in their high offices than that they should be outstanding for their leadership, personality, scholarship or diplomacy. Faithfulness will matter far more to the Church of England and the whole Anglican Communion than whether there is a due balance between Dr Ramsey, as the "highest" Archbishop of Canterbury since Cardinal Pole, and Dr Coggan, as the "lowest" Archbishop of York since the last century.

Australian Anglicans should pray that these two leaders may be given grace to be faithful to the Lord who called them.

Spiritual Priorities

(St. Mark 1.32 to 2.12)

(By the Rev. Alan M. Stibbs, M.A., Vice-Principal of Oak Hill Theological College, London)

Christ "healed many that were sick of divers diseases." Such a statement reminds us that Christ can, and did, work miracles of healing.

Yet, this passage makes it equally plain that His chief purpose was not to encourage more and more people to come to be healed. When they tried to do so, it hindered the work Jesus was primarily concerned to do, and prevented Him from openly entering into the city where the crowds were. Or, when He did return, He seems deliberately to have stayed indoors, where He could preach the word, and where it would be difficult for sick people, and those carrying them, to reach Him.

Healing Less Important

Even so, one daring and determined group of four got a sick man down at His feet by tearing open the roof. But Jesus showed His dominant interest by speaking first and at once to the man not of physical healing, but of the forgiveness of sins. Healing was granted second as complementary, as a confirming sign; but it was not the primary interest. Let us then in our study of this passage, over against men's natural interest in physical healing, notice what were, in the mind and method of Christ, the more important spiritual priorities.

Christ's concern was to see men getting right with God.

His miracles were not an end in themselves. Their purpose was not just to restore men's physical health, but by the special manifestation of divine power to bring into men's lives an awareness of God, and thus to move them to repentance. So, when Christ caused Peter to catch a miraculous draught of fishes, Peter "fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord" (St. Luke 5, 8). While, on the other hand, we find later Jesus lamenting over the cities in which many of His mighty works were done because they failed to repent. See St. Matthew 11, 20, 21.

Spending time alone with God in prayer

Seek God Before Men

was to Jesus more important than being available where the crowds were to heal their sick. So "in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed." Similarly in men's lives it is sometimes sickness rather than health—the sickness that removes them from the crowds and the busy daily round, and makes them spend time alone in bed—that gives them quiet opportunity and conscious need to

pray. The constant enjoyment or quick restoration of good physical health is not always life's first priority.

Preaching is more important than healing.

When the disciples found Jesus and told Him that the crowds were seeking Him—obviously to heal more of their sick—He would not come to them. He said in effect: Let us go somewhere else, where I shall be free to preach; for that is My real job. So the work of the preacher, offering men peace with God, and challenging them to do His will, is more important than the work of the doctor, who ministers to men's physical needs.

Healing depends first not on God's will.

The suggestion seems sometimes to be made, particularly with regard to physical healing, that anyone who has enough faith is sure to be healed. Here the words of the leper are a salutary corrective. He had all the faith one could wish, and in the right Person, too. He was absolutely sure that Jesus could cure him. Yet with reverence he acknowledged that everything depended upon the Lord's sovereign pleasure. "If thou wilt," he said.

Cleansing is more significant than healing.

Because it makes one fit for God's Presence. The leper asked not just for healing, but for cleansing. For leprosy defiled. It made the leper unfit for the company of both God and men. Such cleansing is the real work that Christ came to do, not primarily to heal the sick, though He can and may do that, but to make the unclean fit for God's Presence. Such cleansing, as we see here, is assured and conveyed to the defiled by the will, the touch, and the word of Christ. Jesus "saith unto him, I will; be thou clean."

The cleansed need to heed the warning to seek God before they talk to men.

Our Lord here gave the cleansed leper a very stern and strong injunction, not at this stage to go and talk to people about his physical cure. For this would—as we see it did—only promote among the crowds inferior interest in Jesus as a healer of the body. What Jesus desired, the cleansed leper to do was to set himself to appreciate, enjoy, and respond to, the new spiritual privilege that was now his. For he was now fit to enter God's house.

His cleansing illustrates the corresponding spiritual blessing of justification, by which, when we believe in Christ, we are given acceptance in God's sight and free access to His Presence.

This requires time and deliberate attention of mind, if its reality and value are to be appreciated and enjoyed. The first thing the forgiven soul should do is to go and show himself to Jesus, the great high Priest, to spend much time in secret with Jesus alone.

Also, the ceremonial offerings, which the cleansed leper had to make, according to the ritual laws of the Old Testament, speak first of the cost of cleansing—the shedding of blood—and then of its challenge—to devote our lives to God as a living sacrifice. So, before those who have experienced Christ's power to cleanse from sin, go to tell men—which, when they are ready, they certainly ought to do—the first thing for them to do is to enjoy the Saviours to realise the wonder, the cost, and the challenge of their salvation. One way in which this can be done is by thoughtful attendance at the Holy Communion.

DRAFT CATECHISM

(Continued from page 1)

Christian Answer.

II. Christian Belief.

III. The Church and Ministry.

IV. Christian Obedience.

V. The Holy Spirit in the Church.

VI. The Christian Hope.

The first two sections follow largely the present form.

The third is entirely new; the Commission appears to have made no use whatever of the section on the Church proposed by the Commissioners of 1689. It deals largely with the threefold ministry, the catholicity of the Church of England, and the Anglican Communion.

The fourth contains the Ten Commandments and our Lord's summary, with statements of our duty to God and our neighbour.

The fifth is likely to be a bone of contention. It deals with prayer, worship, Bible-reading, Baptism, Holy Communion, and in addition "those five commonly called sacraments," though it does not actually apply the term "sacrament" to them.

The sixth is unlikely to meet with objection from Evangelicals. The Convocation of Canterbury on Wednesday, January 18, gave its general approval to the new draft Catechism, which was printed in full in a recent issue of the "Church Times."

All amendments that are received before March 1 will be discussed at the May group of sessions.

Introducing the Commission's draft, the Bishop of Coventry (the Right Rev. C. K. N. Bardsley) said:

"The character of our nation has been to no small extent influenced by the teaching, and by the phraseology of the teaching, of the Catechism, which many of us have been made to learn by heart. It has become the backbone of the thought of the whole nation."

Archbishop-Designate Speaks On Biblical Authority

Clergymen in the Church of England must get back to expository preaching on texts from the scriptures, and, if they are to declare the whole counsel of God, must give heed to creative thinking on the ministry of the Word.

This piece of advice was given by the Bishop of Bradford (the Right Rev. Donald Coggan) to delegates at this year's Islington Conference of Evangelical clergymen which took place in London in January. It has been announced that Dr Coggan will be the next Archbishop of York.

The Bishop, a former Principal of the London College of Divinity, is chairman of the Liturgical Commission. He also presided over the Commission responsible for the revised draft Catechism.

He said that the Church must interest itself in the new College of Preachers, the new English Bible (the first part of which is to be published in March), the revised Catechism and the revised Psalter.

New Bible

On the College of Preachers, which was open to men from both the English provinces, he said that it was intended to have three more courses this year. It was his hope that the College would lead to the foundation of an institute which would encourage vital and vigorous preaching in the Church.

"It is my personal hope that the Church of England will encourage its clergy to use the new Bible at the lecterns of our parish churches. Immense care has been taken over the English of this version."

On the new Psalter, the Bishop said that in part it would differ little from the Coverdale version, but in other parts it would convey much more clearly the sense of the psalms. A uniform system of pointing the psalms was not beyond hope.

In a reference to preparation for the ministry of the Word, he commented: "You have got to do it on Saturday night. You cannot do it during the Venite."

Exposition

In the questions session Dr Coggan was asked for his advice on the reading of the psalms. In some of his dale parishes, he explained, there was something to be said for reciting the psalms while seated and saying the alternate verses, but he did not commend this method in a crowded, youth-filled church.

One of the questioners asked why the reference to the Devil and all his works had been deleted from the revised Catechism.

Shoalhaven Crusade

The Church of England in Nowra is uniting with other Protestant Churches of the district for a united evangelistic crusade in March.

The evangelist is to be Dr. Ralph W. Mitchell, an associate of the Billy Graham Evangelistic Association. Prayer is requested.

Did the revising Commission not believe in the Devil, or were they afraid of him?

The Bishop assured him that the Commission had much experience of the Devil, and there was no fear of him. (Laughter.)

The Conference had as its theme "The Word of God in the World Today." The Vicar of Islington (the Rev. Maurice Wood) in his presidential address, called on clergymen and laymen to study once again the re-instatement of the holy scriptures in their rightful place as the final authority in the Church.

Expository preaching, said Mr Wood, was an historic part of the Evangelical heritage, and nothing could take the place of the words of one text and the exposition of it.

The current fashion of exposition without illustration, however, led to dullness, which was inexcusable. Preaching would not be effective unless it was "earthed" by visiting and by personal contact in the parishes.

All evangelistic preaching was ultimately concerned with the one lost sheep. "Let us then pray for revival, let us expound all parts of scripture to the faithful, but never at the expense of the unwearying, unceasing, faithful task of preaching the gospel to all men till Christ comes again."

"Permanently and every Sunday of the year to replace Morning Prayer or Evening Prayer by a Parish Communion as the 'popular' service of the day raises real problems."

Morning and Evening Prayer provide great quantities of scripture in Old Testament and New Testament lessons, and in two or three canticles and psalms, and traditionally give time for a full-scale sermon.

Sovereignty of God

"To lose this heritage of an 'open' worship service, which, though it may need abbreviating and modernising, is still a great national institution (wonderfully suited for the worship of God, the instruction of the faithful, and the conversion of the fringers), would be a grievous loss, at a time when many are finding their way back to church."

"At a time when Continental Roman Catholic theologians are wistfully studying the phenomenon of the grip these two services have upon Anglicans everywhere, we would be well advised to hold very firmly to them."

The Rev. J. R. W. Stott, Rector of All Souls', Langham Place, speaking on "The Word of God, the Sovereignty of God and Evangelism," said he did not find himself in complete agreement with the neo-Puritan movement, but he admired it for its great jealousy for the glory of God in a man-centred age.

"Do not despise personal evangelism and personal counselling." The need for revival did not dispense with the need for evangelism.

Bishop Refuses Curate To Parish "Broken Promises"

The Bishop of Derby (the Right Rev. Geoffrey Allen) has decided not to license a deacon to the parish of St. Bartholomew, Derby, because, according to a statement he issued last week, he fears that promises made by the young man might be broken.

"One reason, though not the only one for refusing a licence was the use of certain services not in the Book of Common Prayer in connection with the Reservation of the Blessed Sacrament. At his ordination, and again at his institution, a priest takes certain solemn promises of loyalty to the bishop of the diocese and over the Book of Common Prayer."

"I was not satisfied that these promises were being observed, and am not willing to put a curate in a position where he might take promises and be encouraged to break them."

"The Church of England allows wide liberty and variety of worship, but, as I said at our last Diocesan Conference, full liberty can only exist within the bonds of order. When I am satisfied that due order is observed, as it almost always is, then naturally I am most anxious to draw more clergy for the many needs of our parishes in this diocese."

The Vicar of St. Bartholomew's (the Rev. P. E. Blagdon-Gamlen) also issued a statement:

"The bishop's interpretation of the Book of Common Prayer is not universally held. Many Anglican bishops tolerate Benediction, and others are from time to time present at the service, while some actually give Benediction with the Blessed Sacrament."

New Matron For "Eversleigh"

Miss Christine Morrison has been appointed Matron of "Eversleigh" Home of Peace Hospital at Petersham and commenced duty in that capacity on February 1, 1961. She has been Acting Matron since Miss F. I. Claydon's retirement in October last.

Miss Morrison has had extensive experience in all aspects of nursing and during the war years she was the night Sister of an emergency Maternity Unit in England. She attended the Ridge-lands Bible College, Berley, Kent, for two years.

Miss Morrison is greatly interested in Missionary activities and has served as a nurse in Lahore and Karachi in Pakistan and Khartoum in the Sudan. She was also Matron of the Omdurman C.M.S. Hospital, whilst Matron of the Amiamdos Hospital in Cyprus, during the time of the terrorist activities, a doctor alongside whom she was working was shot dead by the terrorists.

Miss Morrison has already shown a keen interest in the welfare of patients and staff of the hospital and has introduced some very helpful ideas for the benefit of patients, who are individually encouraged to take an interest in the world about them and, if possible, are helped to carry out some activity to brighten each day.

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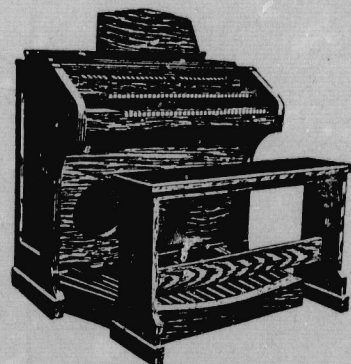
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Notes and Comments

NEW BIBLE TRANSLATION

The New English Bible has, of course, not yet appeared, and perhaps it is not quite fair to judge it by the extracts which have already appeared in the papers.

None the less, enough has been revealed to show that the new translation follows most other modern versions in expressing what the writers meant rather than what they said. The Authorised Version by and large gives what the writers said, even at the expense (especially in Job) of making it look as though they did not mean anything at all. The Revised Version does likewise.

But the new Bible says in Mark 11.3 "Our Master needs it." Now this was no doubt what Christ and the disciples meant. But they actually said: "The Lord has need of him." To change "The Lord" to "Our Master" is harmless enough, but it obscures the fact that a divine title was being applied to Christ by Himself and His disciples.

The change in this respect from older versions is also found in modern translations of other foreign books (such as those in the Penguin Classics). But it also evidences the widespread decline in belief in the verbal inspiration of Scripture that has taken place since the last century, and it lessens the permanent value of the translations. Meanings change, but words remain the same. The Authorised Version can still be profitably used today; a version on the modern principle in the language of "The Gull's Hornbook" could not.

NO MORE "NEW AUSTRALIANS"?

The Prime Minister has told a citizenship convention that he hopes the term "new Australian" will disappear. His reason is that it encourages prejudice and hinders the development of national unity among all Australians.

But surely it is obvious that we need a convenient term to differentiate recent arrivals in the country from those born here or long resident here. And surely the term "new Australian" is preferable to the terms used before its invention—"reffo," "Balt," etc.

Words are used because they express something that exists, even if only in the mind of the speaker. If this term is banished, then another will have to be found to take its place. The whole thing seems laughably reminiscent of the constant but unavailing search for gentility and "niceness" in words referring to places where people engage in their eliminatory functions.

AN UNFAIR COMPETITION

The Spastic Centre and Legacy have combined to conduct a gambling competition in the Sydney daily papers—one which the competitor has practically no chance of winning.

It does not look like a gambling competition at first sight. At first sight it looks like an absurdly easy crossword puzzle, where most of the letters are filled in for you to start with, and you are provided with a list of words you will find "helpful." But gambling is what it is. There is not one iota of skill in solving any of the clues in the crossword; it is pure, unadulterated guessing.

Take the first clue. "Delilah left Samson's hair..." The answer is a five-letter word, the first four letters of which are "shor." Now there is no possible way in which Einstein himself could possibly deduce whether the last letter is "t" or "n." You just guess.

The puzzle contains 24 such clues. If there are two possible answers to each one (sometimes there are three), it is a simple matter to calculate that there are 2 to the 24th possible solutions to the puzzle, or about 4 million. The competitor thus has one chance in 4 million of getting the right solution. There will not be anything like 4 million competitors and it is more than likely that no one will win the prize of £50,000. (It is worse than any State lottery! At least someone must win that.)

When the Sydney dailies ran such competitions a few years ago, the State Government made them stop, no doubt because of the intrinsic unfairness of them. But apparently anything goes if you invoke the sacred name of charity.

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Langford, Donald Arthur, Melbourne.

PASS: Lawton, William James, Sydney.

NEW TESTAMENT:

Cameron, Ewen Donald, B.D., Sydney.

Defty, Grahame, Sydney.

Grant, James Alexander, B.A., Melbourne.

Lee, Maurice Charles, Sydney.

Weaver, Owen, Sydney.

DOG MATICS: Adams, John Henry, Sydney.

Cameron, Ewen Donald, B.D., Sydney.

Cole, Edmund Keith, M.A., B.D., Mombasa, Africa.

Defty, Grahame, Sydney.

Evans, Robert Ernest, Sydney.

Hollingworth, Peter John, B.A., Melbourne.

Lee, Maurice Charles, Sydney.

McKnight, Thomas Frederick, M.A., B.E., Sydney.

Purtell, Michael E., Armidale.

AUSTRALIAN COLLEGE OF THEOLOGY RESULTS

CLASS LISTS FOR 1960

CHRISTIAN SOCIOLOGY: Abbott, Douglas Charles, Sydney.

Ward, Walter Bryan, B.A., Brisbane.

Weston, Arnold, Gippsland.

GREEK AND LATIN: Archer, Moore Coll., Sydney.

FATHERS: Cooper, Christopher, M.A., Adelaide.

LICENTIATE IN THEOLOGY (Th. L.)

(In Order of Merit)
(College and diocese shown)

FIRST CLASS: Cunningham, Miss Margaret Clare, B.Sc., Moore Coll., Sydney.

Pickering, David William, B.E., Ridley Coll., Nelson, aeq.

Vanderstadt, Johannes Christian, Melbourne.

Friend, James Alan, M.Sc., Ph.D., Tasmania.

O'Brien, Peter Thomas, Moore Coll., Sydney.

Bryant, Barry John, Central Tanganyika.

Oliver, Miss Carlene Miriam, Archer, Moore Coll., Sydney.

SECOND CLASS: Painter, John, Moore Coll., Sydney.

Mayo, John Layton, St. John's Coll., Newcastle.

Caley, Vincent Harold, B.Sc.Agr., Ridley Coll., unattached.

Platt, Reginald Thomas, Moore Coll., Sydney.

Lay, Ronald Henry, St. Francis' Coll., Brisbane.

Murray, James Stirling, B.A., Trinity Coll., Melbourne.

Watson, Peter Robert, B.Sc., Moore Coll., Sydney.

Fox, Alec Maurice, St. Francis' Coll., Brisbane.

Friend, Robert John, B.Sc.Agr., Central Tanganyika.

Murray, Mrs Lucy Irene, Ridley Coll., Melbourne.

Lawley, John Bryan, B.Com., Pentecost, David, Ridley Coll., unattached.

Moore, Geoffrey Narramore, Moore Coll., Sydney.

Holden, Ralph William, B.Tech., Ridley Coll., Adelaide.

Jones, Rex Lloyd, Bathurst.

Simpson, Robert McGregor, Moore Coll., Sydney, aeq.

Gate, Alan Bertram, St. Francis' Coll., Brisbane.

Warner, John Raymond, B.A., St. John's Coll., Adelaide.

Oxley, John Rice, Ridley Coll., Melbourne.

Arnold, John Frederic, Moore Coll., Sydney.

Pennington, Michael John, St. John's Coll., Adelaide.

Seddon, John Richard, Moore Coll., Sydney.

Dennis, Wilfred Edwin, St. Francis' Coll., Brisbane.

Southerden, John Edward, B.Com., St. Francis' Coll., Brisbane.

Clarke, Alan Clive, St. Francis' Coll., Nth. Queensland.

Gregory, Raymond William, M.A., Ridley Coll., Melbourne.

Keynes, Ronald Philip, Moore Coll., Sydney.

Curtis, Neville Leighton, Ridley Coll., Melbourne.

Fehre, Charles Derwent, Ridley Coll., Tasmania.

Pentecost, David, Ridley Coll., unattached.

Chapman, John Charles, Armidale; Macintosh, Neil Keith, Moore Coll., Sydney, aeq.

Collie, Robert William S., Ridley Coll., Melbourne.

Nichols, Alan Charles, Moore Coll., Sydney; Turner, Cyril Donald, Moore Coll., Sydney, aeq.

Philp, Robert Henry H., Nth. Queensland.

Brownfield, Miss Zoe, Moore Coll., Sydney; Lance, John Edward, Moore Coll., Sydney, aeq.

Routley, Donald, St. Francis' Coll., Brisbane.

PASS: Hinds, Dallas Joseph, Newcastle.

Cherry, Richard Stephen, B.A., B.Sc., Ridley Coll., Melbourne.

Siggins, Ian Dudley Kingston, B.A., Ridley Coll., Melbourne.

Bowden, Raymond David, St. John's Coll., Armidale.

Scott-Halliday, David Samuel, Carpentaria.

Wallace, Richard Ernest, Ridley Coll., Melbourne.

Penwill, Leonard Thomas, G.B.R.E., Tasmania; Tonks, Colin Robertson, B.A., Ridley Coll., Christchurch, N.Z., aeq.

Haynes, John Edward, Adelaide.

Bedford, John Plasket, St. John's Coll., Ballarat.

Goodman, Richard George, Moore Coll., Bendigo.

Hull, Russell Medway, Bathurst; Settle, Rodney Gledhill, Ridley Coll., Melbourne, aeq.

Oatway, Hugh Malcolm, Nelson.

Brewer, Peter Macdonald, St. Francis' Coll., Brisbane; Pilcher, Noel James, Moore Coll., Sydney, aeq.

Geddes, Miss Margaret Alice, Perth; Little, Malcolm Ross, Christ Coll., Tasmania; Smith, Brian Norrell, G.B.R.E., Adelaide, aeq.

Ferguson, Peter Thomas Devlin, Moore Coll., Unattached.

Van Emmerik, Johannes Adolf, Tasmania.

Gribble, Paul Anthony B., St. Francis' Coll., Rockhampton.

Stephenson, John Henry, S.S.M., Adelaide.

Cooling, Graham Harry, Adelaide.

Wyndham, John Hebdon, Moore Coll., Sydney.

Geoghegan, John George Frederick, Grafton.

French, David John, Canb. Goulburn; Hughes, John David, St. Francis' Coll., Brisbane.

White, Clarence John, St. Francis' Coll., Brisbane, aeq.

Higginbotham, Brian Gordon, Moore Coll., Sydney; Wynn, Ernest Brian, Moore Coll., Sydney, aeq.

Hall, Warren Ernest, Canb. Goulburn.

Broadbent, Peter George Clarke, Ridley Coll., Melbourne.

Hickson, Noel Richard, B.Sc., Ridley Coll., Unattached.

Hayward, Maurice Arthur, St. Francis' Coll., New Guinea; Schultz, Bruce Allan, St. John's Coll., Riverina, aeq.

Pevely, Miss Jean Anne, Moore Coll., Sydney.

Thulburn, Neville John, Ballarat.

Beard, Ronald Noble, Moore Coll., Sydney.

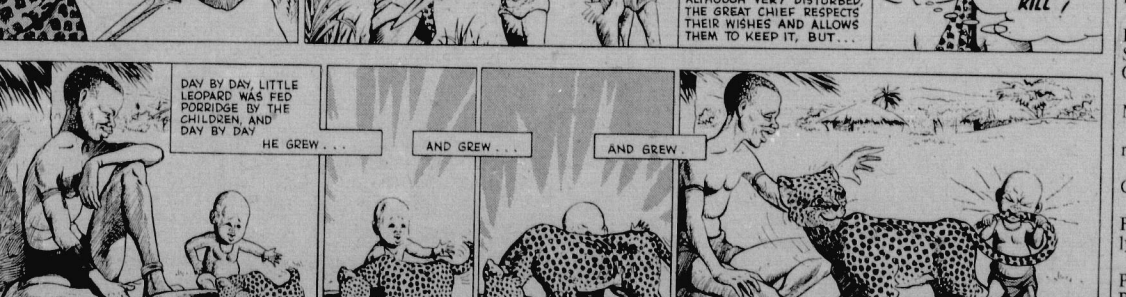
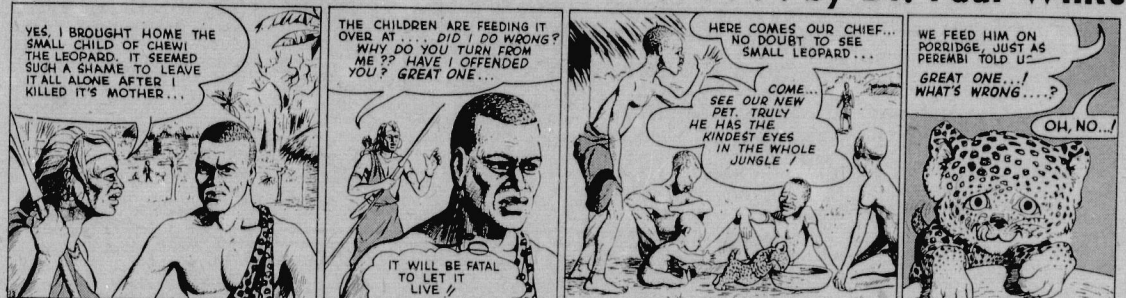
Egan, Desmond Russell, St. Francis' Coll., Bathurst; Hatherly, Brian Francis, Armidale, aeq.

Hall, Kevin Edward, S.S.M., Perth; Samuel, Ernest, B.A., B.Ed., Medak, aeq.

Henderson, John Raymond, Moore Coll., Sydney.

(Continued next page)

JUNGLE DOCTOR'S FABLES by Dr. Paul White



(continued in our next issue)

AUSTRALIAN COLLEGE OF THEOLOGY RESULTS

(Continued from P. 5)

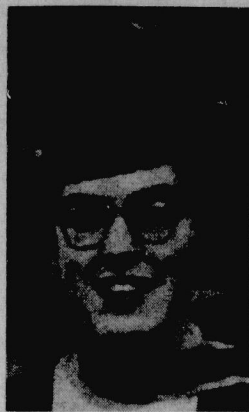
George, Peter Frederick, Moore Coll., Sydney.
Tregoe, James Lewis, Canb.-Goulburn.
Koska, Miss Lucia, L.L., Melbourne.
Richardson, Robert, Transvaal.
Rees, Tudno, Moore Coll., Sydney.
Cole, Victor Roland, Moore Coll., Sydney.
McMahon, Alan Herbert, Moore Coll., Sydney.
Dyson, Ronald Arthur, Grafton.
Arkell, Colin Robert, Brisbane.
Cohen, Leon David, Riverina.
Trearne, Thomas, G.B.R.E., Brisbane.
Pamlett, Thomas Macdonald, St. John's Coll., Ballarat.
McDowell, Ian James, St. John's Coll., Adelaide.
Pryce, William Charles, Canb.-Goulburn.
Lyons, Mrs Kathleen May Auckland.

PASSES IN PART I OR II OF THE EXAMINATION

(In Alphabetical Order.)
(College and Diocese shown.)

I. Abrahams, Stuart Noel, Moore Coll., Sydney.
I. Abbotts, Ale x a n d e r Charles, Moore Coll., Sydney.
I. Aisla, Gerald, Moore Coll., Sydney.
I. Austin, Alfred George, Ridley Coll., Bendigo.
I. Baker, Alan Ormond, Ridley Coll., Unattached.
I. Banks, Robert John, B.A., Moore Coll., Sydney.
I. Booth, John Bowmar, St. Francis' Coll., Brisbane.
I. Brown, Ian Frederic, St. John's Coll., Melbourne.
I. Butler, Geoffrey Thomas, Moore Coll., Sydney.
I. Clark, Colin Ashley, Moore Coll., Sydney.
I. Clifford, Peter Gilbert, Moore Coll., Adelaide.
I. Collas, John Paul, St. John's Coll., Adelaide.
I. Collins, Neville Eustace, Moore Coll., Sydney.
I. Copland, Frank Frederick, Moore Coll., Sydney.
I. Cuthbertson, Trevor Albert, Moore Coll., Sydney.
I. Dixon, Roy Dennison, Christ Coll., Tasmania.
I. Ellis, Ian Gordon, Ridley Coll., Melbourne.
I. Frith, Charles Richard, Moore Coll., Sydney.
I. Graham, William James, Moore Coll., Sydney.
I. Greaves, Peter William Campbell, Newcastle.
I. Graves, Barry John, B.A., St. Francis' Coll., Brisbane.
I. Griffiths, John Trevor, Moore Coll., Sydney.
I. Gurrier-Jones, Paul, Moore Coll., Sydney.
I. Hampton, Allen Christian, Moore Coll., Armadale.
I. Harding, Brian Arthur Carey, Ridley Coll., Ballarat.
I. Herring, Ian Napier, Ridley Coll., Melbourne.
I. Hoffman, Kevin Douglas, Willochra.
I. Howells, John Conrad, B.Sc., B.Ed., Trinity Coll., Melbourne.
I. Hudson, Miss Janice Margaret, Moore Coll., Sydney.
I. Huggett, Barry David, Moore Coll., Sydney.
I. Hutchison, Brian Bridger, G.B.R.E., Sydney.
I. Ireland, Anthony John, St. John's Coll., Canb.-Goulb.
I. Lane, John Philip, St. John's Coll., Armadale.

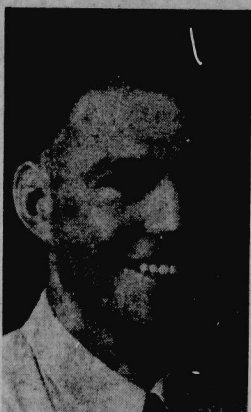
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Mr PICKERING



Mr CALEY

I. Lawrence, Miss Jeanette Alice, Moore Coll., Sydney.
I. Lewis, Reginald William, Moore Coll., Grafton.
I. McCartney, Hugh Watt, S.S.M., Melbourne.
I. McDowell, Robert John, unattached.
I. Maidment, Edward Holdsworth, B.Sc., Moore Coll., Sydney.
I. Marshall, Alexander Neil, St. Francis' Coll., Nth. Queensland.
I. Marrett, Charles Beauchamp, B.A., Dip. Ed., G.B.R.E., Armadale.
I. Meredith, Bevan Stanley, St. Francis' Coll., New Guinea.
I. Morley, Keith Dudley, Moore Coll., Sydney.
I. Morrey, Frederick Albert, Gipsland.
I. Mussared, Ian Bruce, St. John's Coll., Adelaide.
I. Ogdin, Graham Sydney, B.A., Moore Coll., Sydney.
I. Oliver, Philip Newton, Moore Coll., Sydney.
I. Porter, Alan John, Ridley Coll., Melbourne.
I. Pridoux, Geoffrey John, Sydney.
I. Reid, Norman Colin, G.B.R.E., Brisbane.
I. Robins, Ronald Peter, St. John's Coll., Melbourne.
I. Robinson, Alan John, St. John's Coll., Ballarat.
I. Ross, Geoffrey Maxwell, Bendigo.
I. Shephard, Allan George, St. John's Coll., Grafton.
I. Sheppard, Elwyn, Moore Coll., Sydney.
I. Sibby, Geoffrey Dean, Adelaide.
I. Sinclair, Kingsley Gordon, Wollaston Coll., Perth.
I. Smith, James Harold, Christ Coll., Tasmania.
I. Snell, Robert Stanley, St. Francis' Coll., Brisbane.
I. Sorenson, Errol Danna-mand, St. John's Coll., Ballarat.
I. Steele, Gordon Danby, St. Francis' Coll., Brisbane.
I. Steele, Edward Robert, St. Francis' Coll., Nth. Queensland.
I. Taylor, Charles John, St. John's Coll., Newcastle.
I. Telfer, Brian Robert, Moore Coll., Sydney.
I. Todd, Roy Charles, Kal-goolie.
I. Tolhurst, Arthur Julien, Ridley Coll., Melbourne.
I. Townsend, David Warren, Trinity Coll., Melbourne.
I. Turley, James Arthur, Christ Coll., Tasmania.
I. West, John Henry, St. John's Coll., Newcastle.
I. Williams, Thomas John, St. Francis' Coll., Nth. Queensland.
I. Woodbridge, David Charles, Moore Coll., Sydney.

PASSED IN SINGLE SUBJECTS

Key to the following list:

PART ONE

Old Testament, 1; New Testament, 2; Doctrine, 3; Church History, 4; Greek New Testament, 5.

PART TWO

Old Testament, 6; New Testament, 7; Doctrine, 8; Church History, 9; Prayer Book, 10; Greek New Testament, 11.

OPTIONAL SUBJECTS

Philosophy, 12; Principles of Education, 13; Christian Missions, 14; Psychology, 15; Latin, 16; Hebrew, 17; Christian Ethics, 18.

(In Alphabetical Order)

(Subject No., College and Diocese shown)

Acock, Miss Gwenda A., 5, G.B.R.E., Melbourne.
Allott, Laurie, 3, St. Columb's, Warragamba.
Ames, Thomas Charles, 1, 2, 3, Gipsland.
Anderson, Donald George, 1, 2, 3, 4, 13, Moore Coll., Sydney.
Astill, Miss Isabel Mary, 3, Moore Coll., Brisbane.
Atherton, Peter, 2, 4, 5, S.S.M., Adelaide.
Atkins, Peter R., 1, 2, 3, 5, Ridley Coll., unattached.
Atkinson, William John S., 2, 5, G.B.R.E., Canb.-Goulburn.
Austen, Charles Richard, 10, Canb.-Goulburn.
Austin, Trevor Albert, 1, G.B.R.E., Grafton.
Avery, Philip Joseph, B.E., 2, 3, 4, Adelaide.
Bailey, Harry Robert L., 5, 10, 11, Melbourne.
Bailey, Brian Roger, B.A., 8, 9, 10, unattached.
Baldock, Graham Herbert, 4, G.B.R.E., Adelaide.
Barley, Clifford John, M.A., 5, 11, Brisbane.
Barlow, Ian Fleming, 2, 3, G.B.R.E., Adelaide.
Bartlett, Lawrence Francis, 1, 4, 7, 8, 10, Ridley Coll., unattached.
Beard, Miss Doris Marjorie, 7, G.B.R.E., Melbourne.
Bell, William James W., 2, 3, 9, 10, G.B.R.E., Canb.-Goulburn.
Bellingham, John Kingston, 10, G.B.R.E., Christchurch, N.Z.
Bertram, Peter William, 1, 2, 3, 4, 10, St. John's Coll., Canb.-Goulburn.
Beyer, Frederick Geoffrey, B.Sc., Dip.Ed., 1, 9, Bunbury.
Bolt, Reginald Victor, 1, Melbourne.
Bond, Leslie George, 2, 7, 10, G.B.R.E., Melbourne.
Borthwick, Richard Graham, 2, 4, 5, S.S.M., S.S.M.

Bowering, Miss Margaret, B.A., 9, Sydney.
Boutland, John Lucas, 2, 3, 9, G.B.R.E., Newcastle.
Bradford, Ronald Douglas, 5, Bunbury.
Brenton-Coward, Peter Edward, 3, 4, 9, 10, Wollaston Coll., Bunbury.
Brewer, Kenneth Ronald, B.A., M.Sc., 3, Canb.-Goulburn.
Broadhurst, Norman Arthur, M.Sc., 9, 10, Sydney.
Brown, Thomas William G., M.E.I., 6, S.S.M., S.S.M.
Browne, Archie Lynn, 2, G.B.R.E., Melbourne.
Burn, Robert James, 2, Wollaston Coll., Perth.
Butler, Ronald Gerrard, 1, 2, 3, 4, Ridley Coll., Armadale.
Camilatos, Nicolaos, 4, G.B.R.E., Melbourne.
Cameron, George Ernest Agar, 3, G.B.R.E., Adelaide.
Carnley, Peter Frederick, 1, 2, 3, 4, 10, St. John's Coll., Bathurst.
Carter, David Warren, 3, 4, 5, St. John's Coll., St. Arnaud.
Cheek, Raymond Sydney, 1, 2, 4, 10, Wollaston Coll., Perth.
Choi, William Chul-Hi, 2, 4, Korea.
Clarke, John Graham, 1, Ridley Coll., Armadale.
Clark, Reginald, 1, 2, 3, 4, 13, Moore Coll., Sydney.
Clark, Gerald Hurley, B.Sc., Dip.Ed., 2, Central Tanganyika.
Clayden, David Baldwin, 6, St. Arnaud.
Clifford, Peter Gilbert, 1, 2, 4, 5, Moore Coll., Adelaide.
Clout, Ronald Charles, 1, 2, 4, 5, Moore Coll., Sydney.
Colefax, Stanford R., 7, unattached.
Colin, Brian John, 1, 2, 3, 4, Ridley Coll., Melbourne.
Collas, John Paul, 10, St. John's Coll., Adelaide.
Collins, William John, 1, 2, 3, 4, St. Francis' Coll., Brisbane.
Cook, Fred W., 2, 3, Ridley Coll., Gipsland.
Cope, Tasman Duncan, 4, 5, 6, 9, 10, Wollaston Coll., New Guinea.
Corney, Peter James, 1, Ridley Coll., Perth.
Cowdroy, Clifford Reeve, 4, G.B.R.E., Sydney.
Crawley, Malcolm Leonard, 4, 10, St. Columb's, Warragamba.
Crispe, Geoffrey W., 3, 4, 5, St. John's Coll., Adelaide.
Croft, Warren David, 2, 4, 5, St. Francis' Coll., Nth. Queensland.
Currie, John Thomas, 4, 10, G.B.R.E., Carpentaria.
Darling, Alfred Thomas E., 1, Sydney.
Davies, Peter Hassall, 7, 8, Canb.-Goulburn.
Davies, Don Burnett, 1, 2, 3, 4, 13, Moore Coll., Sydney.

Davis, Sidney Charles, 2, St. Arnaud.
Dempsey, Winston Henry, 6, 7, 10, St. John's Coll., Armadale.
Devonshire-Gill, John, 3, 4, 10, Adelaide.
Dillon, David John, 4, G.B.R.E., Sydney.
Dillon, Peter Rudolph, 1, G.B.R.E., New Guinea.
Dineen, Harvey Arthur J., 1, 2, 3, 4, 10, 13, St. John's Coll., Melbourne.
Dixon, Ormond Sydney, 9, Warragamba.
Dixon, Roy Dennison, 1, 2, 3, 5, Christ Coll., Tasmania.
Dorman, Ralph, 10, G.B.R.E., Bathurst.
Doust, James Athol J., 2, 4, 10, 13, Moore Coll., Sydney.
Dowling, Owen Douglas, B.A., Dip.Ed., 2, 3, 4, 5, Trinity Coll., Melbourne.
Drew, Miss Nancy Effie, 1, G.B.R.E., Gipsland.
Durance, Ronald Theodore, 1, Melbourne.
Dyson, Miss Olive, 7, Melbourne.
East, Graham Leslie M., 1, 2, 3, 4, St. John's Coll., Newcastle.
Edwards, John Frederick, 3, 4, G.B.R.E., Armadale.
Elden, Arthur Vivian C., 9, Melbourne.
Ewer, Edward Sydney J., 2, 4, 5, S.S.M., S.S.M.
Farlie, David Gordon, 1, 2, 3, 4, 10, St. John's Coll., Gipsland.
Farrant, Mrs Mercia Alice, 2, Adelaide.
Farrington, Peter Colson, 1, 2, 3, 4, 13, Moore Coll., Sydney.
Finch, Bryon Herbert, 3, 10, S.S.M., Adelaide.
Fisher, George Albert, 1, 2, Wollaston Coll., Perth.
Flavell, Robert John, 2, 4, Ridley Coll., Melbourne.
Foley, Miss Marian Ruth, 4, 7, 10, Newcastle.
Francis, Donald Elliott, 13, Ridley Coll., Willochra.
Garnsey, George Christopher, B.A., 1, 2, Canb.-Goulburn.
George, Keith Mervyn, 2, 3, 4, 5, St. John's Coll., Adelaide.
Gibson, Edward George, 9, Bunbury.
Goff, Brian Ernest, 2, 3, 4, 5, St. John's Coll., Bathurst.
Goodwin, Douglas Robert, B.Com., 1, 2, G.B.R.E., Tasmania.
Goldsworthy, John Lawler, 1, 2, Tasmania.
Graco, Warren C., 2, Ridley Coll., St. Arnaud.
Greenhalgh, Robert John, 1, 2, Wollaston Coll., Perth.
Griffiths, Alwyn Geoffrey, 2, 5, 11, Sydney.
Grimmett, Lindsay James, 1, 2, Christ Coll., Tasmania.
Hairst, Reginald Alfred W., 2, Adelaide.
Hampton, Allen Christian, 8, 11, 13, Armadale.
Harland, Frederick Campbell, 2, 4, G.B.R.E., Tasmania.
Hart, Frederick Arthur, B.A., 9, Canb.-Goulburn.
Harris, Ernest Edward, 3, 10, G.B.R.E., Bendigo.
Harvie, Paul Johnston, 2, 4, 5, S.S.M., Melbourne.
Harvey, James, 1, G.B.R.E., Brisbane.
Hawkins, David John, 1, S.S.M., unattached.
Hazell, Maxwell Robert, 7, St. Arnaud.
Hebblewhite, John Jeffrey, 3, 4, 10, St. Columb's, Warragamba.
Hennessy, Kevin M., 1, 2, Ridley Coll., Ballarat.
Hoborn, Robin Cullen, 3, 13, Nelson, N.Z.
Hoffman, Kevin Douglas, 11, Willochra.
Hoan, Stuart Frederick, 2, 4, G.B.R.E., Perth.
Holland, Bruce, 4, Armadale.

(Continued next page)

Australian College of Theology Results

(Continued from page 6)

Holland, John Harley, Christ Coll., Tasmania.
Holley, Graham Albert, 9, Adelaide.
Hoitnam, Albert Athol, 10, Bendigo.
Horrex, Arthur Hugh, 4, 5, unattached.
Howells, John St. Quentin, B.A., 2, 4, 5, 12, S.S.M., Melbourne.
Hughes, Robert Stewart, 11, Newcastle.
Humphries, Anthony John, 1, 2, 3, 5, Moore Coll., Sydney.
Ingall, Michael John F., 1, 6, S.S.M., Ballarat.
Ireland, Anthony John, 10, 11, St. John's Coll., Canb.-Goulburn.
Irwin, George Thomas G., 4, 10, G.B.R.E., Newcastle.
Jackson, John B., 2, 3, G.B.R.E., Melbourne.
James, Frederick David B., 6, 9, St. Arnaud.
Jamieson, Miss Helen Macrae, 4, 10, Sydney.
Jeffery, Leonard Herbert, 3, 10, G.B.R.E., Warragamba.
Job, George Macarthur, 1, Canb.-Goulburn.
Kenney, Dixon Gerard, 1, 6, S.S.M., S.S.M.
Kenny, Charles William, 3, G.B.R.E., Ballarat.
Kerbone, Richard Alan, 4, Armadale.
Keyes, Roger Alfred, 1, S.S.M., S.S.M.
Kitchen, Philip Edward, 1, 3, Ridley Coll., unattached.
Lambert, Leonard Arthur W., 4, G.B.R.E., Sydney.
Laver, Douglas Edward, 2, 9, Brisbane.
Legg, Robert Anthony C., 1, Christ Coll., Tasmania.
Lensing, Gordon Thomas, 3, 4, G.B.R.E., Armadale.
Lennox, Geoffrey, 2, 3, Tasmania.
Lewis, John Stanley, 9, Moore Coll., Sydney.
Lewis, Reginald William, 11, Moore Coll., Grafton.
Lindsay, Eric, 1, G.B.R.E., Melbourne.
Longfield, Claude Donald H., 1, 2, 3, 4, 10, 15, G.B.R.E., Melbourne.
Lowe, Frank McLean R., 10, G.B.R.E., Gipsland.
MacFarlane, Richard Hosken, 2, G.B.R.E., Grafton.
Macmillan, John Nicholas, 1, 2, 3, 9, 10, Ridley Coll., Melbourne.
McCall, William David, 1, 6, S.S.M., unattached.
McAnulty, Alan Frederick, 4, G.B.R.E., Bathurst.
McCartney, Hugh Watt, 6, 7, 8, S.S.M., Melbourne.
McCredie, Kenneth John, M.B., B.S., 1, unattached.
McEwen, John, 4, 7, 10, G.B.R.E., Nth. Queensland.
McKenzie, Ian Cuthbert, B.A., M.Ed., 4, Newcastle.
McKenzie, Kenneth Hugh, 3, Gipsland.
McLaughlin, Arthur Melville, 1, 2, 3, Sydney.
Matthews, Noel Roderick, 3, G.B.R.E., St. Arnaud.
Mattingley, Maxwell, Albert, P., M.A., 4, 7, 10, Nth. Queensland.
Mausolf, Wallace, 1, Adelaide.
Mellor, Neville, 10, G.B.R.E., Sydney.
Merrell, Robert Michael, 2, G.B.R.E., Brisbane.
Miles, James, 7, 9, G.B.R.E., Kalgoorlie.
Mill, John Joseph, 3, 9, Christ Coll., Tasmania.
Mines, Leslie Colvin, 2, G.B.R.E., Gipsland.

Mitchell, Ronald Bruce, 13, Ridley Coll., Melbourne.
Morley, John Sydney, 1, 2, 4, St. John's Coll., Adelaide.
Morris, Maxwell George, 11, Central Tanganyika.
Moyle, David Rees, 4, Ridley Coll., Melbourne.
Mussared, Ian Bruce, 10, St. John's Coll., Adelaide.
Nelson, Raymond George, 1, 2, 4, St. John's Coll., Grafton.
Newton, Ronald Bruce, 1, 2, 4, Bunbury.
Norris, Miss Marie Clare, 3, 9, 10, G.B.R.E., Gipsland.
Nyman, Lewis, 2, 3, 4, 10, St. John's Coll., Newcastle.
Oag, Miss Margaret Winifred, 4, G.B.R.E., Armadale.
Osborne, William Angus, B.Com., 1, G.B.R.E., Melbourne.
Page, Clifford Kemp, 10, G.B.R.E., Bendigo.
Painter, Michael Roderick, B.A., 1, 2, 5, 6, 7, 11, Wollaston Coll., Perth.
Pappas, Anastassios H., 1, 2, 7, Ridley Coll., Melbourne.
Parish, John Raymond, 7, 9, G.B.R.E., Grafton.
Parker, Miss Lorelei Gertrude, 2, 8, Wellington, N.Z.
Payne, John Michael, 1, 2, 3, St. Francis' Coll., Nth. Queensland.
Pearson, William Robert, 7, Nth. Queensland.
Pickwell, Warwick Rainsford, B.A., 1, 2, 3, 4, 14, Ridley Coll., Nelson, N.Z.
Pierce, Duncan Dennis, 9, Sydney.
Pike, Ian Henry, 3, Canb.-Goulburn.
Posa, Miss Rita Marian, C.H.N., 2, 4, G.B.R.E., Melbourne.
Potter, Stanley Raymond, 4, 10, G.B.R.E., Nth. Queensland.
Prentice, Stanley Julian, 3, G.B.R.E., Sydney.
Pryde, Derek Weston, 1, Christ Coll., Tasmania.
Reeves, James William, 3, 4, 10, St. Columb's, Warragamba.
Richards, Mrs Dorothea May, 1, 2, 4, 9, Wollaston Coll., Perth.
Richards, Keith John, 3, 4, G.B.R.E., Ballarat.
Richardson, Edwin Thomas, 1, 6, S.S.M., unattached.
Roberts, David Oswald, B.A., 5, 11, Melbourne.
Robinson, Mrs Dorothy C., 1, 2, G.B.R.E., Borneo.
Rowlands, Roy Griffith, 6, Ballarat.
Ruskin, Leslie Edgar, 10, G.B.R.E., Riverina.
Sainsbury, Max Henry, 2, 3, G.B.R.E., Grafton.
Sanderson, Ronald Thomas, 4, G.B.R.E., unattached.
Scarratt, Graham Cranston, 4, G.B.R.E., Armadale.
Schofield, Douglas L., 3, 4, 10, St. Columb's, Warragamba.
Scott, George Baird, 10, G.B.R.E., Bendigo.
Scurry, Miss Molly Dawn, 1, 11, Adelaide.
Sells, Graeme Arthur, 2, Ridley Coll., unattached.
Senior, John Agar, 2, 3, G.B.R.E., Tasmania.
Sevier, Maurice Charles, 1, 4, G.B.R.E., Melbourne.
Shelley, Owen Campbell, 3, Sydney.
Sinclair, Kingsley Gordon, 6, Wollaston Coll., Perth.
Singleton, John Douglas, 4, G.B.R.E., Melbourne.
Smith, Eric Ivan, 2, G.B.R.E., Sydney.
Smith, James Harold, 11, Christ Coll., Tasmania.
Smith, Raymond Bruce, 1, 2, 3, 4, St. Francis' Coll., Rockhampton.
Smith, Robert Raymond, 1, 2, 3, 4, 11, St. Francis' Coll., Brisbane.

Smith, Victor Ernest, 4, Brisbane.
Solomon, Arthur Creagh, 1, 2, 3, 4, Christ Coll., Tasmania.
Somerville, Miss Ethel Mavis, G.1, 3, G.B.R.E., Carpentaria.
Somerville, Francis Marshall, 1, 2, 10, G.B.R.E., Grafton.
Somers-Smith, Leslie John, 2, G.B.R.E., Gipsland.
Sowell, Charles Keith, B.A., 4, 6, Canb.-Goulburn.
Stacey, Percival James, 3, Adelaide.
Standen, David Herbert, B.Arch., 11, Nelson, N.Z.
Steele, Gordon Danby, 11, St. Francis' Coll., Brisbane.
Stein, Francis Maxwell, 1, 2, 3, 5, 10, St. John's Coll., St. Arnaud.
Stirton, Horace Albert, 9, Bendigo.
Stock, Basil Liewesley, B.A., 1, 4, Melbourne.
Stone, Noel Alfred W., 2, 3, 10, St. John's Coll., Melbourne.
Stonier, Alfred James Arthur, 1, 14, Ridley Coll., unattached.
Strickland, Francis Evelyn, P.3, 4, G.B.R.E., Melbourne.
Sutcliffe, Lance Edward, 2, 4, 5, S.S.M., Adelaide.
Tarleton, Anthony Robert, 1, 6, S.S.M., unattached.
Tattersall, Leslie Royston, 5, 7, Sydney.
Taylor, Charles John, 11, St. John's Coll., Newcastle.
Teed, Daniel Williamson, 1, 2, 3, 4, 10, St. John's Coll., Gipsland.
Telfer, Brian Robert, 11, Moore Coll., Sydney.
Thomson, Douglas Walter, 1, Trinity Coll., Melbourne.
Thorn, Timothy McLellan, B.Com., Dip.Ed., 1, 2, 3, 4, 10, 13, St. John's Coll., Gipsland.
Tolhurst, Arthur Julien, 1, 2, 3, 4, Ridley Coll., Melbourne.
Townsend, David Warren, 1, 2, 3, 4, Trinity Coll., Melbourne.
Townsend, Noel Maxwell, 4, 9, 10, Wollaston Coll., Perth.
Trower, George Ernest, 1, 2, 3, 4, St. Francis, Coll., Nth. Queensland.
Trump, Leonard George, 9, Armadale.
Tweddell, Ian Henry, 4, Auckland, N.Z.
Vardon, Denis Andrew, 4, G.B.R.E., Sydney.
Wade, Warren Laidley, 1, 2, 3, 4, 11, G.B.R.E., Bathurst.
Waddington, Miss Edith Marjorie, B.A., Dip.Ed., 6, 7, 8, 9, 10, G.B.R.E., Sydney.
Walker, Geoffrey Joseph A., 2, 4, Ridley Coll., Melbourne.
Wall, Dean Maxwell, 11, Adelaide.
Warby, John Alfred, 1, 2, 3, 4, 14, St. Francis' Coll., Rockhampton.
Waring, Cecil Clarke, 4, G.B.R.E., Ballarat.
Waterer, Miss Judith Wren, B.A., 4, Armadale.
Waterhouse, Edward John, B.Sc.Agr., 5, Armadale.
Webber, Horace, B.A., 3, 6, 7, 9, 10, Melbourne.
Welch, Sidney, 3, G.B.R.E., Grafton.
Wellcock, Peter Noel, B.A., B.Ed., 2, 4, 10, St. Arnaud.

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Letters

The Editor welcomes letters on general, topical or controversial matters. They should be typewritten and double spaced. For reasons of space, the Editor may omit portions of some letters. Preference is given to signed correspondence, though, in certain cases, a nom de plume will be acceptable.

RETIRED CLERGY

Dear Sir,—

Despite the improved living conditions of clergy engaged in parochial work, clergy who retired before 1955 face this new year on annuities from the Clergy Provident Fund on a superannuation scheme drawn up in 1920 to meet the then cost of living, i.e., on a maximum superannuation for clergy (married or single) of £3/15/- a week and for widows of 38/6 a week.

It should be kept in mind that these superannuation payments do not come out of diocesan funds but from a provident fund established and maintained by compulsory payments from the clergy themselves. On June 30, 1960, the capital and reserves of this fund were £647,000, and the income from investment and subscriptions was £50,373. The actuarial investigation of 1958 showed that there was a surplus of £20,000 over all liabilities. In these very favourable conditions I sought an increase in the 1920 scale of annuities for the veterans retired before 1955, but was met by the objection: "If we increase your annuities you will not be eligible for the Government social services pension under the means test."

Can anyone imagine the directors of any reputable provident society saying to their subscribers: "Sorry, we cannot give you any bonus or increase, for it would make you ineligible for the old age pension?" The means test merely lays down a limit to the private income that a pensioner can enjoy. If his clergy provident annuity exceeds that limit by £10, £20 or £40, his Government pension is cut accordingly, and he actually suffers no loss. To clergy not in receipt of the Government pension all increase in the annuity increases their income. Clergy should agitate for an increase in their miserable annuities. The bogey disappears when confronted, so there is nothing to lose and much to gain by so doing.

Yours faithfully,
(The Rev.) W. J. Owens.
East Roseville, N.S.W.

HOLIDAY COTTAGE

Dear Sir,
For information of clergy requiring a cheap holiday cottage at Wentworth Falls:
"Drumart" is available from February 4 to May 10 and again between May 24 to August 12 and between Sept. 8 to Dec. 1, 1961. Write Rector, Wentworth Falls, for details of bookings.
Yours sincerely,
Wm. R. Brown.

Anglican-Dutch Conference

By invitation of the Archbishop of Canterbury, delegates of the Netherlands Reformed Church stayed at Lambeth Palace from January 5 to January 7 for theological conversations with a group of Anglicans, on the general theme of the People of God.

The conversations were a resumption of those begun in January, 1958, when the Netherlands Reformed Church, as the result of a resolution of its Synod, invited the Archbishop of Canterbury to send a small group of Anglican theologians to have exploratory talks with a group of their respective Church situations. This was the first formal contact between the Netherlands Reformed Church and the Church of England since the Synod of Dort in 1618, at which Anglican representatives concurred in condemning Arminianism and upholding Calvinism.

Sydney Missionary and Bible College

41 Badminton Road, Croydon, N.S.W.
Principal: Rev. J. T. H. Kerr, B.A.
Vice Principal: Rev. Arthur Deane, B.A., Th.L.

The College was founded in 1916 by the late Rev. C. Benson Barnett, one-time member of the China Inland Mission, as an interdenominational institution.

The Curriculum includes study of the text of the Bible as a whole, with detailed study of Gospels, Acts, Church History, Epistles, Bible Doctrine, Historical Background of the O.T., the Prophecy, English, Homiletics, Comparative Religion, Evangelism, Youth Work, Bookkeeping, N.T. Greek is optional. Students may attend lectures in Tropical Medicine and Hygiene at the University.

Visiting speakers from many parts of the world keep students in touch with present day needs and movement in Christian work. Ample provision is made for practical work.

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There is a Correspondence Course in New Testament Greek.

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All communications to be addressed to the Hon. Secretary, Box 1227, G.P.O., Sydney.

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Personal

The Rev. R. N. Wheeler will be inducted to the Parish of St. Matthew's, Ashbury (Sydney Diocese), on February 10, by the Ven. H. G. S. Begbie.

The Rev. Hugh Scott, formerly Curate at Dapto, Sydney diocese, has been appointed Curate at St. Anne's, Ryde, in the same diocese.

The Rev. Hugh Voss, Curate at St. Alban's, Belmore (Sydney diocese), has been appointed Curate-in-charge of the Provisional Parish of West Kembla, in the same diocese.

The Rev. Trevor Bryce Griffiths, Rector of Mungindi, Diocese of Armidale, has been appointed C.I.C. of the Provisional District of Villawood, Diocese of Sydney. Mr Griffiths was Ordained in 1955 after training at Moore Theological College. He will take up his new appointment in February.

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The Australian

CHURCH RECORD

The paper for Church of England people — Catholic, Apostolic, Protestant, and Reformed.

599 George Street, Sydney, N.S.W. Phone 61-2975

Editorial Matter to be addressed to The Editor, News of Church life in Australia is welcomed. Advertising and Business Communications to be addressed to the Secretary.

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HOUSEKEEPER REQUIRED, for widower, Doctor, with 3 young children. Reply in writing, with references, stating age and experience to, Dr. Jones, Myrtleford, Victoria.

CHRISTIAN organisation has opening for young woman, 18-19 years, with experience shorthand, typing, office routine, desiring to serve the Lord. Campaigners for Christ, Box 4489, G.P.O., Sydney, Phone BL3362.

STENOGRAPHER, for general office duties in the Mail Bag Sunday School. 18 to 21 years preferred. Apply the Bush Church Aid Society, 135 Bathurst Street, Sydney. Telephone BM2780 (Sydney Exchange).

THE AUSTRALIAN CHURCH RECORD

EIGHTY-FIRST YEAR OF PUBLICATION

Vol. 25, No. 3

FEBRUARY 16, 1961

PRICE 9d.

Registered at the G.P.O., Sydney, for transmission by post as a newspaper.

New Church Studios to be opened

Australian churches are to have a suite of modern broadcasting studios and offices in Sydney.

The Christian Broadcasting Association's new studios will be opened in the Sydney suburb of Five Dock on Saturday, 18th February.

DEDICATION BY PRIMATE

The building will be opened by the Chairman of the Australian Broadcasting Control Board, Mr R. G. Osborne, and the Dedication will be performed by the Primate of Australia, the Most Rev. H. R. Gough.

The new Studios are fully equipped with three "floating" studios, each with its own production booth. The whole building is air conditioned, and isolated from outside noises by thick pads of cork.

The cost, which is being met by public subscription, will be about £28,000, including furnishings and equipment.

Two additional buildings are planned. One is a modern

Chapel, specially constructed for broadcasting and television productions, and equipped with a big Christie Theatre Organ.

The second will be a large TV production unit, incorporating at least two television studios and technical offices.

Full-Time Staff

The Christian Broadcasting Association was commenced ten years ago by Presbyterian Minister, the Rev. Vernon Turner.

A staff of fifteen radio experts works full time to produce more than 12,000 episodes of Christian radio programming every year.

The old studios were located in the rear of a small Church at Five Dock.

Heads of Churches and representatives of all commercial broadcasting stations will take part in the official opening of the new CBA Studios at 3 o'clock on Saturday, 18th February, in Lyons Road, Five Dock.

W.C.C. Third Assembly to be held in India

The third assembly of the World Council of Churches will meet in New Delhi, India, from November 18 to December 6 next.

"Jesus Christ, the Light of the World," the 76-page preparatory booklet for the assembly, is expected in Australia shortly.

During the year, congregations of many churches in Australia will study this booklet, along with congregations of the 180 member churches of the World Council of Churches around the world.

The booklet contains a Bible Study on the theme and discussion material on three major

considerations of the assembly — witness, unity and service. It also contains a chapter about local congregations. "The local task in a total vision."

Through the whole study the churches will seek how Jesus Christ is the world's true light in every part of the complex life of our time.

Orders should be sent to the Australian Council of Churches, 472 Kent Street, Sydney. Prices are — single copies 4/-; six or more for local congregational use 3/6.

CHILDREN OF MAU-MAU



To aid in the suppression of Mau-Mau in Kenya, villages were established in Kenya, and the Kikuyu (from whom Mau-Mau derived most of its support) made to settle in them. Now a new generation is growing up in these villages, which provide the Church of God with a great evangelistic challenge and opportunity. This picture shows two Kikuyu children near their village, which is close to Weithaga, Kenya. Australian C.M.S. has two missionaries here, Archdeacon Keith Cole, who recently returned to pastoral work after several years as Principal of St. Paul's United Theological College, Limuru, and Miss May Dobson, who is engaged in literacy work and village evangelism. There is particular scope for work among women in villages both in Kenya and Tanganyika.

Vicar v. Parish

The Parochial Church Council of Normanton by Derby, England, has resolved to stop contributing to the stipend of its vicar, the Rev. George Seamer, unless he reinstates the secretary-treasurer and committee of the local Mothers' Union branch whom he dismissed.

Mr Seamer, who is an Evangelical, told the "English Churchman" that the Council's attitude regarded the clergy as servants of the Council.

He said: "I have had to stand firm against this all the time I have been here, and it is not just a matter of administration; the spiritual implications are considerable, for many of them object strongly to the preaching of the Gospel and to the teaching of Evangelical doctrines. . . . If Councils could once get away with this sort of thing the hopes of an Evangelical ever being able to establish a spiritual Biblical ministry in a social churchy background would be extremely remote."

The Bishop of Derby has stated that whatever the rights and wrongs, an incumbent should not be penalised by bringing his stipend below the diocesan minimum, and that the diocesan Board of Finance will make up the stipend to that minimum.

The vicar's warden has said that a more loving or kind person than Mr Seamer it would be hard to find.

The Devil In The New Catechism

The Bishop of Bradford (the Right Rev. Donald Coggan), who is to be the new Archbishop of York, said in a University sermon at Oxford on Sunday that he hoped the Church would not be side-tracked in any way in its consideration of the new draft Catechism by allowing proctors in Convocation or members of the Press to fasten on such "minor matters" as the omission of specific reference to the Devil.

"His Satanic Majesty no doubt realises that we are seeking to put into the hands of the Church's teachers a document which I doubt not will help them in no small way to make clear the mystery of Christ. To side-track us in this way might well be one of his more wily devices."

Sydney Procession Of Witness

The Procession of Witness on Good Friday, inaugurated by Archbishop Mowll, will be continued in Sydney this year on the traditional lines.

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